

2011 ROCK COUNTY 4-H FAIR JUDGING SCHEDULE

Date			Department	Location	Time	
April	Sat.	16	Foods Revue	Craig Center	9:00 a.m.	
	Sat.	30	Cats	Craig Center	10:00 a.m.	
May	Sat.	7	Coronation Interviews	Rock County 4-H Fair Secretary's Office	TBD	
June	Sat.	4	Archery Shoot	Beloit Field Archers, Beloit	8:30 a.m.	
	Sat.	11	Mountain Bike/Hill Climb	Rockport Park, Janesville	8:30 a.m.	
		11	Gun Shoot	Beloit Rifle Club, Beloit	10:00 a.m.	
	Sat.	18	Model Aircraft	Parker High School	10:00 a.m.	
	Mon.	20	Bicycle Time Trials/Rodeo	Fairgrounds	5:00 p.m.	
	Fri.	24	Jr./Sr. Style Revue	Blackhawk Technical College	9:00 a.m.	
	Sat.	25	Dog Obedience/Rally	Craig Center	9:00 a.m.	
	25	Adventures in Dog Training	Craig Center	9:00 a.m.		
July	Sat.	9	Horses/Horseless Horse	Fairgrounds	8:30 a.m./12 noon	
	Sun	10	Pony Show	Fairgrounds	10:00 a.m.	
	Fri.	15	Tractor Operators Contest	Fairgrounds	9:00 a.m.	
	Sat	16	Rocket Launch/Spot Landing	Thresherman's Park	7:30 a.m. – 11:00 a.m.	
		16	Air Powered Rocket Launch	Thresherman's Park	7:30 a.m. – 11:00 a.m.	
		16	Small Engine Contest	Thresherman's Park	1:00 p.m.	
	Thur.	21	Family Style Revue	Blackhawk Technical College	9:00 a.m.	
		21	Sheep Carcass Program	Sorg Farm Packing Inc.	6:00 p.m.	
	Fri.	22	Naturespace	Block Building	10:00 a.m. – 6:00 p.m.	
		22	Visual Arts	Blackhawk Building	10:00 a.m. – 6:00 p.m.	
		22	Photography	Craig Center	10:00 a.m. – 6:00 p.m.	
		22	Gun & Archery Safety	Blackhawk Building	10:00 a.m. – 6:00 p.m.	
	Sat.	23	Bicycle Tour	Lion's Beach	5:30 p.m.	
		Mon.	25	Drawing and Painting	Blackhawk Building	10:00 a.m. – 6:00 p.m.
	25		Woodworking	Blackhawk Building	10:00 a.m. – 6:00 p.m.	
	25		Swine – Breeding Animals	Sale Arena	9:00 a.m.	
	25		Swine – Carcass	Sale Arena	7:00 p.m.	
		25	Foods – Cake Decorating	Craig Center	6:00 p.m.	
	Tues.	26	Exploring	Craig Center	10:00 a.m. – 6:00 p.m.	
		26	Family & Child Development	Craig Center	10:00 a.m. – 6:00 p.m.	
		26	Cloverbuds	Craig Avenue Pavilion	10:00 a.m. – 6:00 p.m.	
		26	Electricity	Blackhawk Building	1:00 p.m. – 6:00 p.m.	
		26	Mechanical Sciences	Blackhawk Building	10:00 a.m. – 6:00 p.m.	
		26	Home Environment	Craig Center	9:00 a.m.	
		26	Home Environment, Floral	Craig Center	10:00 a.m. – 6:00 p.m.	
		26	Knitting/Crocheting	Craig Center	1:00 p.m. – 6:00 p.m.	
		26	Garden and Fruit	Block Building	12:00 p.m.	
		26	Swine Showmanship	Sale Arena	5:00 p.m.	
		Wed.	27	Computers	Blackhawk Building	9:00 a.m. – 1:00 p.m.
			27	Swine – Barrows	Sale Arena	8:00 a.m.
			27	Sheep – Market, Showmanship	Stock Pavilion	8:00 a.m.
			27	Sheep – Breeding Stock	Stock Pavilion	Following Showmanship
			27	Foods & Nutrition	Craig Center	8:30 a.m.
			27	Baking With Honey	Craig Center	8:30 a.m.
			27	Clothing Construction	Craig Center	8:30 a.m.
			27	Rabbit Showmanship	Rabbit Tent	8:30 a.m.
	27		Field Crops	Block Building	1:00 p.m.	
	27		Flowers & Home Grounds	Block Building	1:00 p.m.	
	27		Youth Leadership	Craig Center	1:00 p.m.	
	27		Rabbits	Stock Pavilion	5:00 p.m.	
	Thur.		28	Beef – Steers	Stock Pavilion	8:30 a.m.
			28	Beef Breeding	Stock Pavilion	Following Steer judging
28		Poultry	Poultry Barn	8:30 a.m.		
28		Foods Preservation	Craig Center	8:30 a.m.		
28		Dairy Goats	Sale Arena	9:00 a.m.		
28		Veterinary Science	Block Building	8:30 a.m.		
28		Houseplants	Block Building	9:00 a.m.		
28		Demonstrations	Craig Avenue Pavilion	1:00 p.m.		
28		Beef & Swine Carcass Programs	Sorg Farm Packing Inc.	7:00 p.m.		
Fri.		29	Meat Animal Sale	Sale Arena	8:30 a.m.	
		29	Dairy – All Breeds (calves-yearlings)	Stock Pavilion	9:00 a.m.	
		29	Dairy Goat Showmanship	Stock Pavilion	5:00 p.m.	
Sat.	30	Dairy –All Breeds- (Cow Classes)	Stock Pavilion	9:00 a.m.		
	30	Dairy Showmanship	Stock Pavilion	12:30 p.m.		
	30	Dog Showmanship	Craig Avenue Pavilion	9:00 a.m.		
	30	Fur and Feather Sale	Sale Arena	10:00 a.m.		
	30	Sheep – Junior Lead Class	Sale Arena	3:00 p.m.		
	30	Family Style Revue Fashion Show	Craig Avenue Pavilion	1:00 p.m.		
	30	Beef Showmanship	Stock Pavilion	6:00 p.m.		
	Sun.	31	Cavy and Hamsters	Sale Arena	9:00 a.m.	
31		Style Revue Fashion Shows	Craig Avenue Pavilion	1:00 p.m.		
31		Dairy Youth Auction	Stock Pavilion	1:00 p.m.		
31		Master Showman	Stock Pavilion	2:30 p.m.		

CLEAN – UP DAY SCHEDULE

Wednesday, August 3, 2011

Clean-up will begin with a meeting in the Stock Pavilion at 9:30 a.m.

For a club/chapter to be eligible for cash award, volunteers must sign in prior to 10:00 a.m.

*****Everyone should bring their own rakes, shovels, and gloves. All items should be labeled with your name or Club for identification.

Style Revue, Carnival Area, Grandstand, Blackhawk, Block Buildings, Craig Center, Fence Area (In & Out):

Badger, Beloit Bulldogs, Johnstown, Harmony

New Rock, Clinton, Leyden, River Valley

Newark Beloit, Newark Pioneers, Avon, Porter, Center, Lima

Barns: Pig Barn, Sheep Barn, Dairy Barns, Beef Barn, Multi-Purpose Barn:

LaPrairie, Bradford, Turtle, Craig FFA, Parker FFA,

Milton FFA, Clinton FFA, Plymouth, Milton, Orfordville FFA

Evansville FFA, Edgerton FFA, Magnolia, Fulton, Consolidated

Trash Barrels:

Evansville, Spring Valley, Rock Valley,

**MEAT ANIMAL SALE AND FUR & FEATHER CHECKS
WILL NOT BE DISTRIBUTED UNTIL THE ENTIRE FAIRGROUNDS IS CLEAN
AND EXHIBITORS HAVE THEIR THANK YOU NOTES**

2011 ROCK COUNTY 4-H FAIR

OFFICERS

Bob Arndt, President
Scott Davis, Vice President
Karen O'Leary, Secretary
Bonnie Martin, Treasurer

DIRECTORS

Richard Zanzinger
Denise Braukhoff
Rob McConnell
John Quinn
Maureen Fox Rusch
Stephanie Gassen
Craig O'Leary
Bob Risseuw
George Andrew

MANAGERS

Mary Check – Office
Maureen Fox-Rusch – Concessions & Advertising

THANK YOU
TO ALL OUR WONDERFUL VOLUNTEERS FOR ALL YOUR
HARD WORK AND DEDICATION TO
THE ROCK 4-H COUNTY FAIR!

2011 ROCK COUNTY 4-H FAIR PREMIUM BOOK

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Premium Book Cover Contest Winner - Samantha Emery - Milton 4-H Club

GENERAL RULES & REGULATIONS

Governing the Annual Exhibit at the Rock County 4-H Fair,
Inc.
Janesville, Wisconsin

RULE 1 INTERPRETATION, AMENDMENTS & VIOLATIONS

SECTION 1. The Rock County 4-H Fair (the Fair) is operated by the Rock County 4-H Fair, Inc. a Wisconsin non-stock, non-profit corporation (the Fair Board). The Fair Board reserves the final and absolute right to interpret these rules and regulations, and to arbitrarily settle and determine all matters, questions and differences in regard thereto or otherwise arising out of, connected with or incidental to the Fair. Non compliance at any time with the rules set forth herein, or with proper etiquette required of an exhibitor, may result in the loss of premiums, ineligibility or disqualification of an exhibitor, and/or his/her exhibit, and may further result in the immediate expulsion of the exhibitor and his/her exhibit from the Fairgrounds. Any ruling on such ineligibility or disqualification, or the duration thereof, will be at the sole and absolute discretion of the Fair Board and is not reviewable, appealable or contestable.

SECTION 2. The Fair Board reserves the right to amend or add to these rules at any time and from time to time as they, in their judgement, may deem advisable.

SECTION 3. In the event of conflict between the general rules and the special rules governing the various departments, the special rules will govern.

RULE 2 ELIGIBILITY AND ENTRY REQUIREMENTS

SECTION 1. The Chairperson/s and Advisors of each organization will be solely responsible for submitting the entries of their members to the **Fair Secretary's Office no later than June 1st at 5 p.m. NO EXCEPTIONS.**

SECTION 2. The Rock County Fair is a youth fair and participation is open to any boy or girl who is regularly enrolled and a member in good standing in any of the following Rock County groups: 4-H, FFA, FHA, Girl Scouts, Boy Scouts, or School Educational Departments and meets the requirements set forth herein. Members of these organizations may exhibit only in the departments where they have carried on projects in that calendar year. Exhibitors in the above mentioned groups are required to be in Grade 3 as of January 1 of the exhibit year through the year after his/her high school graduation, except exhibitors in the Education Department, who are pupils of school age. **All exhibitors eligible to exhibit must be on file by March 2nd with the Fair Secretary's Office, or U.W. Extension Office, NO EXCEPTION.** In the case of 4-H/FFA, their name, address and project area on a list provided by their club/chapter chairperson/advisor to be approved by the fair board. Rules for acceptance and participation are the same for everyone without regard to race, color, handicap or origin.

SECTION 3. Exhibitors may enroll/exhibit in 6 different departments, plus Youth Leadership. Each exhibitor is allowed only one entry in each lot number unless otherwise specified in department rules.

SECTION 4. Each exhibitor will be assessed a \$3.00 recycling fee. Exhibitors that are exhibiting through 4-H as well as through

FFA will not be charged twice. Cloverbuds and Education Department exhibitors will not be charged.

SECTION 5. Pen and stall fees will be charged for each event. All exhibitors entering dairy and beef livestock will be charged \$1.00 per head. All exhibitors entering swine, sheep, ponies and goats will be charged \$.50 per head. All exhibitors entering rabbits and poultry will be charged \$.50 per head. All fees are non-refundable and will be due with entries by June 1.

SECTION 6. All entries and fees must be recorded on forms provided by the Fair Board and in accordance with the instructions on it and must be on file in the Secretary's Office, Rock County 4-H Fairgrounds no later than 5 p.m. on June 1. **Exhibitors not having entries on file at the Secretary's Office by 5 p.m. on June 1 will not be allowed to exhibit at the current year Fair. If entries are mailed they MUST be received by 5 p.m. on June 1. THERE WILL BE NO EXCEPTIONS.**

SECTION 7. Any exhibit must be the product of a project carried on by the member during the current club/chapter/school year.

SECTION 8. Any exhibitor showing at a different County Fair in the same calendar year in junior competition is not eligible to exhibit in the same department at the Rock County fair.

SECTION 9. Each exhibitor must furnish the information and assurances provided for on the face of the Entry Form, and agree, by his/her signature thereto, to be bound by these rules and regulations.

RULE 3 EXHIBITS

SECTION 1. The Fair will take reasonable precaution to protect the safety of the exhibits brought to the Fair, but owners themselves take the risk of exhibiting them, and should any exhibitor or exhibit thereof be injured, damaged, lost, or stolen, Fair personnel will give assistance toward recovery of the same, but the Fair, Fair Board and it's agents, servants and employees, including Fair Superintendents will not be liable, or make any payment for the value thereof.

The County of Rock, the Fair Board, its employees, agents and Fair Superintendents shall not be liable for any loss to an exhibitor occasioned by fire, accident, condition of structure, or damage caused by weather to any exhibit, article, equipment, or commercial exhibit left in the building or on the grounds after the close of the Fair.

Exhibitors or owners of animals and/or machinery, while stationary, or in motion, and any other exhibits or equipment which may cause accidents, injury, or damage to persons or animals or property coming in contact with, or in proximity to them, shall guard their exhibits or machinery, and protect the public from coming in contact therewith at all times while on the fairgrounds, and every such exhibitor or owner shall indemnify, defend and hold harmless the County of Rock, Fair Board, and its agents and employees, including Fair Superintendents from and against losses, claims, actions, demands, reasonable attorneys fees, costs, charges and expenses which it, or they, might incur, suffer, or be put to, by reason of failure to take the precaution above referred to, or failure to comply with Fair rules, policies, or directives. Liability insurance to comply with indemnity provisions is required. Presentation on any entry form shall be deemed acceptance of this provision.

The exhibitor assumes the entire responsibility and liability for losses, damages, actions, demands, costs, reasonable attorneys fees, charges, expenses, claims arising out of injury or damage to exhibits, displays, visitors, invitees, guests, equipment and any other persons or property upon the Rock County Fair premises from his/her conduct and/or all of his/her exhibits, and shall defend, indemnify and hold harmless the Fair, Fair Board, its agents, servants, Fair Superintendents, and employees.

SECTION 2. No one will be allowed to ride a horse inside the grounds during the Fair except for exhibition, or for entertainment approved by the entertainment committee. No other animal will be ridden on the Fair Grounds at any time.

SECTION 3. Exhibits, which have not been entered, WILL NOT be judged.

SECTION 4. All late exhibits will be judged but will receive an automatic fourth placing. If judging has been completed the exhibit will not be judged and the exhibitor will receive a participation ribbon.

SECTION 5. All exhibits not meeting premium book descriptions and rules will be penalized one placing. Class and lot changes may be made at the discretion of the Superintendent and those exhibits will be penalized one placing.

SECTION 6. Exhibitors shall exhibit their own entries where it is necessary and will be present at the time of judging. If a member is exhibiting in another area at the same time or for a reason such as illness, the superintendent of the department must be notified and permission received to allow someone else to exhibit.

SECTION 7. Farm names MUST NOT APPEAR on shirts, jackets, blouses, clothing etc. of any exhibitor while participating in the showing of any exhibit.

SECTION 8. Inappropriate words, pictures, symbols on clothing including the display of any drug, alcohol, tobacco or vulgar language will not be allowed. **Appropriate dress is required; the fair superintendent in that department who has the right to ask the exhibitor to leave the exhibit area will decide any question of dress.**

SECTION 9. If any exhibitor has a disability which requires a special accommodation during the judging of the exhibitors article or animal, the parent/guardian of the exhibitor shall submit a letter to the respective fair department superintendent setting forth the disability and the type of special accommodation requested within 24 hours of judging. The fair department superintendent shall determine the reasonableness of the request and notify the exhibitor and parent in a reasonable amount of time before the judging of his/her decision regarding the special accommodation request. If the special accommodation request is granted, the fair department superintendent shall be responsible for notifying the judge.

SECTION 10. All exhibitors are prohibited from bringing fans, power washers, misters and gas operated generators, refrigerators and small appliances into the barns and livestock area at the fair.

SECTION 11. Each Exhibitor understands and acknowledges that there are risks inherent in exhibiting at the Fair. The Fair disclaims all liability whatsoever to the exhibitor resulting in anyway from exhibitors or other exhibitors use of the grounds or facilities or from other exhibitors or their animals.

RULE 4 PREMIUMS AND AWARDS

SECTION 1. The Danish system of judging will be followed (except when exhibits are judged face to face) using the terms: Blue, Red, White and Pink.

SECTION 2. Merit Awards: Awards of excellence are presented to approximately four (4) percent of all entries and are selected from blue ribbon exhibits. All Champions must be picked from the blue ribbon exhibits.

SECTION 3. State Fair Awards: The number of state fair entries is based on the quota system according to the number of entries in each department. The judges will make the selections. They will also be asked to select alternates. In addition to quality, they are asked to select items that are creative or eye-catching and “representative” of work done in that department. In most departments, judges will be asked to choose “top” blues and must select merit awards and state fair entries from only the blue ribbon group. State fair entries may or may not receive merit awards.

SECTION 4. Farm & Fleet Awards: These trophies are made available by FARM & FLEET OF JANESVILLE, INC. They will be awarded to the best all-around exhibitor(s) in the department, who have entered more exhibits and placed well. The following criteria will be used.

- | | |
|--------------------------|--------------------------|
| 9 – Merit Award | 7 – State Fair Selection |
| 5 – State Fair Alternate | 4 – Blue |
| 3 – Red | 2 – White |
| 1 – Pink | |

Some departments have also elected to consider participation as a junior superintendent as criteria for awarding trophies. Entries from either 4-H or FFA will be used to calculate points for trophies but not both. Ties must be broken.

SECTION 5. Premiums will be paid as soon as possible after the fair is completed.

SECTION 6. All checks are void one (1) year after they are issued. Any checks not cashed causes automatic forfeit of premiums won.

SECTION 7. Any exhibitor failing to give timely and proper animal head count notification to the Rock County 4-H Fair Office, in which failure to do so leads to excess space requests at the fair will, in addition to any other penalties set forth in this Premium Book, be charged Five Dollars(\$5.00) per day, per stall/pen, for such excess requests. This penalty will be charged to the responsible party and all premium checks and all sale proceeds earned by such party will be withheld pending receipt of payment of the penalty. The department superintendent will have no authority to reduce or eliminate this penalty. Only the Fair Board can reduce or eliminate the penalty for good reason, given to the Fair Board in written appeal at its August meeting.

RULE 5

NATIONAL CODE OF SHOW RING ETHICS

A. Adoption

The Rock County Fair Board has adopted the following IAFE (International Association of Fairs and Expositions) NATIONAL CODE OF SHOW RING ETHIC RULES, and as supplemented where deemed necessary by the Fair Board, which shall be applied to all exhibitors of the Rock County Fair:

SECTION 1. Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to all livestock offered in any event at the Rock County 4-H Fair.

SECTION 2. All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values

must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

SECTION 3. The following IAFE Guidelines are adopted by the Rock County Fair Board as additional rules and regulations:

- All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- Owners, exhibitors, fitters, trainers or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows. An immediate family member, leader or other project member may assist the exhibitor.
- Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with the applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal; state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.
- If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medications, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair board.
- At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered only by a licensed veterinarian approved by the Rock County Fair, the Fair Board or the Fair Department Superintendent.
- Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animals performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian approved by the Rock County Fair, the

Fair Board or the Fair Department Superintendent for the sole purpose of protecting the health of the animal, is prohibited.

- The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
- No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
- The application of this code of ethics provides for absolute responsibility for an animals condition by an owner, exhibitor, fitter, trainer or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
- The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

B. Additional Ethic Rules:

SECTION 1. Tampering, and/or inhumane treatment; and/or misrepresentation as to breeding, age, ownership, and any other irregularity in showing will be considered fraud and deception.

SECTION 2. To maintain a high degree of confidence and integrity in the Rock County Fair, the Rock County Fair Board reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor. Unethical fitting shall include any injection of gas, solid or liquid to alter the normal confirmation. In addition, it shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing or coloring hair, adding artificial tailheads, switches, polls, hair and heels, as well as any attempt to change the confirmation and degree of firmness, by administration of fluids internally or externally in a liquid or solid state. The use of clenbuterol is prohibited.

**RULE 6
BEDDING**

SECTION 1. Each club/chapter is responsible for bringing their own livestock bedding unless otherwise stated in the department rules.

**RULE 7
JUDGES AWARD DECISION, PROTESTS AND
APPEALS**

SECTION 1. A judges award decision will be final in all cases, except where fraud, misrepresentation or collusion, not apparent at the time of the award is discovered. Tampering, and/or inhumane treatment, and/or misrepresentation as to breeding, age, ownership and any other irregularity in showing will be considered fraud and deception. In the latter type of cases, the Fair Board shall make the final award decision.

SECTION 2. Each fair department superintendent shall be responsible for decisions in his/her respective department, and his/her decision shall be final except as provided herein.

SECTION 3. All protests or complaints must be made in writing and signed by the party(s), on a form designated by the Rock County Fair Board and submitted to the Fair Secretary's Office along with a \$50 deposit within twenty-four hours (24) after the incident in question. If the complaint is upheld the money will be refunded.

SECTION 4. The Fair Board shall investigate such protests/complaints as they, in their sole discretion, deem necessary. Parties involved, and if necessary, person as designated by the Fair Board will be notified and given the opportunity to submit evidence before a final decision is made. All decisions concerning complaints and the interpretation of these rules and regulations by the Fair Board shall be final and not subject to review appeal or contest in any form.

**RULE 8
LEADERS AND EXHIBITORS CONDUCT**

SECTION 1. The Fair Board will neither condone nor tolerate lewd inappropriate behavior by exhibitors, including but not limited to water fights, both during the Fair and during activities associated with the Fair. The Fair Board reserves the right to address each violation of this rule on a case-by-case basis, and violators will be subject to such penalty as the Fair Board may, in their sole discretion, order.

SECTION 2. EACH EXHIBITOR, IN CONSIDERATION OF ENTERING ANY EXHIBIT IN THE FAIR, AGREES TO INDEMNIFY, DEFEND AND HOLD THE FAIR, THE FAIR BOARD, AND ITS FAIR SUPERINTENDENTS, AGENTS, EMPLOYEES, GUESTS AND INVITEES, HARMLESS FROM AND AGAINST ANY AND ALL CLAIMS, LIABILITIES, COSTS, DAMAGES, ACTIONS, AND EXPENSES (INCLUDING ATTORNEYS FEES) RESULTING FROM THE ACTS OR OMISSIONS OF THE EXHIBITOR, THEIR EXHIBITS, OR EMPLOYEES AND AGENTS AT OR DURING THE FAIR.

SECTION 3. All exhibitors at the fair shall at all times deport themselves with honesty and good sportsmanship. His/her conduct in this competitive environment shall always reflect the highest standards of honor and dignity.

SECTION 4. All leaders working with the exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain

and positive that those younger and more pliable will be influenced by their fine example.

SECTION 5. All exhibitors who violate the conduct regulations will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition at the Rock County Fair.

SECTION 6. Exhibitors are required to keep their spaces and stalls clean, removing any debris and placing it in the proper containers that are provided.

SECTION 7. Each exhibitor is urged to display ribbons and awards won on livestock in the stall or pen area occupied by the exhibitor, and those exhibitors exhibiting articles or other items are urged to display ribbons and awards on the article or exhibited item.

**RULE 9
ANIMAL HEALTH REGULATIONS
General Rules and Precautions**

SECTION 1. A veterinarian approved by the Fair Board shall have the right to make such tests and examinations as may be necessary to determine the disease status of any animal exhibited and to exclude or remove any animal afflicted with or suspected of being afflicted with a contagious disease.

Animals or fowl of any class which shows symptoms of a disease, or which come from an area which is considered as exposed or quarantined on account of the presence of a highly contagious disease, cannot be shown at the Rock County Fair and must be removed from the grounds immediately.

The Wisconsin Department of Agriculture urges that every precaution be taken on the part of exhibitors to use individual utensils in caring for the animals and, in particular, to use water containers. Common watering troughs are forbidden. Each exhibitor shall provide him or herself with water containers to be used for his/her stock only.

The Wisconsin Department of Agriculture also urges the necessity of all exhibitors thoroughly cleaning and disinfecting vehicles, which are to be used to transport their animals to and from the fair.

SECTION 2. As a condition for participation at the Fair, every exhibitor must agree to submit any animal entered by the exhibitor to inspection by a veterinarian approved by the Fair Board, and agrees to have such animal submitted to any tests as may be designated and requested by the veterinarian, and agrees that the conclusions reached by veterinarian, as to whether such animal is unethically fitted, to be final, and not reviewable, contestable or appealable. Tissue and/or blood samples or carcass evaluations that yield a positive answer to tampering or an unethical practice will be sufficient evidence to remove the rights and privileges of exhibitor(s) and to be subject to award(s) and premium(s) forfeiture, which may include auction proceeds, and/or dismissal from the fairgrounds, and/or being barred from competition immediately in the department in which the violation has occurred and/or from all departments entered, and/or in future competition in the Fair.

**RULE 10
FAIR SUPERINTENDENTS**

SECTION 1. Your Fair Department Superintendents are:

- Adult volunteers, who are accountable to the Fair Board, and serve the best interests of the Rock County 4-H Fair.
- Responsible for managing the exhibits of his/her department.
- Responsible for making initial decisions on fair rule interpretation in his/her department.
- Responsible for managing and delegating the duties pertaining to the efficient operation of his/her fair department.

If a problem arises during fair exhibiting that a department superintendent is unable to deal with, it should be immediately referred to the Extension Agent responsible for that department.

SECTION 2. An adult will not be appointed as a fair superintendent in a particular department where a member of his/her family is exhibiting without the permission of the Fair Board.

SECTION 3. A final list of all Fair Superintendents and Assistant Superintendents must be on file at the Fair Office by June 1st in order to be eligible for a discount fair pass.

RULE 11 EXHIBIT RELEASE

SECTION 1. Exhibits will be released the last day of the fair at 7:00 p.m. or as approved by the Fair Board.

SECTION 2. Any exhibits, including equipment(ex: all tack including show box, pails, feed etc.) being removed from the barns, buildings, and fair grounds prior to the scheduled release without the Fair Superintendent’s approval will forfeit all privileges and premiums and be subject to such penalty as the Fair Board may order. Failure to comply may result in award(s) and premium(s) forfeiture, and/or dismissal from the fairground, and or being barred from competition immediately in the department in which the violation has occurred and/or from the departments entered, and/or in the future competition in the Rock County Fair.

SECTION 3. Large exhibits from the Blackhawk, Craig Center or Block Building, that can not be carried off the grounds or require a vehicle to transport will have to be picked up after 8:30 p.m. Sunday or after 9:00 a.m. on the Monday after the Fair.

SECTION 4. Exhibits which have not been claimed by the exhibitor within 30 days after the close of the fair will be disposed of as the Fair Board may see fit.

WISCONSIN COUNTY, DISTRICT & STATE FAIRS ANIMAL HEALTH RULES AND REGULATIONS

Exhibitors at County and District and State Fairs are required to comply with all of the statutory and regulatory provisions of the State of Wisconsin relating to animal’s health. **ALL EXHIBITORS MUST COMPLY WITH THE FOLLOWING PROVISIONS SET FORTH.**

If a fair or livestock exhibition in this state lasts for more than 24 hours, the sponsors shall appoint a licensed veterinarian to conduct a daily inspection of all livestock at the fair or exhibition. The veterinarian shall review all records and test results required under ATCP 11.62. If a fair or livestock exhibition lasts less than 24 hours, all records and test results required by ATCP 11.62 shall be reviewed by a licensed veterinarian or by the show chairperson. Records shall include exhibitors name and address, identification of animals exhibited including number, type and description, documentation to show compliance with disease testing and other health requirements and the livestock premises code, if any, of the premises from which the animals originate.

This is a summary of DATCP animal health requirements for exhibition only. These requirements may change due to animal disease emergencies in Wisconsin or other states. It is always advisable to check with the Division of Animal Health (608) 224-4874 for the most recent health requirements when planning to exhibit animals. Animals meeting exhibition requirements may not meet all import or movement requirements for other purposes.

The fair and WDATCP have the right to make such tests and examinations as may be necessary to determine the disease status of any animal exhibited and to exclude or remove any animal afflicted with or suspected of being afflicted with a contagious or infectious disease. If at any time any animals shows evidence of a contagious or infectious disease, it shall be immediately removed from the exhibit and slaughtered or quarantined as directed by the department.

CATTLE AND BISON

Cattle affected with ringworm, warts, mange or scab may not be exhibited, unless the veterinarian in charge determines the ringworm lesions or warts are inactive and incapable of transmitting the disease. Any cattle found with ringworm, warts, mange or scab that are active shall be removed from the premises of the fair.

Cattle originating from within Wisconsin:

There are no test or health document requirements for Wisconsin cattle. However, fair management is responsible for maintaining records of persons who have exhibited at the fair, the livestock premises code, if any and the identification of animals shown for 5 years. Acceptable forms of animal identification for breeding animals are (1) an official metal eartag, (2) a breed registration number (3) a breed registration tattoo or (4) other identification approved by the department. For steers, either an official identification as listed for breeding animals or the eartag applied at weigh-in may be used. Entry blanks submitted and signed by exhibitors, including one of the forms of identification listed above will fulfill the exhibitor requirements.

Cattle originating from outside Wisconsin:

A Certificate of Veterinary Inspection shall accompany all cattle documenting animal identification (see above) and all tests or certifications required. Animals must meet normal Wisconsin requirements for interstate movement.

Steers are exempt from any brucellosis test requirement.

Cattle from Brucellosis Certified Free herds in Class A states may enter Wisconsin without a prior brucellosis test if the certified herd number and the last test date appear on the Certificate of Veterinary Inspection.

All cattle originating from Modified Accredited Advanced states shall have a negative tuberculosis test within 60 days of import. Call the Division of Animal Health for a listing of these states.

Cattle imported from states not recognizing Wisconsin’s Tuberculosis Free status shall be required to have a negative Tuberculosis test for cattle within 60 days of import. Call the Division of Animal Health for a listing of these states or review the department’s website at www.datcp.state.wi.us, Animals Welfare & Disease, Importing Animals into Wisconsin.

Cattle originating from Tuberculosis Accredited Free herds (except Michigan, Minnesota) may enter without a prior tuberculosis test if the accredited herd number appears on the certificate.

Cattle originating from Modified Accredited states (**Michigan and Minnesota**) must have a permit number, a certificate of veterinary inspection which includes a statement that the cattle will be returning to the state of origin directly after the show and documentation of the special tuberculosis testing: Each animal attending a fair must have a negative individual TB test within 60 days of the date of import and the herd the animal comes from must have a negative whole-herd TB test (for animals one year and older) within 12 months of the date of import. Exhibitors should contact the Division of Animal Health at (608) 224-4874 well in advance of the fair or exhibition to determine any changes in the testing requirements. Animals for exhibition from Modified Accredited states are required to return directly to the state origin after exhibition.

Cattle from Canada may be exhibited in Wisconsin if they meet current federal requirements to cross the international border.

SWINE

Swine originating from within Wisconsin:

All swine shall be accompanied by a **Wisconsin Intrastate Movement Certificate** stating that the herd of origin has been inspected on the farm within 30 days prior to the exhibition and no apparent disease has been present in the herd for the past 30 days. The certificate must also include all required test documentation.

Swine originating from outside Wisconsin:

All swine shall be accompanied by a Certificate of Veterinary Inspection stating that no pseudorabies vaccine has been administered to the swine, and contain all required test documentation.

All swine shall have a negative pseudorabies test within 30 days of arrival at the fair or originate from a qualified pseudorabies negative herd that is qualified by testing 7% of the herd each month, or originate from a commercial swine herd in a state classified as Stage IV or V. The date of the last monthly test must be included on the certificate.

Swine entering directly from a Stage II state are not eligible for show or exhibition.

SHEEP

Sheep originating from within Wisconsin:

Sexually-intact sheep of any age, and all other sheep 12 months of age and older must be identified with official scrapie ear tags or other official individual identification. Sexually intact sheep exposed to scrapie will not be allowed to exhibit.

Sheep originating from outside Wisconsin:

All sheep shall be accompanied by a Certificate of Veterinary Inspection. All sheep must be identified with official scrapie ear tags or other official individual identification. Sheep exposed to scrapie will not be allowed to enter Wisconsin.

GOATS

Goats originating from within Wisconsin

Sexually-intact goats of any age and all other goats 12 months of age and older must be identified with official scrapie ear tags or other official individual identification. Sexually intact goats exposed to scrapie will not be allowed to exhibit.

Goats originating from outside Wisconsin:

All goats shall be accompanied by A Certificate of Veterinary Inspection. All goats must be identified with the official scrapie ear tags or other official individual identification. Goats exposed to scrapie will not be allowed to enter Wisconsin.

Goats originating from Modified Accredited states (**Michigan & Minnesota**) must have a permit number. A certificate of veterinary inspection which includes a statement that the goats will be returning to the state of origin directly after the show and documentation of the special tuberculosis testing: Each animal attending a fair must have a negative individual TB test within 60 days of the date of import and the herd the animal comes from must have a negative whole-herd TB test (for animals one year and older) within 12 months of the date of import. Exhibitors should contact the Division of Animal Health at (608) 224-4874 well in advance of the fair or exhibition to determine any changes in the testing requirements. Animals for exhibition from Modified Accredited states are required to return directly to the state of origin after exhibition.

EQUINE

Equine animals originating from within Wisconsin:

All equine animals shall be accompanied by documentation of a negative (EIA) test conducted within the current calendar year and which clearly identifies the equine by a registration number, lip tattoo or freeze brand, or a complete description of the equine. Documentation must either be an original laboratory report VS-10-11, a USDA-approved electronic test form, a Global Vet Link(GVL) equine infectious anemia test electronic form, or a certificate of veterinary inspection with the negative EIA results listed.

Equine animals originating from outside Wisconsin:

All equine animals shall be accompanied by a Certificate of Veterinary Inspection (CVI) and have been tested negative for Equine Infectious Anemia (EIA) within the current calendar year. The certificate must clearly identify the equine by a registration number, lip tattoo or freeze brand, or a complete description of the equine animal. Equines from Minnesota are exempt from the CVI requirements if all the following apply: 1) Ownership does not change while the animal is in this state; 2) the animal remains in this state for no more than 7 days; 3) the animal is accompanied by a report of a negative equine infectious anemia test form the current calendar year.

LLAMAS AND EXOTIC RUMINANTS

Llamas, Alpacas and Exotic Ruminants originating from within Wisconsin:

There are no requirements.

Llamas, Alpacas originating from outside Wisconsin:

All llamas and Alpacas must be accompanied by a Certificate of Veterinary Inspection with official animal identification.

Exotic Ruminants originating from within Wisconsin:

There are no requirements.

Exotic Ruminants originating from outside Wisconsin:

Exotic Ruminants are required to have a written import permit, must be accompanied by a Certificate of Veterinary Inspection and have official animal identification. A negative Tuberculosis, within 60 days prior to import, and a negative Brucellosis tests within 30 days prior to import, shall be recorded on the

Certificate of Veterinary Inspection which is faxed to the Division of Animal Health (608-224-4871) prior to the import permit being issued.

POULTRY

All poultry and waterfowl must originate from flocks designated as U.S. Pullorum-Typhoid Clean or NPIP Affiliate flock and accompanied by a NPIP certificate or originate from a Wisconsin Test Flock or Wisconsin Associated Flock and be accompanied by an enrollment certificate provided by the department certifying that they are a Wisconsin Tested Flock, or Wisconsin Associate Flock. Sexually mature birds that do not meet these requirements may qualify with documentation of a negative test for pullorum-typhoid (and *Mycoplasma gallisepticum* for Turkeys) conducted within 90 days prior to arrival at the exhibition and be individually identified with a wing band or leg band. Turkeys that are not going directly to slaughter may not be commingled with other poultry. This may be accomplished by separate housing or controlling the air flow or placement and spacing to prevent movement of *M. gallisepticum* from other poultry to the turkeys. The fair veterinarian should make this decision.

CERVIDAE (Elk & Deer)

Cervidae originating from within Wisconsin:

All cervidae must be officially identified, be accompanied by a Certificate of Veterinary Inspection, be enrolled in a CWD monitoring program meeting the requirements of ATCP 10.56 and originate from accredited TB-free herd, qualified TB free herd, monitored herd-tested within 90 days of movement or the farm-raised deer is tested negative on two single cervical tuberculin test conducted 90 to 270 days apart, isolated and the second test 90 days within the date of movement.

Cervidae originating from outside Wisconsin:

All cervidae must have a pre-entry permit number from the department and approved by the State Veterinarian (phone, 608-224-4886), official identification, a Certificate of Veterinary Inspection and meet Wisconsin requirements for interstate movement. (ATCP 10.55).

Cervidae originating from **Michigan** and **Minnesota** must have a permit and require special Tuberculosis testing. Exhibitors should contact the Division of Animal Health at (608) 224-4886 well in advance of the fair or exhibition to determine their testing requirements.

DOGS AND DOMESTIC CATS

Dogs and cats originating from within Wisconsin:

Dogs over 5 months of age must have proof of current rabies vaccination.

Dogs and cats originating from outside Wisconsin:

All dogs and domestic cats shall be accompanied by a Certificate of Veterinary Inspection and have proof of a current rabies vaccination if the dog or cat is five months old. See ATCP 10.80 for specific vaccination information.

CIRCUS, RODEO, RACING AND MENAGERIE ANIMALS

All shall have a permit from the Department and shall be isolated from all non-circus, non-rodeo, non-menagerie animals at the exhibition. They must meet current import requirements. Phone (608-224-4874) for a permit application. Fair managers: Please

note that this requirement applies to all animals belonging to midway attractions and rodeos.

ADVISORY FOR HOUSING NON-TRADITIONAL LIVESTOCK AND FOR MANAGEMENT OF OTHER ANIMALS WHILE THE FAIR IS UNDERWAY:

The Department makes the following recommendations, but statute or administrative rule does not require these:

1. Exotic camelids (llamas, vacunas, alpacas, and guanacos) and other exotic ruminants and cervidae may not be housed with domestic cattle.
2. Ratites (ostriches, emus, rheas, and cassowaries) should not be housed with domestic poultry.
3. Swine should not be housed with other mammalian species.
4. Bovine viral diarrhea (BVD) is an infectious disease of cattle that can spread rapidly under the conditions of a livestock show, the department strongly recommends that all breeding cattle exhibited at Wisconsin fairs be properly vaccinated against BVD at least 30 days prior to the show. Exhibitors should consult with their veterinarians regarding the proper choice of vaccine and the correct schedule for its administration.
5. Recommend that cattle be test negative for BVD-PI by immunoperoxidase test and negative for Johnes disease by the ELISA test.
6. Common watering and feeding troughs should not be used.
7. All vehicles used to transport animals to and from the exhibition, or used at the exhibition should be cleaned and disinfected prior to and after use for this purpose.
8. Animals found to be afflicted with a contagious or infectious disease to be promptly removed from the premises.
9. Hand wash stations should be provided near all livestock facilities.
10. All fair livestock entry forms should have a space for the Premises Registration Code.

STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION ORDER OF ADOPTING RULES

ATCP160.02 Premium requirements: (1) GENERAL: (a) The state aid authorized by s.93.23 (1), Status., may be paid only on net premiums, which consist of total premiums paid less total entry fees received. The department may withhold state premium aid from any fair, which does not enforce the animal health provisions required under ch. ATCP 10 for all classes of livestock exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.

(b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify action taken by a local fair.

(c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition of the organization or for any other reason.

(d) State aid may be paid on no more than two (2) premiums awarded an exhibitor under one premium or Lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.

(e) No county or district fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same county or district fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance classes.

(f) No state aid will be paid on the cost of ribbons, cups, and trophy prizes or entertainment contests.

(2) Premium Lists: (a) Premiums for which state aid is requested by county and district fair shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. ATCP 160.92 (3)(c).

(b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.

(C) Section ATCP 160.01 through 160.07 and 160.91 shall be published in premium books used by a fair for which state aid is requested.

(3) Entry Fees: (a) A county or district fair may charge an exhibitor an entry fee. The entry fee may not exceed 10% of the sum of all premiums offered to exhibitors in the same class for which the entry fee is charged. In lieu of an entry fee, a county or district may charge stall rents for horses, cattle, sheep, goats, swine, poultry, rabbits or pets. Stall rents shall not exceed \$1.50 per single stall or animals or \$3.00 per box stall for horses; \$1.00 per single stall or animal or \$2.00 per box stall for cattle; and \$.50 per animal or \$2.00 per pen for swine, goats or sheep. A standard pen for swine, goats or sheep is approximately 64 square feet. Cage rents may not exceed \$0.50 per head for poultry, rabbit or pet exhibits.

(b) Exhibitors in educational and school departments shall not be required to purchase an exhibitor's ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor's season ticket at a price not to exceed that charged for a non-exhibitor's season ticket.

(4) Split Fair Dates: (a) For purposes of this subsection, "split fair dates" occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.

(b) Except as provided under par. (c), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split fair dates only if the fair organization justifies the split dates based on extreme hardship. If the department approves split dates, all blue ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit.

© The department may pay state aid for the following exhibits or contests in a fair having split dates, regardless of whether the department approves those split dates in advance:

1. Clothing revue
2. Demonstrations
3. Favorite foods revue
4. Dogs
5. Small animals
6. Rocketry
7. Shooting sports

History: Cr. Register, November, 1990, No. 419, eff. 12-1-90; r. and recr. (1)(e) and am. (3)(a), Register, July, 1995, No 475, eff. 8-1-95; r. and recr. (4), Register, November, 2000, No. 539, eff. 12-1-00; correction in (2) (a) made under s.13.93 (2m) (b) 7., Stats., Register, November, 2000, No. 539.

ATCP 160.03 Exhibition Requirements: A county or district fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.

(1) No fair society or other organization sponsoring a county or district fair shall require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor shall the sponsoring organization make any deduction from an exhibitor's premium as donation to the fair society, or require an exhibitor in any other way to make a donation to the society.

(2) State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state.

(3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s. ATCP 160.02 (4). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. ATCP 160.04 (8).

(4) State aid may not be paid on exhibits removed from the fair grounds before 4 p.m. of the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, the local fair may grant approval. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The local fair may prescribe the length of time junior fair exhibitors of horses shall keep their animals on the grounds.

History: Cr. Register, November 1990, No. 419, eff. 12-1-90

ATCP 160.04 Junior fair division; general requirements. (1)

Eligibility: In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are under 20 years of age on January 1 of the current fair year. A county or district fair board may establish subgroups within a fair entry class based on the exhibitor's grade level in school. The department may not pay state aid on prizes for club parades, club floats, song contest, or a project which is not an exhibit or demonstration at the fair.

(2) All exhibitors in the junior fair division shall be members of 4-H, FFA, FHA-HERO, Scouting programs, breed groups, or any other recognized youth organization under the adult leadership and with an education program approved by the local fair.

(3) Exhibits in the junior fair shall be a result of the exhibitor's own labor and may include a study, merit, or other special project, a skill area or a supervised occupational experience in which the exhibitor is regularly enrolled.

(4) State aid may be used for the payment of no more than one premium awarded an exhibitor under any one premium or lot number in the junior fair division, except when awarded as part of a group in livestock exhibits or in showmanship.

(5) Premiums in the educational department shall be paid directly to the exhibitor who made the exhibit and not to the school or teacher, except for group premiums offered to interschool competitive classes. No aid may be paid on education department premiums unless a complete list of exhibitors and a complete set of judges' sheets for the education department, similar to those required in other departments, is filed with the department. All educational exhibits shall be displayed at the fair regardless of whether they are judged prior to or at the fair.

(6) If 16 or more animals, items or articles are entered in any junior fair class, the class may be divided into 2 or more

approximately equal groups according to weight, age or other identifying characteristic and each group judged as a class.

(7) Special educational exhibits may be established if the proposal is presented to the Wisconsin Association of Fairs before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.

(8) Within any junior fair department under subch. IV, a county or district fair may establish special classes where none are specified under subch. IV. Special classes may include classes for grade and crossbred female in the beef, swine, sheep and horse departments. Premiums for special classes created under this subsection shall equal to premiums for comparable classes established in the same department under subch. IV.

History: Cr. Register, November 1990, No.419,eff. 12-1-90:am.(8), Register,July,1995,No.475,eff.8-1-95;am.(1),Register, November,2000,No.539,eff.12-1-00.

Subchapter V – Judging and Accounting

ATCP 160.91 Judging regulations: (1) Judging shall be done at county and district fairs by individuals who are registered with the department and who have knowledge, training or experience in the specific class or classes to be judged as determined by the department. Judging shall be done in accordance with the requirements of s. ATCP 160.92 (3)(a). In no case shall any person who is an officer or director of a fair be eligible to judge exhibits at such fair; nor shall any person interested directly or indirectly in exhibits shown in any department of a fair be eligible to judge articles or animals in that department.

(2) Each judge at a county or district fair shall be provided with a copy of the premium book or list of entry classes at least 7 days prior to the opening date of the fair.

(3) No animal or article, irrespective of the number of entries in the class in which it is entered, shall be awarded a higher rating than its merit would entitle it to in comparison to the standard of perfection in the class.

(4) No state aid will be paid on premiums awarded under the Danish system in any classes except in the junior and educational departments.

(b) When classes in the junior and educational departments are judged according to the Danish system, 4 group placings shall be awarded in any class. When there are less than 8 exhibitors in the class, there shall not be more than 2 in the first group, no more than 4 in the first group and not more than 6 in the first 3 groups. If there are 8 or more entries in the class, there shall not be more than 25% in the first group, not more than 50% in the first 2 groups, and not more than 75% in the first 3 groups.

C) The number of awards in the last group placing may be increased to the extent necessary to give awards to all exhibitors.

(5) If any class of exhibits at a county or district fair is judged according to the regular system, the judges for that class may give only one first place, one second place, one third place and one fourth place award in that class.

History: Cr. Register, April 1976, No244 eff. 5-1-76:am. (1) Register, March, 1980, No. 291 eff. 4-1-80; renum. From Ag 5.07. Register, November, 1990, No. 419 eff. 12-1-90: Am.(2). And Cr.(5), Register, July, 1995 No 475,eff.8-1-95.

ATCP 160.92 Accounting requirements. (1) All receipts from any source whatsoever shall be deposited in a bank, and all accounts without exception shall be paid by check or draft. All records, papers, stubs, checks, vouchers or other orders relating to fair transactions shall be preserved for a 6 year period subsequent to the year in which they were made or issued.

(2) Premiums shall be actually paid or bona fide notice of premium awards sent to all premium winners before a claim for state aid may be considered.

(3) Claims for state aid shall be filed with the department within 30 days after the close of the fair, and shall include:

(a) Judging sheets completed according to instructions contained thereon. All entries shall be in typewritten form with the exception of entries in the winning entry column, which may be made with a ballpoint pen or indelible pencil. The total premium awarded on each judging sheet shall be shown at the bottom of each sheet. State aid shall not be paid on judging sheets which are not signed by the judge or accompanied by an affidavit of the judge listing the department and classes judged. A separate affidavit shall be required for each department.

(b) Index of exhibitors and their addresses, with amounts paid in premiums opposite each name. The total of each index sheet shall be shown on the bottom of the sheet, and the total of the index shall correspond with the total of premiums awarded as shown by judging sheets.

(c) One premium book.

4. One copy of the annual financial report shall reach the office of the department before the end of the calendar year in which the fair is held. State aid received for the current year shall be included as a receipt in such statement.

5. Before submitting its financial report, every fair association, society or bond shall have its accounts audited by either a certified public accountant, a county auditor, or an auditing committee; at least one of the committee members shall be familiar with the records and procedures. The society or board shall submit to the department at the time the financial report is submitted, a statement of the type of audit conducted including the date and names of those making the audit, or a copy of the audit report.

6. A copy of a financial report as published in a newspaper of general circulation in the county in which the fair was held shall be submitted to the department prior to December 31st of the year in which the fair was held. The financial statement shall include all receipts, disbursements, accounts receivable and accounts payable in connection with the operation of the fair, and shall show the financial condition of the fair organization before and after the fair.

History:Cr.Register,April,1976,No.244,eff.5-1-76;am.(3)©,Register,March,1980,No.291,eff.4-1-80;renum.fromAg5,08,Register,November,1990,No.419,eff.12-1-90;r.(3)©,renum.(3)(d)tobe (3)©,Register,November,2000,No.539,eff.12-1-00.

HERDSMAN AWARDS

Plaques will be awarded to the top club or chapter with the highest score in herdsmanship in the following departments: Dairy, Beef, Sheep, Swine, Dairy Goats, and Rabbits.

HERDSMANSHIP AWARD SCORE CARD

Dairy, Beef, Swine, Sheep, Goats, and Rabbits

- 1. Preparation of the exhibit..... 25%
 - a. Adequate bedding (15%)
 - b. Signs for each animal, appropriate (10%)
- 2. Appearance and attitude of exhibitors.....30%
 - a. Knowledge, courteous, friendly (20%)
 - b. Clothes and person, neat and clean (10%)
- 3. Care of Exhibit.....45%
 - a. Animals clean, well groomed (15%)
 - b. Aisles clean and neat (10%)
 - c. Bedding clean and dry (10%)
 - d. Feed and equipment stored neatly, equipment clean (10%)

*Barn decorations will be judged separately. Daily standings will be posted in the Stock Pavilion starting Wednesday. Awards will be given out Sunday in the Stock Pavilion.

FAIR VETERINARIAN SERVICE

1. Fair Veterinarians are available/ on call for the entire week of the fair.
2. If a Veterinarian is need for a 4-H/FFA animal on exhibit at the fair, you can register your request at the Fair Secretary Office and a vet will be contacted.
3. Veterinarian exam of an animal is free of charge, any treatment expenses will be charged to the exhibitor.
4. Any expenses occurred during fair week will need to be paid at the Fair Office before animal release.
5. Only fair veterinarians can sign an animal release form to release an animal early.

The Rock County 4-H Fair Board of Directors wishes to acknowledge the ROCK VALLEY VETERINARY MEDICAL ASSOCIATION RVMA assigns veterinarians to serve our Fair each year



Rock County 4-H Fair Master Showman Sunday, July 31, 2011 at 2:30 Stock Pavilion

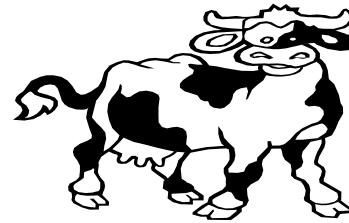
GENERAL RULES

1. Species to be included in the Master Showman class: Swine, Sheep, Beef, Dairy Goats, and Dairy Cattle.
 2. Each species representative will be the winner of the following showmanship classes (10 participants):
 - Dairy: Sr. Showman (11th grade) and Sr. Showman (12th grade and up)
 - Beef: Sr. Showman (11th grade) and Sr. Showman (12th grade and up)
 - Swine: Sr. Showman (11th grade) and Sr. Showman (12th grade and up)
 - Sheep: Sr. Showman (10th or 11th grade) and Sr. Showman (12th grade and up)
 - Dairy Goats: Sr. Showman (9th or 10th grade) and Sr. Showman (11th grade and up)
- If a winner from one of the above stated classes chooses not to participate in the Master Showman class, the option to participate will default to the second place winner in that class.
 - If a member is eligible to participate in the Master Showman contest in more than one species, he/she must choose in which species he/she will participate within **one** hour of winning the second species contest. The member must inform BOTH species Superintendents of his/her decision. The second place winner in their non-chosen species will have the option to participate.
 - In the event a previous Champion Master Showman should win one of the above

stated classes, the option to participate in the Master Showman class will default to the second place winner in the class.

3. Each participant will show their project animal as well as an animal from each of the other 4 species. If the participant's animal is not available, one will be provided.
4. There will be a judge to represent each species (5 judges total).
5. Each judge will use a scorecard to evaluate each participant in the following categories: Showmanship, Knowledge, Attitude/Appearance. Judges will not rank the participants.
6. Five minutes will be allowed for the participants to show each species. The time keeper will notify the participants and the judges when 1 minute is left for each round. Please note - all species will be shown simultaneously in different areas of the Stock Pavilion.
7. During the judging process, an announcer will give a short biography on each judge and participant, explain the purpose and/or the class and contest rules/requirements. The announcer will also give a brief description of what the judges are looking for in each species.
8. Each participant should wear their "Showmanship Award" t-shirt, jeans, boots, and belt so that their attire is not an issue for cross species showing.
9. Each participant must remain in the show area at all times during the contest and wear the number provided by the Master Showman committee.
10. If items such as a brush, show stick, comb, etc. are necessary to show your species, please bring them with you to the Master Showman contest. These items will be passed to the next participant that will show that species.
11. All Master Showman participants will meet in the Stock Pavilion at 10:00 a.m. on Sunday to review the rules and collect biographies.
12. Medallions will be awarded for 1st through 5th place.
13. **The winner** of the Master Showman will receive a "Master Showman Champion" windshirt pullover and \$150 cash.
14. **Second place** will receive \$75 cash.
15. **Third place** will receive \$50 cash.
16. **Fourth place** will receive \$25 cash.
17. **Fifth place** will receive \$10 cash.

In case of a tie, the judges will confer to break the tie.



DEPARTMENT 1 DAIRY CATTLE

CO-SUPERINTENDENT: Gordon Barlass – 756-9034
Ralph Uhe – 931-6786

ENTRY: Monday July 25 - 1 to 9 p.m. OR
Tuesday July 26 - 7 a.m. to **12:00 Noon**

JUDGING: **Friday, July 29.**

Calves through Yearling classes - ALL BREEDS

Holsteins – 9:00 A.M. Alternate Grade and Registered Holsteins

Color Breeds – after 12:00 noon

Alternate all other breeds, grade and registered Jr. Club Herds judged will be after Jr. Champions.

Saturday, July 30 at 9 a.m. –

Cow classes – ALL BREEDS

Alternate Breeds through Champions

Individual Herds to be judged following selection of breed champions.

Sr. Club Herds followed by Supreme Champion

Showmanship will start ½ hour after selection of Supreme Champion.

SHOWMANSHIP - Saturday, July 30

(entry required by June 1 entry day.)

Little Britches Showmanship

Sunday, July 31 at 11:00 a.m.

**Rock County Dairy Youth Recognition Auction:
Sunday, July 31– 1:00 p.m.**

RELEASE: Sunday between 7 and 9 p.m.

The Milk house will open Tuesday morning

RULES

1. All exhibits of dairy cattle must be in their places on the fairgrounds by **12:00 NOON** Tuesday. Registrations and production papers will be checked from 8 a.m. to 12 Noon on Wednesday. Any exhibitor not presenting registration papers will not qualify to show in the registered classes
2. **Individual Animal Identification: Each dairy animal must have an ear tag or tattoo in place prior to coming to the fair. Breed registration numbers for registered animals is acceptable for individual animal identification.**

3. All exhibitors are prohibited from bringing fans, power washers, misters and gas operated generators, refrigerators and small appliances into the barns and livestock area at the fair.
4. Dairy animals incorrectly entered will not be allowed to exhibit unless this is the only entry by the exhibitor. In this case, the class change will be allowed but the entry will not be eligible for the champion awards.
5. Beginners are required to start with animals not older than a junior winter or fall heifer calf or yearling heifer except all new dairy exhibitors in sixth grade as of Jan. 1 of the year concerned may start with a junior calf through a two year old. A student of VoAg may exhibit animals previously exhibited as a 4-H project. Members in their second year of the dairy project may only show animals one year older than those specified above.
6. Any animal fresh under two years of age must be shown in the two-year-old class.
7. An exhibitor may show a grade and a registered animal in the same age classification, (example: Grade junior heifer and registered junior heifer) however, the exhibitor must show two (2) different animals.
8. An exhibitor may show animals registered in the name of the exhibitor, or in the name of the parent/guardian, or parent/guardian and exhibitor, or in the name of the landlord or breeder providing the exhibitor in all cases has taken sole care of the animal during the project season.
9. All calves and yearlings must be registered or transferred and in possession before June 1 to be considered as ownership. Cows, 2 years of age and older must be transferred by January 1 of the exhibit year.
10. A dairy member cannot enter more than five (5) animals except where he owns or jointly owns one animal in which case he/she can enter no more than six (6).
11. All exhibitors having an animal must spend a reasonable amount of time and effort with their animals. This should include feeding, caring for, training and fitting their animals. The project leader has the discretion to determine if this requirement is fulfilled and the fair board will support the leader's decision.
12. Showmanship in dairy classes will be on the Danish system of judging whereby all exhibitors will be able to take part provided they made an entry for showmanship on the June entry day.
13. An individual herd shall consist of three (3) animals any age. Cattle must be exhibited by one individual.
14. No horns will be allowed on animals over 5 months of age.
15. All clubs exhibiting milk cows will be required to sign up for milk-house cleanup duty. Clubs failing to assist at the assigned time will receive a deduction in Herdsmanship placing.
16. STALL CLEAN UP: All exhibitors are required to pitch back bedding 2 feet after animal release.
17. The Rock County 4-H Fair Office MUST be notified of any change in head count of animals at least 2 weeks prior to the Fair. See RULE 4 SECTION 7 on page 6.
18. **Exhibitor grade as of January 1 of the current exhibit year.**

AGE CLASSIFICATION

Jr Heifer Calf: Born on or after March 1, 2011.

Winter Heifer Calf: Born on or between December 1, 2010 and February 28, 2011.

Fall Heifer Calf: Born on or between September 1, 2010 and November 30, 2010.

Summer Yearling Heifer: Born on or between June 1, 2010 and August 31, 2010.

Spring Yearling Heifer: Born on or between March 1, 2010 and May 31, 2010.

Winter Yearling Heifer: Born on or between December 1, 2009 and February 28, 2010.

Fall Yearling Heifer: Born on or between September 1, 2009 and November 30, 2009.

Cow, 2 Years Old: Born on or between September 1, 2008 and August 31, 2009.

Cow, 3 Years Old: Born on or between September 1, 2007 and August 31, 2008.

Cow, 4 Years Old: Born on or between September 1, 2006 and August 31, 2007.

Cow, 5 Years Old: Born before September 1, 2006.

Dry Cow, 3 Years and Older: Born before September 1, 2008.

CLASS A Grade Holstein

CLASS B Registered Holstein

Lot Number:

1. Junior Heifer Calf (3rd – 6th grade)
2. Junior Heifer Calf (grades 7 and up)
3. Winter Heifer Calf (3rd – 6th grade)
4. Winter Heifer Calf (grades 7 and up)
5. Fall Heifer Calf (3rd – 6th grade)
6. Fall Heifer Calf (grades 7 and up)
7. Summer Yearling (exhibitors in any grade)
8. Spring Yearling
9. Winter Yearling
10. Fall Yearling
11. Cow, 2 years and under 3
12. Cow, 3 years and under 4
13. Cow, 4 years and under 5
14. Cow, 5 years old and over
15. Cow, Dry, 3 years and over
16. Individual Herd

Junior Champion Female
Reserve Junior Champion Female
Senior Champion Female
Reserve Senior Champion Female
Grand Champion Female
Reserve Grand Champion Female

COLORED BREEDS

CLASS C Grade Guernsey
CLASS D Registered Guernsey
CLASS E Grade Milking Shorthorn
CLASS F Registered Milking Shorthorn
CLASS G Grade Jersey
CLASS H Registered Jersey
CLASS I Grade Ayrshire
CLASS J Registered Ayrshire
CLASS K Grade Brown Swiss
CLASS L Registered Brown Swiss
CLASS M Any Other Breed (including crossbred)

Lot Number

1. Junior heifer calf
2. Winter calf
3. Fall calf

4. Summer yearling heifer
5. Spring yearling heifer
6. Winter yearling heifer
7. Fall yearling heifer
8. Cow, 2 years old and under 3
9. Cow, 3 years old and under 4
10. Cow, 4 years old and under 5
11. Cow, 5 years old and over
12. Dry cow, 3 years and over
13. Individual herd

- Junior Champion Female
- Reserve Junior Champion Female
- Senior Champion Female
- Reserve Senior Champion Female
- Grand Champion Female
- Reserve Grand Champion Female

The following premium schedule will apply to the above grade classes:

Calves and Yearlings

Blue \$8 Red \$7 White \$6 Pink \$5

Cows – 2 years and older

Blue \$9 Red \$8 White \$7 Pink \$5

The following premium schedule will apply to the above registered classes:

Jr. Winter & Fall Calves

Blue \$9 Red \$8 White \$7 Pink \$5

Yearlings

Blue \$11.25 Red \$9 White \$7 Pink \$5

Cows, 2 Years and Older and Individual Herds

Blue \$12 Red \$10 White \$8 Pink \$6

CLASS N – CLUB HERDS

Judging Time: Jr. Club Herds on Friday, Sr. Club Herds on Saturday. Each Club/Chapter may exhibit in only one of the following lot numbers.

Lot Number:

1. Junior Club Herd:
The herd is comprised of 5 dairy animals, from the calves and yearling lot numbers, any breed. Cattle must be exhibited by a minimum of three exhibitors.
2. Senior Club Herd:
The herd is comprised of 5 dairy animals, any breed, 3 of the animals must be cows, with the other 2 animals any age. Cattle must be exhibited by a minimum of three exhibitors.

This premium schedule will apply to Class N Herds.

First	\$15	Sixth	\$4
Second	\$12	Seventh	\$4
Third	\$10	Eighth	\$2
Fourth	\$8	Ninth	\$2
Fifth	\$6	Tenth	\$2

CLASS O – SHOWMANSHIP

(Pre-entry required)

Saturday, July 30, 2011

(this class will follow Supreme Champion)

Little Britches Showmanship – Sunday at 11:00 a.m.

RULES

1. **Exhibitors MUST have made an entry by June entry day in showmanship to be judged. Showmanship is open to any member exhibiting dairy cattle.**
2. The purpose of showmanship will be training and grooming an animal and displaying good sportsmanship in the show ring.
3. Each exhibitor must exhibit his/her own animal.
4. Winners in each group are not eligible to advance to the next group during the current year's Fair.
5. In succeeding years, winners who remain in the same grouping shall advance to the next category.
6. Exhibitors who have won in the Senior showman class are eligible to compete the next year.
7. The top showmanship winner in each age group is ineligible for the Best Fitted Award.

Lot Number

1. Beginner Showman (exhibitors in 3rd grade)
2. Beginner Showman (exhibitors in 4th grade)
3. Beginner Showman (exhibitors in 5th grade)
4. Junior Showman (exhibitors in 6th grade)
5. Junior Showman (exhibitors in 7th grade)
6. Junior Showman (exhibitors in 8th grade)
7. Junior Showman (exhibitor in 9th grade)
8. Senior Showman (exhibitors in 10th grade)
9. Senior Showman (exhibitors 11th grade)
10. Senior Showman (exhibitors 12th grade and up)

Blue \$3 Red \$2.50 White \$2 Pink \$1.50

ROCK COUNTY DAIRY YOUTH RECOGNITION AUCTION

SUNDAY, July 31 – 1:00 P.M.

Objectives:

1. To establish a means of recognizing accomplishments of outstanding Rock County dairy youth.
2. To fund scholarships to assist 4-H and FFA Dairy project members in enhancing and furthering their education.

Items to be auctioned

A symbol of the sale participants achievements will be offered for sale such as a ceramic or porcelain milk can or jug.

Eligibility

Only Rock County Junior Dairy exhibitors in good standing with the 4-H and FFA programs.

Participation in the Rock County 4-H Fair Youth Recognition Auction will be limited to 14 dairy youth. To qualify, participants must have won in one of the following categories at the current years Rock County Fair.

- Beginner Showmanship Winner (grade 3)
- Beginner Showmanship Winner (grade 4)
- Beginner Showmanship Winner (grade 5)
- Junior Showmanship Winner (grade 6)
- Junior Showmanship Winner (grade 7)
- Junior Showmanship Winner (grade 8)
- Junior Showmanship Winner (grade 9)

- Senior Showmanship Winner (grade 10)
- Senior Showmanship Winner (grade 11)
- Senior Showmanship Winner (grade 12 and up)
- Ivan Woodman Award Winner
- Overall Production Award Winner
Based on Combined Fat and Protein
- Reserve Supreme Champion Female
- Supreme Champion Female

MEAT ANIMAL SALE

Friday, July 29

8:30 a.m.

**Sale of Champions will take place after the Steer sale.
The tentative order of the sale will be Steers, Sale of
Champions, followed by Barrows, Lambs.**

RULES

1. Individuals will be eligible to sell one entry per year in the auction. Participation in the sale is limited to two consecutive years, except for an exhibitor who is in their last year of eligibility for exhibit at the fair.
2. Individuals may participate in the sale a maximum of four times during their years of eligibility for exhibit at the fair. An exhibitor will be allowed to sell in the auction if they qualify in their last year of eligibility regardless of the numbers of previous year's participation.
3. Selection procedures
 - A. Youth qualifying for the sale in multiple categories will be selected to represent their showmanship division in the sale.
 - B. Alternates for the sale will be selected in the following Manner:
 - Showmanship Division – The next eligible blue ribbon winner within the showmanship division will be selected if the division winner is ineligible for the sale.
 - Showmanship Division alternates must receive a blue ribbon in showmanship. If no blue ribbon winner within an age division is eligible for the sale, alternates will be selected from the oldest showmanship division eligible blue ribbon winner.
 - Alternates for the Ivan Woodman Award, Over All Production Award, Reserve Supreme Champion and Supreme Champion categories will be selected from the next eligible blue ribbon winner in the oldest showmanship divisions.

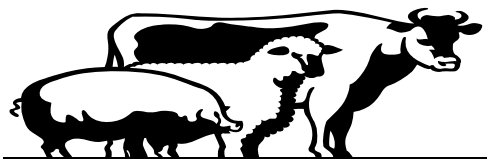
Allocation of Auction Funds

Auction sale proceeds will be dispersed as follows:

1. Each participant will receive 50% of his/her bid price.
2. The remaining 50% of bid price will be used for the following purposes:
 - a. Educational scholarships for dairy project youth
 - b. Educational activities for the overall benefit of the dairy youth project.
 - c. Auction expenses ie: advertising, awards, etc.

PRODUCTION AWARDS

Rosette ribbons will be presented in each of the milking cow classes for the cow with the highest combined butterfat & protein production record. The cow must place in the blue or red ribbon group and must meet breed average production figures to be recognized. Entries must be submitted to the dairy superintendent when health and registration papers are checked on Tuesday morning of the Fair. Only cows on official DHIA or DHIR record programs are eligible. IBM sheets with the latest completed lactation record must be brought to the Fair and confirmed with the Dairy Superintendent at the time health and registration papers are checked.



RULES

1. Any exhibitor may sell a maximum of **TWO** animals in the sale not including any Grand Champion or Reserve Grand Champion animals (carcass and live).
2. Entries for the sale must be the same as entered and shown in regular classes. Special entry forms will be provided by your club/chapter chairperson.
3. The weight range for animals to be eligible for the sale are as follows:

Steers:	
Beef/Crossbreds	1000 lbs. to 1525 lbs.
Dairy Steers	1300 lbs. to 1625 lbs.
Barrows	240 lbs. to 280 lbs.
Lambs	120 lbs. to 160 lbs.

(Except Cheviots and Southdowns, which must weigh 100 lbs. to 160 lbs.)
4. **Steers** will be graded using the ultrasound technology. Back fat will also be measured using the ultrasound technology. To be eligible for the sale, steers must grade high select or better. Steers not meeting the grade requirement, but having a minimum of .4 tenths of an inch of back fat or higher, will also be eligible for the sale. Steers meeting the grade requirement, but having over 1 inch of back fat will be ineligible for the sale.
5. **Barrows** may be scanned to determine grade. Barrows must grade USDA #1 or #2 to be eligible for the sale.
6. **Lambs** will be graded by the official judge and must grade Choice or above to be eligible for the sale.
7. **ONLY exhibitors will be in the sale ring (no animals) in appropriate sale order.** Youth exhibitors are required to be present for the sale and in appropriate sale order to sell unless prior approval is obtained for the department superintendent or the sale chair to have another youth exhibitor represent them in the sale. Individuals not in the publicized sale order will forfeit their opportunity to sell their project animal in the sale. NO EXCEPTIONS.
8. **Grand Champion and Reserve Grand Champion animals will be brought to the Sale Ring after the completion of the Barrow sale.**
9. The Grand and Reserve Grand Champion lambs will be tattooed following the sale to provide permanent identification that lamb was sold through the sale.
10. No entry fee will be charged, but a commission charge of no more than 3% will be retained from the sale of animals to cover sale expenses. The commission will be rounded to the nearest dollar.
11. Sale animals will be weighed at the time listed within each department.
12. No shrinkage will be deducted from the sale weight.
13. The exhibitor has the privilege of withdrawing the entry **within 30 minutes** under two circumstances:
 - a. The animal is disqualified by the sale committee as not being of saleable condition.
 - b. The animal will be entered in future shows, excluding champions and reserve champions.

14. Neither the Rock County 4-H Fair nor the Meat Animal Sale Committee will make a guarantee as to the sale price.

Exhibitors are encouraged to contact prospective buyers prior to the Fair.

15. The **exhibitor** is responsible for feeding and caring for animals until the animals are removed from the grounds.

16. Exhibitors of beef are to furnish a rope halter and are to be present to help identify and load animals.

17. The order of the sale within species will be determined by the exhibitor drawing an ear tag number at the time the animals are weighed.

18. A committee at the scale will review questions on breed classification. Their decision will be final. This committee may also eliminate uncontrollable animals.

19. Questions in regard to over-aged animals and warts will be resolved by the fair veterinarian, whose decision will be FINAL.

20. Animals sold through the Rock County 4-H Fair Meat Animal Sale will become the sole property of the buyers.

21. All exhibitors and their parents or guardians must sign a form attesting to proper withdrawal of all additives and injections administered to the animals being exhibited.

22. Grand Champion and Reserve Grand Champion animals from each of the three species will have urine, and hair samples taken by a Board appointed Veterinarian and sent to an approved Analytical Toxicology Laboratory for testing. Samples to be taken immediately following completion of each show.

23. **All steers, barrows & lambs must be identified through the county livestock identification program by the deadline date to be eligible for the Meat Animal Sale, NO EXCEPTIONS. Specific information regarding the ID program will be printed in the 4-H Newsletter.**

24. All Grand Champions and Reserve Grand Champions will be sold in the Sale and must be slaughtered.

25. Grand Champion and Reserve Grand Champion animals of the three species will be slaughtered immediately following the fair at a local processor. Slaughter will be a condition of sale. A veterinarian appointed by the Rock County 4-H Fair Board will visually inspect carcasses.

26. Exhibitors of Grand Champion and Reserve Grand Champion animals will have their Meat Animal Sale checks withheld until test results are available. Failure of any testing procedures will result in the exhibitor forfeiting premiums, auction proceeds and the exhibitor may be banned from future showing.

27. The Fair Board and the Meat Animal Sale Committee will make arrangements for the trucking of the resale animals.

28. Exhibitors selling animals will receive their sale check on the Wednesday, after the fair, when the clean-up of the entire grounds has been completed, and rule #29 has been completed.

29. **BUYER THANK YOU** Each exhibitor selling animals in the MAS will be required to bring your completed thank you note(s), to Fair Clean-up. **Thank you notes are to be in a stamped envelope addressed to your buyer(s).** This is a requirement before an exhibitor can receive their sale check. Checks will be available after fair clean-up is completed on August 3, 2011. NO CHECKS WILL BE MAILED. Checks not cashed 6 months after date issued will not be honored.



DEPARTMENT 2 BEEF

SUPERINTENDENT: Laura Jenson – 921-2723
Austin Arndt – 751-8438

ENTRY DUE: Monday – July 25 - 1 to 9 p.m. OR
Tuesday – July 26- 7 a.m. to **12:00 Noon**
JUDGING: **Steers** – Thursday July 28 at 8:30 a.m. in the Stock Pavilion

Breeding Stock – Thursday, July 28, following conclusion of the steer show.

Showmanship – Saturday, July 30 at 6:00 p.m. in the Stock Pavilion.

Carcass – Viewing of carcasses and educational program on Thursday, July 28th 7:00 p.m. at Sorg's in Darien

WEIGH-IN: **Steers** – Tuesday, July 26 from 4 to 6 p.m. just west of the beef barn.

RELEASE: Sunday between 7 and 9 p.m.

RULES

1. Exhibitors are prohibited from bringing fans, power washers, misters, gas operated generators, refrigerators and small appliances into the barns and the livestock area at the fair.
2. An animal cannot be exhibited in more than one lot number except in herd classes.
3. All breeding animals must be in exhibitor's possession by May 1 of the exhibit year and dehorned.
4. Registration papers for breeding stock will be checked by the Superintendent immediately following steer weigh-in on Tuesday.
5. Steers must be in the exhibitor's possession and dehorned no later than March 1.
6. An exhibitor may exhibit no more than two live steers and one carcass steer.
7. All animals must have registration papers from the association to exhibit in breed classes. Animals not having registration papers meeting requirements for classes will exhibit in crossbred/commercial classes. Bring the registration papers to the scale at weigh-in with your purebred steer(s). Papers will not be required for dairy steers. Any steer(s) without papers will be shown in the crossbreed class. Purebred steers of beef breeds other than those listed, with registration papers, can show in as Any Other Registered Breed. Should five or more steers of any one particular breed be entered in the Any Other Registered Breed Class, a separate class specifically for that breed will be established. Example: Seven Limousine steers entered in Any Other Breed Class will trigger a Limousine steer class, complete with champion and reserve champion individuals.

8. All crosses should be exhibited in the Crossbred Beef Class. Example: A Hereford Angus cross would be shown in the crossbred class. Likewise, a Holstein Angus cross would also be shown in the crossbred class.
9. Steers will be shown in weight classes by breeds, if breeds have less than six animals there will only be one weight class. The maximum number to be shown in any weight group will be 15 to 17 animals. All steers will be mouthed for over age.
10. Any steer mouthing above Junior Yearling will not be allowed to show.
11. All steers must be identified through the county livestock identification program to be eligible for exhibit at the Fair. Specific information regarding the ID program will be printed in the 4-H Newsletter. All steers must have the proper ID tags in place at weigh-in time.
12. **The Rock County 4-H Fair Office MUST** be notified of any change in head count of animals at least two (2) weeks prior to the Fair. See RULE 4 SECTION 7 on page 6.
13. Common bedding will be provided and a non-refundable bedding fee will be assessed for each stall requested. Unrequested stalls will be divided among clubs and chapters at the Superintendents discretion. Should bedding become unavailable exhibitors will be notified and no fee will be charged. Absolutely not other bedding or top dressing is allowed when common bedding is provided.
14. **STALL CLEAN UP:** All exhibitors are required to pitch bedding back 2 feet after animal release.

BREED CLASSIFICATIONS FOR FEMALES:

Angus – Registration papers from the American Angus Association must show parentage to be 100% registered Angus.

Hereford – Registration papers from the American Hereford Association must show parentage to be 100% registered Hereford.

Shorthorn – Registration papers from the American Shorthorn Association must indicate that the animal if of 15/16 Shorthorn parentage or higher. These registration papers are red.

Simmental – Registration papers from the American Simmental Association must indicate that the animal is 7/8 Simmental parentage or higher.

Any Other Breed High Percentage – Registration papers from respective breed associations, other than those listed above, must indicate the animal is 75% or greater of respective breed parentage.

All Breeds Low Percentage – Registration papers from respective breed associations for animals that do not meet the above listed criteria for those breed (Shorthorn less than 15/16, Simmental less than 7/8 and all other breeds less than 75%).

BREED CLASSIFICATIONS FOR STEERS:

Angus – Registration papers from the American Angus Association must show parentage to be 100% registered Angus.

Hereford – Registration papers from the American Hereford Association must show parentage to be 100% registered Hereford.

Shorthorn – Registration papers from the American Shorthorn Association must indicate that the steer is 15/16 Shorthorn parentage or higher. These registration papers are red.

Simmental – Registration papers from the American Simmental Association must indicate that the steer is ¾ Simmental parentage or higher.

Any Other Breed High Percentage – Registration papers from the respective breed association, other than those listed above, must indicate the steer is 75% or greater of respective breed parentage.

All Breeds Low Percentage – Registration papers from respective breed association for steers that do not meet the above listed criteria

for those breeds (Shorthorn less than 15/16, Simmental less than ¾ and all other breeds less than 75%).

AGE CLASSIFICATIONS

Junior Calf is one born between January 1 and April 30 of the exhibit year.

Senior Calf is one born between September 1 and December 31 of the year previous to exhibit.

Summer Yearling is one born between May 1 and August 31 of the year previous to exhibit.

Junior Yearling is one born between January 1 and April 30 of the year previous to exhibit.

Senior Yearling is one born between September 1 and December 31, two years previous to exhibit.

Cow is one born before September 1, two or more years previous to exhibit year.

A Herd is to consist of three head of registered breeding cattle of the same breed ENTERED BY ONE EXHIBITOR.

HEIFER DIVISION

- | | |
|----------------|---|
| CLASS A | Angus Female (100 %) |
| CLASS B | Hereford Female (100%) |
| CLASS C | Shorthorn Female(15/16 or greater) |
| CLASS D | Simmental Female (7/8 or greater) |
| CLASS E | Any other Breed High Percentage Female (75% or higher) |
| CLASS F | Any Breed Low Percentage Female |
| CLASS G | Commercial/Crossbred Female |

Lot Number

1. Junior Calf
2. Senior Calf
3. Summer Yearling
4. Junior Yearling
5. Senior Yearling
6. Herd
 - Champion Heifer
 - Reserve Champion Heifer
 - Grand Champion Heifer
 - Reserve Grand Champion Heifer

COW DIVISION

- | | |
|----------------|---|
| CLASS H | Angus Cow (100%) |
| CLASS I | Hereford Cow (100%) |
| CLASS J | Shorthorn Cow (15/16 or greater) |
| CLASS K | Simmental Cow (7/8 or greater) |
| CLASS L | Any Other Breed High Percentage Cow (75% or greater) |
| CLASS M | Any Breed Low Percentage Cow |
| CLASS N | Commercial/Crossbred Cow |

Lot Number

1. Cow with calf at side
 2. Dry cow
 - Champion Cow
 - Reserve Champion Cow
 - Grand Champion Cow
 - Reserve Grand Champion Cow
- **Heifer calves are eligible to be shown in HEIFER DIVISION and at cow side in the COW DIVISION.**

STEER DIVISION

- | | |
|----------------|---|
| CLASS O | Angus Steer (100%) |
| CLASS P | Hereford Steer (100%) |
| CLASS Q | Shorthorn Steer (15/16 or greater) |
| CLASS R | Simmental Steer (3/4 or greater) |

- CLASS S Any Other Breed High Percentage Steer (75% or greater)**
- CLASS T Any Breed Low Percentage**
- CLASS U Crossbred Steer**
- CLASS V Dairy Steer**

Lot Number

- 1. Steer
 - Champion Steer
 - Reserve Champion Steer
 - Grand Champion Steer
 - Reserve Grand Champion Steer

The following premium schedule will apply to the above classes:

Junior calves

Blue \$9 Red \$8 White \$7 Pink \$5

Yearling and Senior calves

Blue \$11.25 Red \$9 White \$7 Pink \$5

Cows, Market Steers, and Individual Herds

Blue \$8 Red \$7 White \$6 Pink \$5

**CLASS W – NO FIT SHOWMANSHIP
(Pre-entry required)**

RULES

1. All exhibitors are eligible to enter one animal in Showmanship.
2. Entries must be made at the time regular Fair entries are made.
3. Showmanship will be a **no fit competition**. Judging will be based on the exhibitor's showmanship abilities and knowledge of the beef project.
4. Exhibitors must show his/her own animals.
5. Winners in each group are not eligible to advance to the next group during this year's fair. In succeeding years, winner who remains in the same grouping shall advance to the next older category.
6. Exhibitors who have won in the senior showman lot number are eligible to compete the next year.
7. **Exhibitor grade as of January 1 of the current exhibit year.**

Lot Number:

1. Beginner Showman - 3rd and 4th grade
2. Beginner Showman - 5th grade
3. Beginner Showman - 6th grade
 - Champion Beginner Showman
4. Junior Showman – 7th grade
5. Junior Showman – 8th grade
6. Junior Showman – 9th grade
 - Champion Junior Showman
7. Senior Showman – 10th grade
8. Senior Showman – 11th grade
9. Senior Showman – 12th grade and up
 - Champion Senior Showman

The following premium schedule will apply to the above class:

Blue \$3 Red \$2.50 White \$2.00 Pink \$1.50

CLASS X – BEEF CARCASS

RULES

1. Animals exhibited in this class must be an additional steer to what will be exhibited in the live steer show.
2. Each exhibitor will be allowed one entry.

3. Exhibitors will be contacted prior to the Fair for final arrangements as to when steers must be brought for entry.
4. The Grand Champion and Reserve Grand Champion carcass will be sold in the Meat Animal Sale on Friday. All other carcasses must be purchased by the exhibitor or sold to an interested buyer.
5. All beef steers, crossbred steers, dairy-beef steers and dairy steers are eligible for this contest. To be eligible for the competition beef/crossbred steers must weigh 1000 lbs. to 1,525 lbs. and dairy steers must weigh 1300 lbs. to 1625 lbs. Steers must be identified through the County identification program.

Lot Number

1. Carcass

The following premium schedule will apply to the above carcass class.

Blue \$6 Red \$5 White \$4 Pink \$3

BEST BRED AND OWNED REGISTERED STEER

RULES

1. Exhibitors can enter this class at weigh-in
2. Steer must be a registered (exhibit in classes O-T)
3. Steer must be on the registration papers as owned by the exhibitor
4. The steer must be from a cow owned by the exhibitor and/or their parents or from a cow jointly owned by the exhibitors and/or their parents and other family members.
5. The Bred & Owned class will be a separate class that will be shown half way through the regular classes.
6. Animals shown in the Bred & Owned class will also be eligible to show in their respective breed class
7. All animals in the Bred & Owned class will all show in one class regardless of their breed
8. Bred & Owned Champion steers will not be shown for Grand Champion unless they win their respective breed.
9. Eligibility questions will be decided by Laura Jenson

Rock County Bred & Owned Female Class. This class was developed by the beef producers in hopes of encouraging members of 4-H/FFA to show and promote females that were bred in Rock County in hopes that our youth will become more involved in beef cattle production.

RULES

1. Eligible females must have exhibited in any class other than the crossbred female classes and must have registration papers. These animals must meet listed age requirements for the regular female classes
2. Registration papers must have the listed breeder as being a resident of Rock County.
3. Animals must currently be owned by the exhibitor, their immediate family (father, mother, brother, sister or grandparents) or the family farm name. Animals that are jointly owned with someone other than immediate family are not eligible for this class.
4. All females entered will be shown at the same time.
5. All females entered in the Rock County Bred & Owned class are eligible to show in regular female classes.
6. A female that wins this class as a heifer may show again as a cow/calf pair. However once a cow/calf pair has won, the cow is not eligible to show again in this class.

7. The Bred & owned class will be shown after the selection of the Supreme Champions.
8. Entries will be made at the time of check-in at the fair.
9. Decisions about eligibility will be made by the superintendent.

Rate of Gain Contest

1. Steers must be shown in the live show at the fair to be eligible for this contest.
2. All proceeds to be 100% distributed
3. A \$5.00 per head entry fee will be paid at the time of animal registration. This fee will be collected at the scales and receipt written with a copy returned to the exhibitor.
4. The registered animal will be county ear tagged and be registered in the exhibitors name.
6. The initial weigh in will be on January 2, 2010, 9:00 am – Noon.
7. The difference between the 1st and 2nd weigh-in will be divided by 207 days, to equal the Daily Rate of Gain.
8. Champion and reserve champion overall will be noted in the MAS program.
9. This weigh in will be eligible for state fair entry.
10. Exhibits must be entered in the owner's name
11. Beef cattle must weighed clean, free of mud and foreign debris with only a halter and lead rope.
12. Breeds will be divided as follows: Angus, Hereford, Shorthorn, Simmental, Dairy, AOB
13. All purebred cattle must show papers or bill of sale at day of weigh in. If identification cannot be confirmed the animal will be classified a X-bred.
14. To be eligible for awards the animal must achieve 2 lbs/day gain.
15. For steers to be eligible to win the rate of gain contest, they must meet all eligibility requirements for the Meat Animal Sale, but do not need to sell in the sale.
16. Minimum award given:
 - a. \$100 Champion overall
 - b. \$50 Reserve Champion overall
 - c. \$25 for each breed champion

DEPARTMENT 3 SWINE

SUPERINTENDENT: Mark Gunn – 752-8569

ENTRY: **Breeding Stock** – Monday, July 25 – By 8:00 am. Breeding stock will be **released** Monday after judging. All breeding animals must be off the grounds by Noon on Monday

Barrows – Monday, July 25 – 1 to 6 p.m.

JUDGING: **Breeding Stock** – Monday, July 25 – 9 a.m. in the Sale Arena

Barrows – Wednesday, July 27 – 8 a.m. in the Sale Arena. **THIS IS A NON-TERMINAL BARROW SHOW.**

Showmanship-Tuesday, July 26 – 5:00 pm.

Carcass – Monday, July 25 – 7:00 p.m.

Viewing of carcasses and Educational Program on Thursday, July 28th 7:00 p.m. at Sorg's, in Darien

WEIGH-IN: **Carcass Barrows**-Monday, July 25– 4:00-6:00 p.m.

Barrow Weigh-In – Tuesday, July 26 –9:00 a.m. 3:00p.m. in the Sale Arena

Exhibitor Meeting: Tuesday, July 26 – At 8:00 A.M.

RULES

1. Breeding stock will be released immediately following the completion of the judging on Monday. No barrows can be brought onto the fairgrounds until 1 p.m. on Monday.
2. Exhibitors are prohibited from bringing fans, power washers, misters, gas operated generators, refrigerators and small appliances into the barns and the livestock area at the Fair.
3. Exhibitors are required to keep their pens clean throughout the Fair. One written warning will be issued to exhibitors who are not properly caring for their animals or maintaining clean pens. A second warning will result in the exhibitor losing his/her eligibility to sell animals in the current year's Meat Animal Sale.
4. Exhibitors must notify the superintendent by 6 p.m. on Wednesday if their barrow(s) are not going to be sold through the Meat Animal Sale.
5. Barrows not selling in the Meat Animal Sale are the responsibility of the exhibitor. The superintendent must be notified by 6:00 pm Wednesday of any light weight or heavy weight or other barrows to be taken home on Friday. Release of these barrows will be on Friday, July 29 from 10:00 pm to 12:00 midnight. Non-sale animals not removed on Friday must remain on the fair grounds and will be released after 9:00 pm on Sunday, July 31.
6. **Registration and health papers for breeding stock and barrows must be checked with the superintendent upon arrival at the fairgrounds.**
7. Purebred animals exhibited at the Fair must be registered in the name of the exhibitor, or in the name of the parent/guardian and the exhibitor, or in the name of the landlord and exhibitor's family, or registered in the name of a third party, if the exhibitor has taken sole care of the purebred animal during the project season for a period of at least four months.
8. An exhibitor may show 10 breeding animals and two breeds in the market classes.
9. Barrows must be born after January 1.

ATTENTION ALL EXHIBITORS

FAIR CLEAN UP DAY
Wednesday, August 3, 2011
at 9:30 a.m.



10. Breeding stock animals must be in exhibitor's herd by May 1 of the exhibit year.
11. A minimum of 5 animals must be entered in each breed class. If less than 5 animals are in a class those animals will show in the AOB class. This is for Breeding stock and Barrow classes.
12. Exhibitors who exhibit in Showmanship MUST have made a showmanship entry by June entry day.
13. All barrows shown in the purebred classes must have registration papers. Purebred animals without registration papers will be placed in the crossbred class.
14. The Market Class will be broken down into the appropriate weight groups after weigh-in. The maximum number of market hogs entered and shown by an exhibitor is two (2).
15. All barrows must be identified through the county livestock identification program to be eligible to exhibit at the Fair. Specific information regarding the ID program will be printed in the 4-H Newsletter. All barrows must have the proper ID tags in place at weigh-in time.
16. The championship drive will be limited to class winners meeting the weight limits specified by the Meat Animal Sale Committee.
17. All exhibitors are required to be PQA certified.
18. **PEN CLEAN UP:** All exhibitors are required to clean out all pens after animal release.
19. **The Rock County 4-H Fair Office MUST** be notified of any change in head count of animals at least 2 weeks prior to the Fair. See RULE 4 SECTION 7 on page 6.

MARKET BARROWS

CLASS A	Duroc
CLASS B	Berkshire
CLASS C	Hampshire
CLASS D	Spots
CLASS E	Poland China
CLASS F	Yorkshire
CLASS G	Chester White
CLASS H	Landrace
CLASS I	Any Other Breed
CLASS J	Crossbred

Lot Number

1. Market Barrow
 - Champion Barrow
 - Reserve Champion Barrow

Ribbons will be awarded to the Grand and Reserve Champion Market Barrow over all breeds

The following premium schedule will apply to the Market Barrows
 Blue \$6.25 Red \$5.00 White \$4.00 Pink \$3.00

BREEDING STOCK

CLASS K	Registered Chester White
CLASS L	Registered Duroc
CLASS M	Registered Hampshire
CLASS N	Registered Poland China
CLASS O	Registered Yorkshire
CLASS P	Registered Spots
CLASS Q	Registered Berkshire
CLASS R	Registered Hereford
CLASS S	Registered Landrace
CLASS T	Registered Tamworth
CLASS U	Any Other Registered Breed

Lot Number

1. January gilt
2. February gilt

3. March gilt
4. January boar
5. February boar
6. March boar
 - Champion Gilt
 - Supreme Champion Gilt
 - Reserve Champion Gilt
 - Reserve Supreme Champion Gilt
 - Champion Boar
 - Supreme Champion Boar
 - Reserve Champion Boar
 - Reserve Supreme Champion Boar

CLASS V – Grade or Crossbred Gilts

1. January gilt
2. February gilt
3. March gilt

The following premium schedule will apply to entries for each of the above lot numbers.

Blue \$6.25 Red \$5.00 White \$4.00 Pink \$3.00

CLASS W – SHOWMANSHIP

(Pre-entry required)

RULES

1. All exhibitors are eligible to enter one animal in Showmanship but must have made an entry by June^{entry} day.
2. Exhibitors that have barrows entered must show his/her own barrow.
3. **Exhibitors that have only entered breeding stock may enter showmanship and use another exhibitor's barrow.**
4. Winners in each group are not eligible to advance to the next group during the current year's Fair.
5. In succeeding years, winners who remain in the same grouping shall advance to the next category.
6. Exhibitors who have won in the senior showman class are eligible to compete the next year.
7. Showmanship classes order will be oldest to youngest.
8. **Exhibitor grade as of January 1, of the current exhibit year.**

ATTENTION ALL EXHIBITORS

FAIR CLEAN UP DAY
 Wednesday, August 3, 2011
 at 9:30 a.m.

Lot Number

1. Beginner Showman – 3rd
2. Beginner Showman – 4th grade
3. Beginner Showman – 5th grade
4. Beginner Showman – 6th grade
 - Champion Beginner Showman
5. Junior Showman – 7th grade
6. Junior Showman – 8th grade
7. Junior Showman – 9th grade
 - Champion Junior Showman
8. Senior Showman – 10th grade

9. Senior Showman – 11th grade
10. Senior Showman – 12th grade and up
Champion Senior Showman

The following premium schedule will apply to Showmanship:
Blue \$3 Red \$2.50 White \$2 Pink \$1.50

CLASS X – SWINE CARCASS CONTEST

Judging Time: Monday at 7:00 P.M.

RULES

1. Carcass must meet current national carcass standards to be eligible for a blue ribbon placing.
2. Animals exhibited in this class must be an additional barrow to what will be exhibited in the live barrow show.
3. Each exhibitor will be allowed one entry.
4. Carcass barrows animals will be brought to the fairgrounds by 6:00 pm Monday with a live evaluation scheduled for Monday evening. Carcass Contest barrows will be shipped to Sorg Farm Packing Inc. immediately following the live evaluation.
5. If there are more than 50 barrows in the contest, the judge will select the top 50 to be slaughtered at Sorg Farm Packing.
6. The contest will be held at Sorg Farm Packing on Thursday, July 28, 7:00 p.m.
7. Only the Grand Champion and Reserve Grand Champion carcass will be sold in the Meat Animal Sale. Carcass barrows will be sold on a live weight per pound basis.
8. Carcass barrows must be weighed-in on Saturday, April 16th at the fairgrounds to be eligible for the contest. Each exhibitor may weigh and ID up to 3 barrows. The maximum weight limit for weigh-in is 90 pounds.
9. Exhibitors will be responsible for finding a buyer for the meat.

Lot Number:

1. Carcass Contest

The following premium schedule will apply to the carcass contest.
Blue \$6.25 Red \$5.00 White \$4.00 Pink \$3.00



DEPARTMENT 4 SHEEP

SUPERINTENDENT: Bob Johnson – 868-2199

ENTRY: Monday, July 25 - 1 to 8 p.m. OR
Tuesday, July 26– 8 a.m. to **12:00 Noon**

JUDGING: **Carcass Program– Thursday, July 21, 6 p.m.**
at Sorg Farm Packing, Inc. – N4290 U.S. Hwy
14, Dairen, WI

Market Animals – Wednesday, July 27 –
8:00 a.m. in the Stock Pavilion

Showmanship – Wednesday, July 27, following
the market animal show

Breeding Animals – Wednesday, July 27,
following showmanship

Junior Lead Class – Saturday, July 30 at 3 p.m.
in the Sale Arena

WEIGH-IN: **Market Animals** – Tuesday, July 26, 1:00 to
2:00 p.m. in the Stock Pavilion. All market
lambs must be clean sheared (1/4 inch max.)
before weigh-in. No patch shearing on the
body. All blankets and /or covers must be
removed from the lambs before weighing.

Carcass Animals – Carcass lambs must be
delivered to Sorg Farm Packing on Sunday,
July 17, 5-6 p.m.

****All Breeding Stock and Market Lambs are required to stay
the entire week and will be released at the
general release time.**

GENERAL RELEASE: Sunday 7-9 p.m.

RULES

1. Exhibitors are prohibited from bringing fans, power washers, misters, gas operated generators, refrigerators and small appliances into the barns and the livestock area at the Fair.
2. Registration papers will be checked upon request, by the superintendent.
3. No exhibitor will be allowed to show more than two registered breed of sheep and commercial sheep in the breeding classes.
4. An exhibitor is permitted to show wethers or ewe lambs in the market lamb classes. An exhibitor is limited to two (2) market lambs (ewe or wethers).
5. A flock shall consist of three animals; a ram (lamb/yearling), a ewe lamb and a yearling ewe.
6. Pen of lambs consists of a spring or fall ram & a spring or fall ewe lamb.
7. Fall lambs must be born between September 1, of the year preceding the exhibit year and January 31 of the exhibit year, for Cheviots, Southdowns, Columbians, Shropshires and Oxfords. All other breeds must be born between September 1 and December 14 of the year preceding the exhibit year.
8. Purebreds must be identified by showing registration papers to the superintendent upon request. These papers should be dated before July 1st.
9. Sheep showing febrile symptoms of any contagious or infectious disease will not be permitted to be shown at the Fair.
10. Purebred animals exhibited at the Fair must be registered in the name of the exhibitor, or in the name of the

parent/guardian and the exhibitor, or in the name of the landlord and exhibitor's family, or registered in the name of a third party, if the exhibitor has taken sole care of the purebred animal during the project season for a period of at least three months.

11. Breeding stock animals must be in the possession of the exhibitor by May 1 of the exhibit year.
12. All market lambs must be identified through the county livestock identification program to be eligible to exhibit at the Fair. Specific information regarding the ID program will be printed in the 4-H Newsletter. All market lambs must have the proper ID tags in place at weigh-in time prior to crossing the scale. NO EXCEPTION
13. Lambs will not be allowed to be re-weighed once they cross the scale.
14. Exhibitors who intend to exhibit in Showmanship must have an entry on file by June entry day.
15. All animals must be fitted by the exhibitor, leader, parent or another junior exhibitor who resides in Rock County. No lambs will be allowed to be muzzled, iced, spray painted, drenched, dyed or in any way treated inhumanly at any time during the fair.
16. All market lambs will be shown by breeds and weights.
17. Ewe lambs exhibited in the market classes will not be allowed to be shown in the breeding classes, purebred or commercial. All Market ewe lambs are required to have an official scrapie ear tag in order to be eligible for exhibit.
18. **CLEAN UP:** All exhibitors are required to clean out all pens after animal release.
19. **The Rock County 4-H Fair Office MUST** be notified of any change in head count of animals at least 2 weeks prior to the Fair. See RULE 4 SECTION 7 on page 6.

MARKET LAMBS

Lambs will be put into appropriate weight groups after weigh-in. Each exhibitor may enter two lambs, wethers or ewes.

CLASS A	Shropshire
CLASS B	Southdown
CLASS C	Hampshire
CLASS D	Suffolk
CLASS E	Dorset
CLASS F	Any Other Breed
CLASS G	Crossbred

Lot Number

1. Market Lamb
 - Champion
 - Reserve Champion

CLASS H COMMERCIAL BREEDING STOCK

1. Commercial ewe lamb, any breed or crossbred
2. Commercial yearling ewe, any breed or crossbred
 - Champion Commercial Ewe
 - Reserve Champion Commercial Ewe

REGISTERED BREEDING STOCK

CLASS I	Suffolk
CLASS J	Shropshire
CLASS K	Hampshire
CLASS L	Southdown
CLASS M	Dorset

CLASS N Any Other Breed

1. Spring ram lamb
2. Spring ewe lamb
3. Fall ram lamb
4. Fall ewe lamb
5. Yearling ram
6. Yearling ewe
7. Pen of lamb
8. Flock
 - Champion Ram
 - Champion Ewe
 - Reserve Champion Ram
 - Reserve Champion Ewe

The following premium schedule will apply to the above classes:

Blue \$5 Red \$4 White \$3 Pink \$2

CLASS O SHOWMANSHIP (Pre-entry required)

RULES

1. All exhibitors are eligible to enter one animal in Showmanship but must make an entry by June entry day.
2. Exhibitors must show his/her own animal.
3. Winners in each lot number are not eligible to advance to the next lot number during the current Fair. In succeeding years, winners who remain in the same grouping shall advance to the next category.
4. Exhibitors that have won in Lot 6, Senior Showmanship, are eligible to compete the next year.
5. **Exhibitor grade as of January 1 of the current exhibit year.**

Lot Number:

1. Beginner Showman – 3rd or 4th grade
2. Beginner Showman – 5th or 6th grade
3. Junior Showman – 7th grade
4. Junior Showman – 8th or 9th grade
5. Senior Showman – 10th or 11th grade
6. Senior Showman – 12th grade and up

The following premium schedule will apply to Showmanship:

Blue \$3 Red \$2.50 White \$2 Pink \$1.50

CLASS P SHEEP CARCASS CONTEST

RULES

1. Animals exhibited in Class W must be an additional animal to what will be exhibited in the live lamb show.
2. Each exhibitor will be allowed one entry, wether or ewe.
3. All carcass lambs are to be delivered by the exhibitors to Sorg's Farm Packing Inc., Darien on July 17 from 5-6 p.m.
4. The carcass evaluation program will be held on Thursday, July 21, at 6 p.m. at Sorg's Farm Packing, Darien.
5. Each exhibitor must purchase their own lamb or sell it to an interested buyer.
6. Lambs must weigh between 120 and 160 pounds, except Cheviots and Southdowns which must weigh between 100 and 160 pounds.
7. Lambs will be graded by the judge and must grade U.S. Choice or better by Federal Grade Standards. Animals not meeting the grade requirements will be disqualified.
8. The Grand Champion and Reserve Grand Champion animals will be sold in the Meat Animal Sale on Friday.

Lot Number:

- 1. Carcass Contest

The following premium schedule will apply to the above class:
Blue \$6.25 Red \$5.00 White \$4.00 Pink \$3.00

CLASS Q JUNIOR LEAD CONTEST

RULES

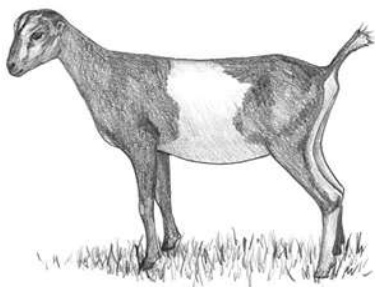
- 1. Entry is open to any 4-H/FFA exhibitor at the Fair. Entries **must be made at the Fair Secretaries Office before noon on Thursday, July 28, 2010.**
- 2. Exhibitors should wear attire made with wool or wool blend fabrics. Garments from previous years may be worn.
- 3. The class will be judged on percentages as follows:
 - a. 40% on attire of exhibitor
 - b. 30% on sheep & manner in which it is handled
 - c. 30% on personality & showmanship of exhibitor
- 4. Only yearling ewes or ewe lambs or wethers may be exhibited in this class.
- 5. Exhibitors must submit a short write-up including name, age, address, parent/guardian name, description of outfit, and youth activities. This write-up should be submitted to the Fair Secretary's Office by Thursday, July 28, 2010 at noon.
- 6. **Exhibitor grade as of January 1 of the current exhibit year.**

Lot Number:

- 1. Beginner Lead Class – Female exhibitor 3rd through 5th grade
- 2. Junior Lead Class – Female exhibitor 6th through 9th grade
- 3. Senior Lead Class – Female exhibitor 10th grade and up
- 4. Male Lead Class – Male exhibitors 3rd grade and up.

The **Rock County Sheep Producers** pay the following premiums:

First Place.....	\$ 10.00
Second Place.....	8.00
Third Place.....	6.00
Fourth through last place.....	5.00



**DEPARTMENT 5
DAIRY GOATS**

CO-SUPERINTENDENTS: Kristie Dooley 879-2216

ENTRY: Monday, July 25 – 5 p.m. to 8:00 p.m.
Tuesday, July 26 – 9 a.m. to **12:00 Noon**
WEIGH-IN Tuesday, July 26 – 6 p.m.
JUDGING: Thursday, July 28 – 9 a.m. – Sale Arena

SHOWMANSHIP: Friday, July 29 – 5 p.m. – Stock Pavilion

RELEASE: Sunday – 7 to 9

RULES

- 1. Exhibitors are prohibited from bringing fans, power washers, misters, gas operated generators, refrigerators and small appliances into the barns and the livestock area at the Fair.
- 2. **To show in breed classes, animals need not be registered, but must meet all of the standards of breed characteristics.** Any animal not meeting these standards will go into the crossbreed class.
- 3. All animals must be disbudded and either tattooed or ear tagged for positive identification. All tattoo or tag numbers and scrapie numbers must be available at time of check in.
- 4. The superintendents have the authority to set all barn assignments, and their decision shall be final.
- 5. It is recommended that all exhibitors participate in Showmanship and white should be worn while showing, both long and short sleeve shirts are acceptable. The animals used for showmanship must be entered in a breed class, and not an additional animal.
- 6. All animals must be provided with a collar.
- 7. An exhibitor can exhibit five animals of which one may be a wether. Exhibitors entering a wether must also exhibit in a breed class.
- 8. Exhibitors showing goats on a Managerial basis are limited to 3 animals. Managerial exhibitors can show one wether, but also must exhibit in a breed class. Managerial animals are defined as animals that are under the care of, but not owned by the exhibitor.
- 9. All exhibitors must spend a reasonable amount of time and effort with their animals. This should include feeding, caring for, training and fitting their animals.
- 10. All animals must be body clipped prior to check-in at the Fair.
- 11. Animals must be in the possession of the exhibitor by May 1 of the exhibit year.
- 12. Lot numbers with less than five entries may be combined at the discretion of the superintendent.
- 13. Nursing kids and pygmy goats will not be allowed onto the Fairgrounds.
- 14. Exhibitors that intend to exhibit in Showmanship must pre-entert to be eligible.
- 15. The animals entered in the Dam and Daughter lot number must each be shown in a regular class. Animals do not need to be shown by the same exhibitor. May be combined by immediate family members only. The entry should be listed under the exhibitor showing the dam.
- 16. All animals must remain outside of the barn until the superintendent has checked them in.
- 17. **The Rock County 4-H Fair Office MUST** be notified of any change in head count of animals at least (2) weeks prior to the Fair. See RULE 4 SECTION 7 on page 3.
- 18. **PEN CLEAN UP:** All exhibitors are required to clean out all pens after animal release.

AGE CLASSIFICATION

Junior Doe – Born after April 1 of the exhibit year.
Intermediate Doe – Born March 1 to March 31 of exhibit year.
Senior Doe – Born January 1 to February 28 of the exhibit year.
Junior Yearling – Born July 1 through December 31 of the previous year.

Senior Yearling – Born prior to July 1 of the previous year and is less than 24 months of age.

CLASS A Nubian	CLASS E Toggenburg
CLASS B Alpine	CLASS F Oberhasli
CLASS C Saanen	CLASS G Crossbreed
CLASS D LaMancha	CLASS H Any Other Purebred

Lot Number:

1. Junior Doe
2. Intermediate Doe
3. Senior Doe
4. Junior Yearling Doe
5. Senior Yearling Doe
6. Milking Yearling under 2 years
7. Milking Doe, 2 years and under 3
8. Milking Doe, 3 years and under 5
9. Milking Doe, 5 years and over
10. Dam and Daughter
 - Junior Champion
 - Reserve Junior Champion
 - Senior Champion
 - Reserve Senior Champion

CLASS J MARKET WETHER

1. Senior Market Wether, Dairy/Cross – born between January 1 and February 28 of the current year.
2. Junior Market Wether, Dairy/Cross – born after March 1 of the current year.
3. Market Wether Boer/ Boer Cross – born after January 1 of the current year.

Champion Junior
Reserve Champion Junior
Champion Senior
Reserve Champion Senior

This premium schedule will apply:

Blue \$5.00 Red \$4.00 White \$3.00 Pink \$2.00

CLASS K SHOWMANSHIP
(Pre-entry required)

RULES

1. The purpose of Showmanship is the training and grooming of the animals and displaying good sportsmanship in the show ring.
2. Each exhibitor must exhibit his/her own animal.
3. Exhibitors must give daily care to their animals throughout the Fair.
4. Winners in each lot number are not eligible to advance to the next lot number during the current Fair. In succeeding years, winners who remain in the same lot number must advance to the next category.
5. Exhibitors who have won the Senior Showman class are eligible to compete next year.
6. **Exhibitor grades as of January 1 of the current exhibit year.**

Lot Number:

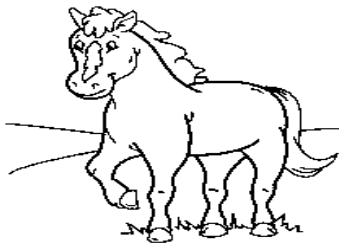
1. Beginner Showman – 3rd and 4th grade

2. Intermediate Showman – 5th and 6th grade
3. Junior Showman – 7th and 8th grade
4. Senior Showman 1 – 9th and 10th grade
5. Senior Showman 2 – 11th grade and up

The following premium schedule will apply to Showmanship.
Blue \$3.00 Red \$2.50 White \$2.00 Pink \$1.50

ATTENTION ALL
EXHIBITORS

Come join the fun
On
Fair Clean-Up Day
Wednesday, August 3, 2011
At 9:30 a.m.



DEPARTMENT 6
HORSE AND PONY

SUPERINTENDENTS

PONIES/HORSES: Dave Brethauer 897-4166
Terri Vincent 756-3147
Brenda Uhe 931-4694

ENTRIES DUE

HORSES: Saturday, July 9 prior to first lot number or by 11 a.m.
PONIES: Sunday, July 10 prior to first lot number or by 11 a.m.

Horseless Horse: Saturday, July 9 – 11:00 a.m. (judging at noon).
Entries must be returned to the fair on Tuesday,
July 26 - 10 a.m. to noon.

Demonstration Ponies: Monday, July 25 -1 to 8 p.m. OR
Tuesday, July 26 – 7 a.m. to 12:00 Noon

JUDGING

HORSES: Saturday, July 9 beginning at 8:30 a.m.
PONIES: Sunday, July 10 beginning at 10:00 a.m.
Horseless Horse: Saturday, July 9 at noon (entries due at 11:00)
Demonstration Ponies: Daily in designated show area

RELEASE

Demonstration PONIES: Sunday – 7 to 9 p.m.
HORSELESS HORSE: Sunday– 7 to 9 p.m. (Class K)

RULES

PLEASE NOTE: The following rules apply to **BOTH** Horse and Pony Departments unless otherwise specified.

1. All exhibitors must comply with health regulations under the title “Equine” in the General Rules. It is required that all horses/ponies have a negative Coggins test during the current exhibit year. A copy of the CURRENT year’s negative Coggins test must accompany the description sheet. NO EXCEPTIONS
2. Each horse/pony and exhibitor must have a description sheet, and current year negative Coggins test. Description sheets must be submitted to the U.W. Extension Office by April 15. The penalty for a late description sheet and copy of Coggins is an AUTOMATIC PINK in the first lot number entered. If later than May 15, an AUTOMATIC PINK will be given in ALL lot numbers entered. NO EXCEPTIONS.
3. All exhibitors must manage or give daily care to animals. Horse/ponies may be of any breed or type and should be healthy and in good condition.
4. No horse/pony will be allowed to show that is obviously sick or lame. Upon knowing the animal is unable to be shown the Superintendent should be notified immediately. A veterinarian’s certificate or explanation is to be submitted to the Superintendent.
5. Exhibitors must report to judging on time. If a tack change is required, show officials must be notified. If an exhibitor must scratch from a lot number, the gate person or Superintendent must be notified prior to that lot number.
6. Suitable, neat attire must be worn when exhibiting. Exhibitor shall wear appropriate clothing in keeping with the type of tack used.
7. ALL persons riding or driving on the grounds in and out of the show rings are REQUIRED to wear SEI approved head gear. Safety harness must be securely fastened. All helmets must be SEI approved.
8. Good sportsmanship shall prevail at all times. There is no place for abusing animals or other people. Any display of unsafe speed or behavior may result in disciplinary action.
9. All animals that are over 56” will be considered HORSE exhibitors and will exhibit July 9, 2011. All animals that are 56” and under will be considered PONY exhibitors and will exhibit July 10, 2011. The department superintendent shall measure all ponies that are 50-56” in height and six(6) years of age and under upon entering the project each year. Ponies 50-56” in height and over six (6) years of age shall be measured the first year in the project. After the first year, ponies over six(6) years of age who have previously been measured do not need to be measured again.. All measurements need to be completed by June 1. Selected, qualifying ponies. and exhibitors will be used for demonstration at the fairgrounds during fair week.
10. No artificial stimulants, ginger or illegal drugs may be used on any horses/ponies.
11. **HORSES & PONIES:** All animals must be presented for proper identification according to description sheets prior to showing in the first lot number and no later than 11 a.m. on the day of judging. Failure to comply will result in an automatic pink in the first lot number entered. Original Coggins must be presented at this time.
12. **HORSES & PONIES:** No stallions may be shown except as a foal of the current year.
13. **PONIES:** First year exhibitors can show only one pony in all appropriate lot numbers plus showmanship. Previous pony exhibitors can show one or two animals, not in the same lot number
14. **PONIES:** Exhibitors will be allowed one(1) entry in Class A; a maximum of five(5) entries between Classes B and D; and a maximum of two (2) entries in Class C.
15. **Demonstration PONIES:** All ponies are to be exercised at times and under conditions designated by the superintendents.
16. **Demonstration PONIES:** Ponies must be cared for daily while at the fair. Stalls must be stripped of contents at time of release. No ponies may leave prior to the designated check-out time.
17. **HORSES:** All exhibitors may enter a maximum of five (5) entries. Exhibitors may submit description sheets for up to four animals. First year exhibitors may enter only one animal. Other exhibitors may enter two animals, but not in the same lot number. Only family members may share an animal, except for Horseless Horse exhibitors.
18. **Exhibitor grade as of January 1 of the current exhibit year.**
19. **THERAPEUTIC:** See Rock County Horse & Pony project information packet or the state 4-H equestrian guidelines for specific rules. (Grades 3 and up)
20. **HORSELESS:** ALL Horseless Horse exhibitors must enter in Class K. Exhibitors may enter one exhibit per lot number with a maximum of three entries.
21. **HORSELESS: In Addition to entering Class K,** second year and above Horseless Horse exhibitors may enter Class E, Showmanship, Lot 13. Second year and above, in grades 6 and up, Horseless Horse exhibitors may also enter Class I, Lot 5, Horseless Horse Walk-Trot Equitation and Class J, Lot 4, Walk-Trot Trail, per their horse partner’s contract.
22. **HORSELESS:** Class K lot one, Poster should measure 14”x 22”. Posters larger or smaller will be knocked down one placing. A 3”x 5” card explaining the poster should be placed in the bottom left corner. The entry tag should be attached to the bottom right corner.
23. **HORSELESS:** Class K lot two Display should have a base no larger that 14”x22”. A 3”x5” card explaining the display should be placed in the bottom left corner. The entry tag should be attached to the bottom right corner. Displays must be assembled at time of check-in.
24. **HORSELESS:** Class K lot three Booklet should have the entry tag attached to the inside of the back cover. A 3”x 5” card, attached to the inside back cover, should explain how the exhibitor chose the topic of their booklet and where they got their information from.
25. To participate in the Fair Horse Show or Fair Pony Show 1st and 2nd year exhibitors must attend two (2) Rock County 4-H Horse and Pony Project approved educational events, at least one of which must be with the horse or pony. Third

year and up exhibitors must attend one such event, with or without the horse or pony.

26. In extreme hardship cases, written appeal may be made to the Horse and Pony Project Steering Committee or Superintendents..
27. Horseless Horse and Therapeutic are the only state qualifying walk/trot classes.

PONIES

56" and Under

CLASS A BEST GROOMED

Lot Number:

1. Best Groomed and Conditioned English type pony – 3rd – 7th grade
2. Best Groomed and Conditioned English type pony – 8th grade and up
3. Best Groomed and Conditioned Western type pony – 3rd – 7th grade
4. Best Groomed and Conditioned Western type pony – 8th grade and up

CLASS B SHOWMANSHIP

1. Senior Western Showmanship – 9th grade and up
2. Junior Western Showmanship – 6th – 8th grade
3. Beginner Western Showmanship – 3rd – 5th grade
4. Senior English Showmanship – 9th grade and up
5. Junior English Showmanship – 6th – 8th grade
6. Beginner English Showmanship – 3rd – 5th grade
Grand and Reserve Champion Pony Showmanship

CLASS C PONIES AT HALTER

1. Mares
2. Geldings

CLASS D PERFORMANCE CLASS

1. Walk-Trot Western or English Pony under saddle (May not exhibit in canter classes)
2. English Pony Pleasure under saddle 56" & under 9th grade and up
3. English Pony Pleasure under saddle 56" & under 6th – 8th grade
4. English Pony Pleasure under saddle 56" & under 3rd – 5th grade
5. English Pony Equitation 56" & under 9th grade and up
6. English Pony Equitation 56" and under 6th – 8th grade
7. English Pony Equitation 56" and under 3rd – 5th grade
8. Obstacle driving
9. Pleasure Pony Cart 43" & under
10. Pleasure Pony Cart 43" to 50"
11. Pleasure Pony Cart over 50" to 56"
12. Driving Reinsmanship
13. Western Pony Pleasure under saddle 56" & under 9th grade and up
14. Western Pony Pleasure under saddle 56" & under 6th – 8th grade
15. Western Pony Pleasure under saddle 56" & under 3rd – 5th grade
16. Pony Stock Seat Equitation 56" & under

9th grade and up

17. Pony Stock Seat Equitation 56" & under 6th – 8th grade
18. Pony Stock Seat Equitation 56" & under 3rd – 5th grade
19. In-hand Trail class 3rd-6th grade
.May not exhibit in Lot 21, Trail class)
20. In-hand Trail class 7th grade and up
(May not exhibit in Lot 21, Trail class)
21. Trail class (May not exhibit in Lot 19 or Lot 20, In-hand Trail class)

HORSES

Over 56"

CLASS E SHOWMANSHIP

Lot Number:

1. Saddle Seat Showmanship – 10th grade and up
2. Saddle Seat Showmanship – 7th – 9th grade
3. Saddle Seat Showmanship – 3rd – 6th grade
4. Hunt Showmanship – 10th grade and up
5. Hunt Showmanship – 7th – 9th grade
6. Hunt Showmanship – 3rd – 6th grade
7. Western Showmanship – 11th grade and up
8. Western Showmanship – 9th and 10th grade
9. Western Showmanship – 7th and 8th grade
10. Western Showmanship – 5th and 6th grade
11. Western Showmanship – 3rd and 4th grade
12. Draft Horse Showmanship – All grades
13. Horseless Horse Showmanship – All grades
Grand and Reserve Horse Showmanship

CLASS F THERAPEUTIC (see rule 19)

1. Therapeutic Trail – All grades
2. Therapeutic Walk-Trot – All grades

CLASS G ENGLISH

1. Walk-Trot English Pleasure – 7th grade and up
(May not exhibit in canter classes.)
2. Walk-Trot English Pleasure – 3rd – 6th grade
(May not exhibit in canter classes.)
3. Walk-Trot English Equitation – 7th grade and up
(May not exhibit in canter classes)
4. Walk-trot English Equitation – 3rd – 6th grade
(May not exhibit in canter classes)
5. Saddle Seat Pleasure – 10th grade and up
6. Saddle Seat Pleasure – 7th – 9th grade
7. Saddle Seat Pleasure – 3rd – 6th grade
8. Hunter Under Saddle – 10th grade and up
9. Hunter Under Saddle – 7th – 9th grade
10. Hunter Under Saddle – 3rd – 6th grade
11. Saddle Seat Equitation – 10th grade and up
12. Saddle Seat Equitation – 7th – 9th grade
13. Saddle Seat Equitation – 3rd – 6th grade
14. Hunt Seat Equitation – 10th grade and up
15. Hunt Seat Equitation – 7th – 9th grade
16. Hunt Seat Equitation – 3rd – 6th grade

CLASS H DRIVING

1. Pleasure Driving, English and Western
2. Driving Reinsmanship
3. Obstacle Driving

CLASS I WESTERN

1. Walk-Trot Western Pleasure – 7th grade and up
(May not exhibit in canter classes.)
2. Walk-Trot Western Pleasure – 3rd – 6th grade
(May not exhibit in canter classes)
3. Walk-Trot Stock Seat Equitation – 7th grade and up
(May not exhibit in canter classes)
4. Walk-trot Stock Seat Equitation – 3rd – 6th grade
(May not exhibit in canter classes)
5. Horseless horse Walk-Trot Equitation (see rule # 21)
6. Western Pleasure – 11th grade & up
7. Western Pleasure – 9th - 10th grade
8. Western Pleasure – 7th - 8th grade
9. Western Pleasure – 5th - 6th grade
10. Western Pleasure – 3rd - 4th grade
11. Stock Seat Equitation 11th grade and up
12. Stock Seat Equitation 9th - 10th grade
13. Stock Seat Equitation 7th – 8th grade
14. Stock Seat Equitation 5th – 6th grade
15. Stock Seat Equitation 3rd – 4th grade

CLASS J TRAIL

1. Trail – 10th grade and up
2. Trail – 7th - 9th grade
3. Trail – 3rd - 6th grade
4. Walk-Trot Trail (May not exhibit in any canter classes)

Premium schedule for the above Horse and Pony Classes are as follows:

Blue \$8 Red \$7 White \$6 Pink \$5

HORSELESS HORSE (see rules 20-24)

CLASS K

1. Poster – 3rd – 6th grade
2. Poster – 7th grade and up
3. Display – all grades
4. Booklet – all grades

Premium schedule for the above Horseless Horse Classes are as follows:

Blue \$1.75 Red \$1.50 White \$1.25 Pink \$1.00



DEPARTMENT 7 POULTRY

CO-SUPERINTENDENTS: Ray Reilly – 884-3013
Gerald Prentice – 755-9865

ENTRY: Tuesday, July 26 -6 a.m. to **12:00 Noon**
JUDGING: Thursday, July 28 - 8:30 a.m. - Poultry Barn
Showmanship judged before regular classes
RELEASE: Sunday 7 to 9 p.m.

RULES

1. Exhibitors will be allowed a maximum of six (6) entries plus showmanship.
2. All birds must be banded with a number or lettered band.
3. All exhibitors must be present at time of judging or have another exhibitor to show birds in special judging pens provided by the Fair Association.
4. Exhibitors may show chickens, geese, ducks, turkeys, pigeons and eggs.
5. All exhibits in this department must be hatched after January 1st of the current year. Except for Old Drake, Old Hen, Old Gander, and Old Goose exhibits in Class C & D.
6. **Poultry exhibitors are responsible for keeping the exhibit area clean. It is recommended that each club/chapter check with the superintendent for a specific schedule. Exhibitors will be responsible for cleaning their individual pens after removing their birds at the conclusion of the Fair. Exhibitors are responsible for feeding and watering their birds daily.**
7. **ONLY** food and water containers approved by the Superintendent will be allowed. Containers can be purchased from the Superintendents.
8. It is recommended that exhibitors be present during release time at the conclusion of the Fair
9. In classes with less than three exhibitors, it will be left to the discretion of the judge as to whether a grand and reserve champion will be awarded.
10. The State Department of Agriculture or the Fair Management reserves the right to have a fair appointed veterinarian examine all fowl and to exclude any fowl at any time for cause. Any exhibit excluded will be returned to the owner or slaughtered on the opinion of the attending veterinarian, or the State Department of Agriculture. If slaughtered, any return from the sale of birds will be remitted directly to the owner.

11. It is recommended that birds be isolated from the main flock for two (2) weeks after the Fair, or birds be slaughtered for table use.
12. No migratory fowl will be allowed to be exhibited in this department.
13. Exhibitors who intend to exhibit in showmanship must make an entry and submit with regular Fair entries by June entry day.
14. Chickens, Ducks, Geese over 4 months of age need to be tested for Pollorum. Turkeys over 6 months of age need to be tested for M.G. Pigeons are exempt from needing testing.
15. No show/fair boxes are allowed in the poultry barn.
16. All exhibitors are prohibited from bringing fans, power washers, misters and gas operated generators, refrigerators and small appliances into the barns and livestock area at the fair.
17. Only Superintendents may move another exhibitors bird or entry tags during clean up and release time.
18. **All poultry that will be on exhibit at the fair need a premise ID number. All Poultry (except pigeons) need to be enrolled in one of the following programs; Certified NPIP Flock, WI Tested Flock Program, WI Associate Flock Program, WI Individual Test Program. On entry day please bring a copy of the certified program, check list and sales copy.**

CLASS A STANDARD CHICKENS

Lot Number:

1. White Plymouth Rock – cockerel
2. White Plymouth Rock – pullet
3. Any other Plymouth Rock – cockerel
4. Any other Plymouth Rock – pullet
5. Rhode Island Red – cockerel
6. Rhode Island Red – pullet
7. Wyandottes – cockerel
8. Wyandottes – pullet
9. All other America varieties – cockerel
10. All other American varieties – pullet
11. All Mediterranean varieties – cockerel
12. All Mediterranean varieties – pullet
13. All Asiatic varieties – cockerel
14. All Asiatic varieties – pullet
15. All English varieties – cockerel
16. All English varieties – pullet
17. All other Standard varieties – cockerel
18. All other Standard varieties – pullet
19. Continental – cockerel
20. Continental – pullet

CLASS B BANTAMS

1. Any Feather Legged Bantam – cockerel
2. Any Feather Legged Bantam – pullet
3. Any S.C. Clean Legged Bantam – cockerel
4. Any S.C. Clean Legged Bantam – pullet
5. Any Rose Comb Clean Legged Bantam – cockerel
6. Any Rose Comb Clean Legged Bantam – pullet
7. Any Game Bantam – cockerel
8. Any Game Bantam – pullet
9. Any other Bantam – cockerel
10. Any other Bantam – pullet

CLASS C DUCKS

1. Heavy weight – Young Drake
2. Heavy weight – Young Hen

3. Heavy weight – Old Drake
4. Heavy weight – Old Hen
5. Medium weight – Young Drake
6. Medium weight – Young Hen
7. Medium weight – Old Drake
8. Medium weight – Old Hen
9. Light weight – Young Drake
10. Light weight – Young Hen
11. Light weight – Old Drake
12. Light weight – Old Hen
13. Bantam – Young Drake
14. Bantam – Young Hen
15. Bantam – Old Drake
16. Bantam – Old Hen
17. Crossbred Meat Duck – Young Drake
18. Crossbred Meat Duck – Young Hen
19. Crossbred Meat Duck – Old Drake
20. Crossbred Meat Duck – Old Hen

CLASS D GEESE

1. Heavy weight – Young Gander
2. Heavy weight – Young Goose
3. Heavy weight – Old Gander
4. Heavy weight – Old Goose
5. Medium weight – Young Gander
6. Medium weight – Young Goose
7. Medium weight – Old Gander
8. Medium weight – Old Goose
9. Light weight – Young Gander
10. Light weight – Young Goose
11. Light weight – Old Gander
12. Light weight – Old Goose

CLASS E TURKEYS

1. White tom meat type
2. White hen meat type
3. Bronze tom meat type
4. Bronze hen meat type
5. Any other breed tom standard
6. Any other breed hen standard

CLASS F MARKET CLASS

1. Pen of Broilers – 2 young birds 2-1/2 to 4-1/2 lbs. each. (exhibitors grades 3-7)
2. Pen of Broilers – 2 young birds 2-1/2 to 4-1/2 lbs. each. (exhibitors grades 8 and up)
3. Pen of Roasters – 2 birds either sex, each 7 lbs. or over (exhibitors grades 3-7)
4. Pen of Roasters – 2 birds either sex, each 7 lbs. or over (exhibitors grades 8 and up)
5. Crossbred Meat Type, Red Ear Lobe – cockerel
6. Crossbred Meat Type, Red Ear Lobe – pullet
7. Crossbred Egg Type, White Ear Lobe – cockerel
8. Crossbred Egg Type, White Ear Lobe – pullet
9. One Yearling Hen – Any breed, judged for production (hatched prior to current Fair year)
10. Best dozen brown eggs
11. Best dozen white eggs
12. Best one-half dozen pullet eggs – brown or white

CLASS G PIGEONS

- Performing – Homers, Tumblers, Rollers, etc.
Utility – Squab Production Kings and Carneaus, etc.

Fancy – Fantails, Owls, Frills, etc.

1. Performing – young cock
2. Performing – young hen
3. Performing – old cock (hatched prior to current Fair year)
4. Performing – old hen (hatched prior to current Fair year)
5. Utility – young cock
6. Utility – young hen
7. Utility – old cock (hatched prior to current Fair year)
8. Utility – old hen (hatched prior to current Fair year)
9. Fancy – young cock
10. Fancy – young hen
11. Fancy – old cock (hatched prior to current Fair year)
12. Fancy – old hen (hatched prior to current Fair year)

The following premium

schedule will apply to all of the above classes:

Blue \$2 Red \$1.75 White \$1.50 Pink \$1.25

CLASS H SHOWMANSHIP

RULES

1. All exhibitors are eligible to enter one bird in showmanship. The exhibitor must show his/her own bird.
2. All exhibitors in showmanship must wear long sleeved shirts and long pants.
3. Winners in each lot number are not eligible to advance to the next lot number during the current Fair. In succeeding years, winners who remain in the same grade grouping shall advance to the next grade category. Exhibitors who have won in senior showmanship are eligible to compete the next year.
4. **Exhibitor grade as of January 1 of the current exhibit year.**

Lot Number:

1. Beginner Showmanship – 3rd through 6th grade
2. Junior Showmanship – 7th through 9th grade
3. Senior Showmanship – 10th grade and up

The following premium schedule will apply to showmanship:

Blue \$3 Red \$2.50 White \$2 Pink \$1.50

ATTENTION ALL
EXHIBITORS

FAIR CLEAN UP
DAY
Wednesday, August 3,
2011
At 9:30 a.m.

FUR AND FEATHER SALE

Saturday, July 30 - Sale Arena
10 a.m.

Sale Order: Poultry, Rabbits, Goats.

RULES

1. **Rabbits:** Exhibitors will be allowed to sell a single (1) fryer OR a fryer pen (3) in the Sale. Rabbits consigned to the sale must be the same as entered in regular classes. Special Sale entry forms (Pink) will be provided and must be turned in by June 1.
2. **Rabbits** must weigh not more than 5 lbs. on the day of entry. Rabbits weighing less than 3 lbs. will not be eligible for the Sale.
3. **Poultry: Exhibitors can sell a maximum of 1 entry (i.e. 1 pen of Broilers, or 1 Turkey, or 1 Duck, etc.) total.** Entries must come from the classes listed in Rule 6. Birds consigned to the sale must be the same as entered in regular classes. Special Sale entry forms (Yellow) will be provided and must be turned in by June entry day.
4. All birds must have proper finish and must meet the following weight requirements. All birds sold must be of the following:

<u>Description</u>	<u>Minimum Weight</u>
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(Weight listed in pounds)

Roasters, Crossbred Meat Type	7 each
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Broilers	2-1/2 to 4-1/2 each
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All birds selling in the above Market Class must be

Cornish Rock Cross chickens.

Pekin Ducks	Drake 8 – Hen 7
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Muscovy	Drake 8 – Hen 6
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Rouen	Drake 7 – Hen 6
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Crossbred Meat Duck	Drake 8 – Hen 7
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Any other variety ducks eligible for the sale will include:

Buff	Drake 6 – Hen 5
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Alesbury	Drake 7 – Hen 6
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Blue Swedish	Drake 6 – Hen 5
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Any other variety Geese:

Toulouse Geese	Gander 14 – Goose 10
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Emden	Gander 14 – Goose 10
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Buff	Gander 12 – Goose 10
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African	Gander 12 – Goose 10
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Pilgrim	Gander 9 – Goose 7
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Turkeys:

White Turkey	Tom 25 – Hen 16
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Bronze Turkey	Tom 25 – Hen 16
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5. Poultry exhibitors selling birds in the Sale are responsible for completing the WI Intrastate Sale of Poultry/eggs form to be sent into the state of WI. This must be completed after the sale. Exhibitors are also responsible for processing their birds for the buyer.

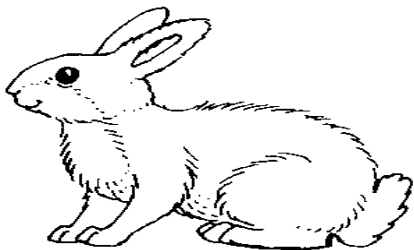
6. **Exhibitors are responsible for processing their birds for the buyer. Please make contact with the buyer before leaving the sale so arrangements can be made.**

7. **Dairy Goats:** Exhibitors may sell wethers provided they are a maximum of 50 lbs. and must be born in the current fair year. Goats consigned to the Sale must be the same as entered in regular classes. Special Sale entry forms (Green) will be provided and must be submitted by June 1st entry day.

8. **An entry fee of \$1.00 per exhibitor must accompany the entry form and no refunds will be made if an animal is disqualified.**

9. Neither the Rock County 4-H Fair nor the sale committee will make a guarantee as to sale price. It is the responsibility of the member to help bring in prospective buyers.

10. Animals sold in the Sale will be released on Sunday during regular release time. **CHASE BANK, JANESVILLE** will clerk the sale.
11. Rabbits, Dairy Goats, and Birds must be brought to the Sale Arena in the order listed in the sale catalog. Animals not brought in proper order will be ineligible to be sold in the sale. Exhibitors must be in attendance one-half hour before the Sale begins to check in with the Superintendent. If not checked in, the exhibitor will be eliminated from the Sale.
12. **BUYER THANK YOU** Each exhibitor selling animals in the Fur & Feather Sale will be required to bring your completed thank you note(s), to the Fair Office. Thank you notes are to be in a stamped envelope addressed to your buyer(s). This is a requirement before an exhibitor can receive their sale check. Checks will be available after fair clean-up is completed on August 3, 2011. **NO CHECKS WILL BE MAILED.**



DEPARTMENT 8 RABBITS

SUPERINTENDENT: Donna Jones – 883-2837

ENTRY: Monday, July 25 – 5 pm – 8 pm
Tuesday, July 26 – 8 a.m. – **12:00 Noon**

JUDGING: Wednesday, July 27 - 5 p.m. – Stock Pavilion

Showmanship: Wednesday July 27 - Rabbit Tent
Novice – 8:30 a.m.
Beginner – 9 a.m.
Intermediate – 10:30 a.m.
Junior – 1 p.m.
Senior – 2:30 p.m.

RELEASE: Sunday 7 to 9 p.m.

RULES

1. Each exhibitor must own his/her rabbits by April 1ST of the year exhibited.
2. Entry on each rabbit must be accompanied by name of breed and color.
3. Rabbits will be judged in junior, intermediate and senior classes.
4. Rules of the American Rabbit Breeders Association will apply.
5. All rabbits must be permanently tattooed in the **left** ear and must be readable on the day of entry.
6. No crossbreeds will be allowed in the show. All rabbits are to be purebreds.
7. Exhibitors must enter in at least 1 or up to 4 regular breed classes, before exhibitors can enter a single fryer or fryer pen.
8. Exhibitor must enter in at least 1 breed class and may enter up to 4 rabbits in breed class in order to show a single fryer or fryer pen.
9. Exhibitors are to provide **heavy crocks, or attachable water bottles** for water and feed for their pens. Rabbit exhibitors must feed their own rabbits and keep pens clean.
10. The fryer pen rabbit (s) must weigh not more than 5 lbs. to be eligible for the Fur and Feather Sale. Rabbits must weigh between 3 and 5 lbs. on day of entry and must be 69 days old.
11. The exhibitor must raise the fryer pen. These rabbits are commercial breed and must be used for the Single Fryer or Meat pens. (Balance De Holt, American Chinchilla, Californians, Champagne D' Argent, New Zealand, Palomino, Rex, Satin, Silver Fox, Silver Martin).
12. Exhibitors must be present at judging time to show their own animals. It is suggested that the exhibitor wear a long sleeved white shirt.
13. A champion ribbon will be given to the best Buck and best Doe exhibited in each class.
14. All awards and trophies must be presented at time of judging only.
15. All exhibitors are prohibited from bringing fans, power washers, misters and gas operated generators, refrigerators and small appliances into the barns and livestock area at the fair.
16. No Lionheads or breeds not listed are allowed.
17. **No substitutions of entries/breeds will be made after the entry has been submitted on the June entry day. NO EXCEPTIONS.**
18. Exhibitors who intend to show in Showmanship must make an entry with other entries and must be in by the June entry day.
19. **All rabbit carriers must be taken home after the rabbits have been entered.**
20. **Exhibitor grade as of January 1 of the current exhibit year.**
21. Only one entry per lot number

CLASS A	New Zealand (all colors)
CLASS B	Californians
CLASS C	Satins (all colors)
CLASS D	Any Other Commercial Breed

Lot Number:

1. Buck – over 8 months
2. Doe – over 8 months
3. Buck – 6 to 8 months

4. Doe – 6 to 8 months
5. Buck – under 6 months
6. Doe – under 6 months

- | | |
|----------------|--|
| CLASS E | Florida White |
| CLASS F | Dutch (all colors) |
| CLASS G | Silver Marten (all colors) |
| CLASS H | Netherland Dwarf (all colors) |
| CLASS I | Rex (all colors) |
| CLASS J | Mini-Lop (all colors) |
| CLASS K | Holland Lop (all colors) |
| CLASS M | Any Other Fancy Breed
(all colors) |
| CLASS N | Mini Rex (all colors) |

1. Buck – over 6 months
2. Doe – over 6 months
3. Buck – under 6 months
4. Doe – under 6 months

TERMS ARE DEFINED AS FOLLOWS:

Any Other Commercial Breed includes breeds raised mainly for meat and fur such as: Hoto, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D’Argent, Champagne D’Argent, Flemish Giant, English Lop, Palomino, French Lop.

Fancy Breed includes English Angora, French Angora, Standard Chinchilla, English Spot, Havana, Himalayan, Lilac, Polish, Rhinelander, Tans, Dwarf Hotot, American, Fuzzy Lop, Jersey Wooly.

CLASS O FRYER PENS

1. New Zealand all colors – 3 rabbits under 69
2. Californian – 3 rabbits under 69 days
3. Satin – 3 rabbits under 69 days – Exhibitor 3rd through 7th grade
4. Satin – 3 rabbits under 69 days – Exhibitor 8th grade and up
5. All other breeds – 3 rabbits under 69 days
6. Single Fryer – under 69 days

The premium schedule will apply to all of the above classes:
 Blue \$2 Red \$1.75 White \$1.50 Pink \$1.25

CLASS P SHOWMANSHIP

RULES

1. All exhibitors are eligible to enter one rabbit in the showmanship class that has been previously entered.
2. Exhibitors must show his/her own rabbit.
3. All exhibitors will exhibit in his/her age group. Regardless if he/she won the class in previous years.

Lot Number:

1. Novice Showman - First year exhibitor in Rabbits-Any Age.
2. Beginner Showman – 3rd through 5th grade
3. Intermediate Showman – 6th and 7th grade
4. Junior Showman – 8th and 9th grade
5. Senior Showman – 10th grade and up

The following premium schedule will apply to all showmanship classes:

Blue \$3 Red \$2.50 White \$2 Pink \$1.50



**DEPARTMENT 9
DOGS**

SUPERINTENDENT: Ann Sellnow – 290-2453

- JUDGING:**
- Adventures in Dog Training**
Saturday, June 25 at 9 a.m.
Craig Center
 - Obedience & Rally**
Saturday, June 25 at 9 a.m.
Craig Center
 - Showmanship**
Saturday, July 30 at 9 a.m.
Craig Avenue Pavilion

RULES

1. Dogs must be six months of age or older as of March 1 of the exhibit year.
2. All dogs to be exhibited must have the following vaccinations and health checks with dates of administration on a certificate from your veterinarian and must be current:
 - a. DHLPP
 - b. Rabies
 - c. Fecal (worm) check within 30 days of the beginning of the project and another within 30 days of Obedience judging.
 - d. Heartworm check required and preventative medication recommended.
3. Each exhibitor is limited to two (2) dogs trained solely by the exhibitor. Exhibitors may not show two dogs in the same lot number.
4. Exhibitors are responsible for seeing that their dogs are at ring side when their lot is being judged. The judge is not required to wait for dogs.
5. A female in season will be shown at the end of the obedience lot number in which she is entered. **Please do not bring her in the building.** Report to your ring steward for instructions.
6. All AKC rules will be followed in the regular and non-regular obedience lot numbers, with the following exceptions:
 - a. A female in season may be shown, but not with the rest of the lot number.
 - b. A blind, deaf, lame or mixed breed dog may compete, but no other exceptions to the rules will be made, such as height and width of jumps. They must complete all exercises the same as any other dog in their lot number.
 - c. A female dog with nursing puppies may not compete; she should not be brought to the show.

- d. Dogs must wear only well fitting plain, slip or buckle collar and appropriate leash for obedience.
- e. Ring size may vary from AKC specifications.
7. No exhibitor will be allowed to discipline his/her dog in the show ring. This could lead to a disqualification. The judge may excuse any dog that attacks, attempts to attack or bites any person or dog in the ring.
8. No dogs are allowed on the fairgrounds unless they are there for exhibition, they then must be kept in the show area. Dogs must be crated or on a leash at all times except while being judged. Dogs must be removed from the fairgrounds within one hour after the show unless the superintendent makes exception.
9. **Adventures in Dog Training:** All above rules for Obedience apply.
10. **Adventures in Dog Training:** All first year exhibitors are required to complete "Adventures in Dog Training" in order to participate in successive obedience training.
11. **Adventures in Dog Training:** Dogs are NOT allowed to be exhibited until exhibitor has demonstrated proficient knowledge of information presented in the "Adventures in Dog Training." This will be determined by designated instructor (as designated by the Superintendent).
12. **Adventures in Dog Training:** Exhibitors will be judged on their demonstrated knowledge and skill in the areas of dog care, grooming, training and general dog related topics.
13. **Obedience:** Qualifying score definition is as follows: An exhibitor and dog must receive at least 50% of the points for each exercise and total score of 170 points or better out of a possible 200 with all of the exercises combined. If a dog receives a score of 170 or better, but does not receive at least 50% of the points for each exercise, the exhibitor does not receive a qualifying score. Dogs that do not receive a qualifying score the first year of exhibiting in Novice or above may repeat that class as long as the exhibitor does not have another dog in the same lot number.

CLASS A – ADVENTURES IN DOG TRAINING

Lot Number:

1. All first year exhibitors

CLASS B – OBEDIENCE

Lot Number:

1. **Pre-Novice A** – For exhibitors of all grades who have completed "Adventures in Dog Training" or have never trained a dog in Pre-Novice before.
2. **Pre-Novice B** – For exhibitors who previously have trained a dog in Pre-Novice A. The Dogs first year, but not exhibitors first year, or the dog has been trained and it is the exhibitors first year.
3. **Novice A** – For exhibitors all grades who have completed any pre-novice class. This lot number may be entered one year only.
4. **Novice B** – For exhibitors who have completed Novice A and/or, in the opinion of the superintendent, are not ready to go onto Graduate Novice, or exhibitors who are training a new dog in Novice, but have completed Novice A with a previous dog.
5. **Graduate Novice** – For exhibitors all grades. This lot number is for dogs that have completed the Novice Class and are preparing for Open.
6. **Pre-Open** – For exhibitors all grades. This lot number is for the dog that is preparing to enter Open lot numbers after Graduate Novice.
7. **Open A** – For exhibitors all grades. For dogs who have

completed the Graduate Novice or the Pre-Open lot numbers. This lot may be repeated.

8. **Open B** – For exhibitors all grades. For dogs that have competed in Open A for two years but are not ready to go on to Pre-Utility or Utility.
9. **Pre-Utility** – For exhibitors all grades. Open to dogs starting utility work.
10. **Utility** – For exhibitors all grades. This is the most advanced lot number to be offered. This lot may be repeated.

Champion and Reserve Champion ribbons will be awarded to the Top two exhibitors from the following combined classes, Pre-Novice, Novice and Graduate Novice, Open and Utility.

Blue \$5.00 Red \$3.75 White \$2.50 Pink \$1.50

CLASS C – RALLY CLASSES

Lot Number:

1. **Rally Beginner** – For all first year Rally exhibitors who do not show at outside shows.
2. **Rally Beginner** – second dog
3. **Rally Novice** – For exhibitors who have completed the Rally Beginner class and/or you show at outside shows.
4. **Rally Novice** – second dog
5. **Rally Advanced A** – For all Rally Novice titled (RN) dogs and/or you have received a qualifying score in Rally Novice.
6. **Rally Advance A** – second dog
7. **Rally Advanced B** – For all Rally Advanced titled (RA)dogs and/or you have received a qualifying score in Rally Advance A
8. **Rally Advance B** – second dog
9. **Rally Excellent** – For all dogs that have received qualifying scores in ALL lower Rally classes.
10. **Rally Excellent** – second dog

CLASS D – SHOWMANSHIP

RULES

1. Dogs must be entered and shown in "Adventures in Dog Training" or one of the obedience lot numbers to compete in showmanship.
2. Exhibitors will be judged on their ability to handle and groom their dog skillfully.
3. The conformation of the breed of the dog will not be considered in the judging, only the general condition and the preparation of the dog.
4. The clothing worn should be appropriate and will be considered in the judging.
5. You are in Open Showmanship if:
 - a. You have won a first blue or three or more blues OR-
 - b. You show at AKC shows or sanctioned matches
6. You are in Novice Showmanship if:
 - a. This is your first year in Showmanship OR
 - b. You have not won a first blue or three or more blues OR
 - c. You do not show in AKC shows or sanctioned matches.
7. **Exhibitor grade as of January 1 of the current exhibit year.**

Lot Number:

1. Open Senior – Exhibitors 9th grade and up
2. Open Junior – Exhibitors 3rd through 8th grade
3. Novice Senior – Exhibitors 9th grade and up
4. Novice Junior B – Exhibitors 6th through 8th grade
5. Novice Junior A – Exhibitors 3rd through 5th grade

All first blue ribbon winners in each of the above lot numbers shall be eligible to compete for the Best Showman Award. There will be a Best Showman Award offered for the Novice Showman and the Open Showman.

The following premium schedule will apply to the above rally class and showmanship class:

Blue \$3 Red \$2.50 White \$2 Pink \$1.50

ATTENTION ALL EXHIBITORS

**Come join the fun
On
Fair Clean-Up Day
Wednesday, August 3, 2011
At 9:30 a.m.**



**DEPARTMENT 10
CAVY AND HAMSTER**

SUPERINTENDENTS: Sue Schimke 676-4044
Amber Schimke 290-2704
Mike & Kathy Farrey 754-0139

CHECK-IN and VET. CHECK: Sunday, July 31 - 8:30 a.m. - 9:30 a.m.
No Late Vet Checks

JUDGING: **Sunday, July 31 – 9:00 a.m. Sale Arena.**
Showmanship will be judged first with regular classes to follow. Following regular classes will be the Class E entries. Class E entries will need to be picked-up in the display area in the block building and brought to the Sale Arena for judging.

Entry: Entry for Class E: Tuesday noon – 6 in the Block Building.

RULES

1. Exhibitors must have their animals by April 1 of the current year. Each exhibitor must own his or her own animal; another person’s animal cannot be shown.
2. Cavies/Hamsters must be brought to the Fair in an appropriate container or cage. Cardboard boxes, plastic containers etc. are not appropriate.
3. Exhibitors may exhibit a total of four (4) animals, but may not be from the same lot number. The animals used for showmanship must be entered in a regular class and may not be an additional animal. Exhibitors must be entered in showmanship to be judged. Exhibitors may enter a total of two (2) entries in Class E.
4. All animals must be checked in. Any animal showing signs of infection or disease will not be allowed to show and will be sent home.
5. Pet class quality animals will be judged on general appearance and condition, proper handling, hair, coat, paws, and body build.
6. All purebred cavies will be judged by the Cavy Standard in the American Rabbit Breeders Association Standard of Perfection. All purebred Hamsters will be judged by the Hamster Standard from the American Hamster Association. As well as general appearance and condition, proper handling, hair, coat, paws, and body build.
7. It is required that exhibitors wear white for showmanship.
8. Animals entered incorrectly will be judged and then marked down one placing.
9. In the event of the death of the animal, contact the superintendent.
10. If you are unable to be present for judging, contact the superintendent prior to day of judging.
11. All posters for Class E must be 14x22 and deliver a clear message. Pencil and ballpoint pen may not be used.

CLASS A CAVIES

- Lot Number:**
1. Male Abyssinian
 2. Female Abyssinian
 3. Male Longhair
 4. Female Longhair
 5. Male Shorthair
 6. Female Shorthair
 7. Male Teddy
 8. Female Teddy
 9. Male Pet Class
 10. Female Pet Class

CLASS B HAMSTERS

1. Male Shorthair
2. Female Shorthair
3. Male Teddy
4. Female Teddy
5. Male Angora

6. Female Angora
7. Male Dwarf
8. Female Dwarf
9. Male Mixed Breed
10. Female Mixed Breed

CLASS C CAVY SHOWMANSHIP

(Exhibitor grade as of January 1)

1. Beginner Showman – 3rd through 6th grade
2. Junior Showman – 7th through 9th grade
3. Senior Showman – 10th grade and up

CLASS D HAMSTER SHOWMANSHIP

1. Beginner Showman – 3rd through 6th grade
2. Junior Showman – 7th through 9th grade
3. Senior Showman – 10th grade and up

CLASS E POSTER

1. Any poster about Cavies
2. Any poster about Hamsters
3. Any other display about Cavies or Hamsters (ex: scrapbook, chart or table top display).

The following premium schedule will apply to all above classes:

Blue \$2 Red \$1.75 White \$1.50 Pink \$1.25



DEPARTMENT 10 VETERINARY SCIENCE

CO-SUPERINTENDENTS: Eileen Dorn – 752-4115
Dan Braukhoff – 752-8838

ENTRY: Tuesday, July 26 – 12 Noon to 6 p.m.
Block Building

JUDGING: Thursday, July 28 – 8:30 a.m.

RELEASE: Sunday 7 to 9 p.m.

RULES

1. All lot numbers that are underlined will be conference judged, meaning the exhibitor must be present to meet with the judge and will take between 2 and 5 minutes in length.
2. Posters and charts must be 14 x 22" in size. Pencil and ballpoint may not be used. Posters must deliver a clear message.
3. Tabletop displays may be any size up to 14x22". Displays may be made on paper products alone or material objects or a

combination of both. Example: Plastic farm animals with farm scenery.

4. Demonstrations must use stuffed animals and explain a procedure or solve a problem your animal may have. Example: Your animal has an injury, what steps would be taken to care for the animal.
5. All charts and tabletop displays must have a written explanation on a 3x5 card. Attach the entry tag to the lower right corner on all charts and tabletop displays.
6. Each exhibitor may exhibit two (2) entries but not in the same lot number.
7. A poster, chart or table- top display may be done for any of the lot numbers below to count as one entry.
8. Second and third year exhibitors may do a scrapbook showing a visit with a veterinarian, project progression, essay, pictures with clearly typed explanations, etc. As a second entry you may also do a poster.

CLASS F BEGINNERS: The Normal Animal

Lot Number:

1. Attitude and behavior
2. Maintaining animal health
3. Cleaning and disinfection
4. Cells of the animals body
5. Organs and systems of the animals body

CLASS G INTERMEDIATE – Animal Disease

1. Introduction to disease
2. External parasites
3. Internal parasites
4. Stress and disease

CLASS H ADVANCED – Animal Health

1. Animal health as related to nutrition
2. Practical veterinary medicine at home
3. Environmental influence on animal health

CLASS I OPEN CLASS – All grades

1. Demonstration of animal project using stuffed animals (Conference judged)
2. Plastic first aid box, exhibitors 7th grade and under containing first aid items that the exhibitor can use pertinent to his/her animal. Also include a picture of your animal. (Conference judged)
3. Plastic first aid box, exhibitors 8th grade and over, containing first aid items pertinent to his/her animal. Also include a picture of the animal. (Conference judged)
4. Scrapbook showing at least two (2) veterinary visits, with the same animal, explaining progression. Include an explanation and clearly labeled pictures.

The following premium schedule applies to the above classes:

Blue \$2 Red \$1.75 White \$1.50 Pink \$1.25



DEPARTMENT 13 CATS

CO-SUPERINTENDENTS: Sondra Austin 754-0134
Judy Karstaedt 365-2441
Angie Stefanzcyk 757-0363

CHECK-IN and VET. CHECK: Saturday, April 30, 2011 – 8 to 9:30 a.m.
JUDGING: April 30, 2011 at 10 a.m. – Craig Center

RULES

1. Cats may be purebred, with or without papers, or household pet.
2. All cats must be under the daily care, feeding and supervision of the exhibitor as of March 1 of the current exhibit year.
3. Kittens must be at least 5 months old by May 1 of the current exhibit year.
4. Display cages will be provided for judging. All cats are to be taken home after the show.
5. All cats must be brought to judging with nails clipped and in carriers.
6. Exhibitors may exhibit two (2) animals but cannot be in the same lot number.
7. All cats are required to be immunized for distemper, rhino and rabies. As proof, a certificate of immunization must be shown prior to judging. Inoculations must have been administered within the past year or as prescribed by your veterinarian and at least three weeks before showing in the current exhibit year. A copy of the shot record is to be included with your entry.
8. Cats will be judged on grooming, which is cleanliness and condition of coat, ears, paws and nails clipped.
9. Showmanship is judged on cat knowledge, proper care and handling of your cat.
10. Pregnant female or nursing female cats are not to be shown.
11. It is highly recommended, but not required, that all cats are spayed or neutered.

CLASS A HOUSEHOLD PETS

Lot Number:

1. Purebred long hair
2. Purebred short hair
3. Kitten 5-8 months
4. Kitten 9-11 months
5. Solid or bi-color long hair female over 11 months
6. Tabby or all other long hair female over 11 months
7. Solid or bi-color long hair male over 11 months
8. Tabby or all other long hair male over 11 months
9. Short hair solid color female over 11 months
10. Short hair tabby female over 11 months

11. Short hair bi-color female over 11 months
12. Short hair all other female over 11 months
13. Short hair solid color male over 11 months
14. Short hair tabby and white male over 11 months
15. Short hair red tabby male over 11 months
16. Short hair tabby male over 11 months
17. Short hair bi-color and all other male over 11 months

CLASS B SHOWMANSHIP

1. Showmanship Grades 3-5
2. Showmanship Grades 6-8
3. Showmanship Grades 9 and up

The following premium schedule will apply to the above class:
Blue \$2 Red \$1.75 White \$1.50 Pink \$1.25



DEPARTMENT 14 GARDEN AND FRUIT

CO-SUPERINTENDENTS: Allen Williams – 752-9626
Nancy Nienhuis – 752-2235
Beth Burdick – 756-2331

ENTRY: Monday, July 25 – 4:30 p.m. – 6:30 p.m.
Tuesday, July 26 – 8 a.m. – 11 a.m.

Block Building

JUDGING: Tuesday, July 26 at 12 noon
RELEASE: All entries will be donated to charity unless exhibitor notifies the superintendent in advance.

CONFERENCE JUDGING SCHEDULE:

All conference judged lot numbers are underlined:

CLASS B – Lots 1 & 18, Tuesday – 1 p.m.

CLASS C – Lots 1 & 18, Tuesday – 1:20

CLASS D – Lots 1 & 18, Tuesday – 1:30

CLASS E – Lot 4, Tuesday – 1:50

CLASS G – Lot 1, Tuesday – 2:00

AWARDS CEREMONY: Presentation of department trophies will take place on Thursday, July 28 at 6:00 p.m. in the Craig Ave. Stage tent.

RULES

1. Exhibitors that have entered a conference judged item must return to the Gardening Department in the Block Building at least 15 minutes early to get your entry.
2. Emphasis in this department has been placed on a well-balanced garden rather than on individual exhibits.
3. The products of each entry must come from the exhibitor's own garden.
4. The superintendent will furnish exhibit plates.
5. An exhibitor may make up to ten (10) entries, but may bring only eight (8) of which one may be a Garden Display.
6. Classes E,F & G are open to ALL gardeners. Exhibitors may make twelve (12) entries but bring only 10. This is in addition to other gardening entries.
7. Bring all exhibits (vegetables) prepared to display according to pamphlet published by the U.W. Extension on Preparing Fruits & Vegetables for Display.
8. **Exhibitor grades are as of January 1 of the current exhibit year.**

CLASS A GARDEN DISPLAYS

Lot Number:

1. **Garden Display – Exhibitors in 3rd through 6th grade**
Each display must contain all vegetables in the required list and any two (2) kinds from the optional list. A total of six (6) different vegetables.
 - a. **Required list as follows:** 4 beets, 4 red or green tomatoes, (but not both), 1 head of red or green cabbage (but not both), and 4 dried onions, yellow, red or white.
 - b. **Optional list as follows:** Any vegetable from the open class not listed in the required list. Exhibitors must bring the same number of each vegetable as listed in the open class, example; 4 carrots.
2. **Garden Display – Exhibitors in 7th through 9th grade**
Each display must contain all vegetables in the required list and any three (3) kinds from the optional list. A total of seven (7) vegetables.
 - a. **Required list as follows:** 4 beets, 4 red or green tomatoes (but not both), 1 head of red or green cabbage (but not both), and 4 dried onions, either yellow, red or white.
 - b. **Optional list as follows:** Any vegetable from the open class not listed in the required list. Exhibitors must bring the same number of each vegetable as listed in the open class, example; 4 carrots.
3. **Garden Display – Exhibitors in 10th grade and up**
Each display must contain all vegetables in the required list and any six (6) kinds from the optional list. A total of ten (10) vegetables.
 - a. **Required list as follows:** 4 beets, 4 red or green tomatoes (but not both), 1 head of red or green cabbage (but not both), 4 dried onions, yellow, red or white.
 - b. **Optional list as follows:** Any vegetable from the open class not listed in the required list. Exhibitor

must bring the same number of each vegetable as listed in the open class, example; 4 carrots.

The following premium schedule will apply to all garden displays:

Blue \$3.75 Red \$3 White \$2.50 Pink \$2

CLASS B Open Class Garden Grades 3 through 6

CLASS C Open Class Garden Grades 7 through 9

CLASS D Open Class Garden Grades 10 and up

Lot Number:

1. Beets (4)
2. Carrots (4) (conference judged)
3. Cucumbers – sweet 1-1/2 to 2” (4)
4. Cucumbers – dill 2-1/2 to 3-1/2” (4)
5. Cucumbers – slicing 4” & over (4)
6. Green Peppers (4)
7. Kohlrabi (4)
8. Onions – bunching green (6)
9. Onions – dried – yellow (4)
10. Onions – dried – white (4)
11. Onions – dried - red (4)
12. Green Cabbage (1 head)
13. Purple Cabbage (1 head)
14. Wax Beans (10)
15. Green Beans (10)
16. Sweet Corn – 4 ears, husks removed
17. Summer Squash/yellow (1)
18. Summer Squash/green(1) (conference judged)
19. Broccoli (1 head)
20. Pie Pumpkin (1)
21. Tomatoes (4 green)
22. Tomatoes (4 red)
23. Tomatoes (4 cherry red)
24. Eggplant (1)
25. Cauliflower (1)
26. Chard (1)
27. Banana Peppers (4)
28. Jalepena Peppers (4)
29. Bell Peppers red, yellow, purple (4)
30. Dill, roots off (3 stems)
31. Plate of fresh or dried herbs(label)
32. Basil-growing in a pot-started by May 15 – (label)
33. 3 Herbs growing in a pot-started by May 15 – (label)
34. Loose leaf lettuce(4)
35. Spinach (6 leaves)
36. Any other vegetable not listed above (4)(label)
37. Container Vegetables – i.e. patio tomatoes

The following premium schedule will apply to the above classes:

Blue \$2 Red \$1.75 White \$1.50 Pink \$1.25

CLASS E POTATOES

(Judging time will be Tuesday at 12 Noon)

1. Norland (8)
2. Russet (8)
3. Red Pontiac (8)
4. Kennebec (8) (Conference Judged)
5. Yukon Gold (8)
6. Any other variety (8) Must identify variety

CLASS F FRUIT

1. Plate of 4 red apples, any variety
2. Plate of 4 green apples, any one variety

3. Strawberry plant, must be started by May 15, raised in an 8" container – No hanging baskets
4. One bunch of grapes
5. Red raspberries (1/2 pint)
6. Any other fruit not listed above(label)

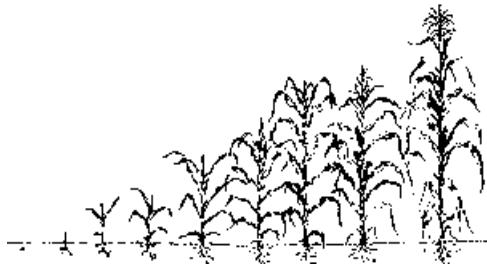
The following premium schedule applies to Potatoes and Fruit:
 Blue \$2 Red \$1.75 White \$1.50 Pink \$1.25

CLASS G JUST FOR FUN

1. Sunflower(Conference Judged)
2. Experiments regarding gardening
3. Photo of garden no larger than 5x7 not mounted
4. Scare crow – 3-4 feet high, must be free standing
5. Poster (14x22") relating to gardening

The following premium schedule apply to Class G:
 Blue \$2 Red \$1.75 White \$1.50 Pink \$1.25

At the completion of the fair all Garden & Fruit entires will be donated to a local food pantry, unless exhibitors make other arrangements with the superintendent.



**DEPARTMENT 14
 FIELD CROPS**

CO-SUPERINTENDENTS: Jay Kennedy – 897-8327
 Carol Streich – 879-2358

ENTRY: Tuesday, July 26 – 4:30-6:30 p.m. OR
 Wednesday, July 27 - 8 a.m. and 12 Noon
 Block Building –we strongly recommend any fresh entries(corn stalks & soybean stalks) be brought in Wednesday morning.

JUDGING: Wednesday, July 27 - 1 p.m.

AWARDS CEREMONY: Presentation of department trophies will take place on Thursday, July 28 at 6:00 p.m. in the Craig Ave. Stage tent.

RELEASE: All entries will be discarded unless the Superintendent is notified in advance.

CONFERENCED JUDGING SCHEDULE:

All conferenced judged lot numbers are underlined.
 ALL conference judging will take place after 4:00 pm.

- CLASS H** Lot Number 1
- CLASS I** Lot Number 2
- CLASS M** Lot Number 3
- CLASS P** Lot Number 1

RULES

1. **ALL ENTRIES MUST BE PROPERLY PREPARED BEFORE BRINGING THEM TO THE REGISTRATION TABLE. ENTRIES NOT PROPERLY PRESENTED WILL BE MARKED DOWN ONE PLACING. AT 1:00 PM ANY EXHIBITS MISSING ENTRY TAGS WILL NOT BE JUDGED.**
2. Exhibitors that have entered a conference judged item must return to the Field Crops Department in the Block Building at least 15 minutes before judging to check in and get his/her entry.
3. **All entries must be checked in with the Superintendent. Entries not properly checked in or without entry tags will not be judged.**
4. **Class H:** Exhibitors may enter only one lot number in this class plus Sweet Corn, lot number 3. **All corn stalks must be securely tied in three places.** Roots removed means all roots with soil on them must be removed. Brace roots are acceptable.
5. **Class J:** All containers will be furnished by the department. Each exhibit must be accompanied by a placard stating the variety, number of acres raised and the yield per acre. Grain is to be the most recent harvest and dry for proper storage.
6. **Class K:** All samples must be prepared to hang down and be securely tied with three bands. All samples should be cured out at proper stage of maturity. Exhibits must be this year's crops. Maximum diameter not to exceed two times minimum size listed.
7. **Class M:** Samples must be cured out at proper stage of maturity and left as leafy as possible and a cured green color. Single slab from large square bale will be accepted. Exhibits must be this year's crop and securely tied with two bands, one each direction.
8. **Class S:** Any specialty crop displayed in the manner bet suited to that particular crop.

CLASS H CORN STALKS

Lot Number:

1. Three stalks Hybrid Corn – 90 to 105 days, roots removed(Conference Judged)
2. Three stalks Hybrid Corn – 106 to 120 days, roots removed
3. Three stalks Hybrid Sweet Corn, roots removed

CLASS I EAR CORN

1. Ten ears of Hybrid Corn, previous year crop(Tray furnished by department)
2. Best single ear of corn, previous year's crop only(Conference Judged)

CLASS J SMALL GRAIN

1. Oats – Two quart
2. Wheat – Two quart
3. Soybeans – Two quart
4. Shelled Corn, dry – Two quart, previous year crop only

CLASS K SHEAF SAMPLES

1. Alfalfa – 4 to 8" diameter at center band
2. Oats – 2 to 4" in diameter at upper band, leaves removed, straw full length minus roots
3. Barley – 2 to 4" in diameter at upper band, leaves removed, straw full length minus roots
4. Wheat – 2 to 4" in diameter at upper band, leaves removed, straw full length minus roots

The following is the premium schedule for Class K only:
Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

CLASS M BALED HAY AND HAYLAGE

1. Baled Alfalfa Hay, 6 to 12" slab or single slab from large square bale.
2. Baled Mixed Hay, 6 to 12" slab or single slab from large square bale.
3. Haylage, current crops only, 2 to 4 Quarts – Showing evidence of fermentation, not fresh "green chop". (Conference Judged)

CLASS O SOYBEAN STALKS

1. Five stalks of Soybeans Group 0-1 maturity, freshly cut - Banded with 3 bands, roots removed
2. Five stalks of Soybeans Group 2 maturity, freshly cut - Banded with 3 bands, roots removed
3. Five stalks of Soybeans Group 3 maturity, freshly cut - Banded with 3 bands, roots removed

CLASS P TOBACCO

1. One green stalk – Hanging downward, topped if appropriate, with roots removed. (Conference Judged)

CLASS R POSTER

1. Any Poster (14x22") or display relating to field crops, any area of Agronomy, farm safety, or agricultural occupations.

CLASS S SPECIALITY CROP

1. Speciality crops (ex: include Sunflowers, Gensing, hi moisture corn, high oil beans, ornamental corn, etc.)

The following premium schedule applies to all classes except K:
Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.25

CLASS T MURAL

1. Mural (4' x 4') depicting Rock County Agriculture past, present or future. Not to be judged as part of crop project. May be entered by individual, club or chapter. Cash awards will be given to the top 4 murals.



DEPARTMENT 15 FLOWERS AND HOME GROUNDS

SUPERINTENDENT: Donna Doherty – 876-6795

ENTRY: Wednesday July 27 – 8:00 am - Noon
Block Building

JUDGING: Wednesday July 27 - 1 p.m.

RELEASE: Sunday 7 to 9 p.m.

CONFERENCE JUDGING SCHEDULE

All conference judged lot numbers are underlined
CLASS A – Lot number 1, Wednesday at 2 p.m.
CLASS B – Lot number 3, Wednesday at 2:15 p.m.
CLASS C – Lot number 4, Wednesday at 2:15 p.m.
CLASS E – Lot number 3, Wednesday at 2:30 p.m.

RULES

1. Exhibitors should be prepared to identify flowers and foliage in their bouquet or arrangement entries.
2. Exhibitors with a conference judged item must return to the department at least 15 minutes early to check-in and get their entry.
3. Each exhibit must have an entry tag securely attached. It is recommended that the tags be stapled or tied to the containers of the floral or twig arrangement.
4. Exhibitors entering in Class D, Open Class Flowers, must first have made at least one entry in Class A, B or C. All exhibitors are urged to make an entry in Class D.
5. Exhibitors should know the definitions of Annuals, Biannuals, Perennials and Bulbs and be able to name an example of each.
6. Containers will be furnished for flower specimens.
7. Flowers and foliage must be grown by exhibitor except in Class D, lot number 1.
8. Exhibitors **MUST** keep their flowers and arrangements in attractive condition the entire week of the Fair. Exhibitors may bring fresh flowers for replacements.
9. **Exhibitor grade as of January 1 of current exhibit year.**

CLASS A FLOWERS: Grades 3 through 5

Lot Number:

1. Floral Bouquet of one (1) or more kinds of annuals grown – not Gladiolus. (Conference Judged)
2. Small floral arrangement of one (1) or more kinds of annuals not over 5" including vase, length height and width.
3. Three (3) annuals of one kind to be judged on floral quality, including foliage on stem.
4. Three (3) Zinnias, to be judged on floral and foliage quality, with long stem.
5. One (1) Gladioli stalk, judged on floral quality.

CLASS B FLOWERS: Grades 6 through 8

1. Floral arrangement of two (2) or more annuals grown – not Gladiolus.
2. Floral arrangement of one (1) or more kinds of perennial flowers grown.
3. Small floral arrangement not over 5" including vase, length, height, width. (Conference Judged)
4. One (1) Gladioli stalk to be judged on floral quality.
5. One (1) tall type Marigold with foliage.
6. Three (3) perennials of one kind to be judged on floral quality, including foliage on stems.

CLASS C FLOWERS: Grades 9 & up

1. Floral arrangement of two (2) or more kinds of annual or perennial flowers or a combination of the two.
2. One (1) Dahlia stalk, judged on floral quality.

- Small floral or twig arrangement not over 5" including vase, length, height, width.
- Floral arrangement for a sick child's room. (Conference Judged)
- Floral arrangement of one or combinations of Gladiolus, Dahlias or other bulbous plants.
- Large floral arrangement in basket, large vase or other floor type container.

CLASS D OPEN CLASS FLOWERS

Refer to Rule 3 prior to entering this class.

- Arrangement using roadside flowers or weeds.
- Floral arrangement using any one type of favorite flowers, any container.
- Unusual floral, twig, gourd, or winter arrangement – One or more of the exhibitor's flowers or twigs or gourds with any kind of foliage providing it is grown on exhibitor's own home grounds. Accessories may or may not be used.
- Arrangement using natural fruits and/or vegetables with flowers or foliage.
- Centerpiece to be used on a dining room table with a harmonizing mat.
- One (1) stem of favorite annual.
- Gladiolus arrangement using Gladiolus as the line flower with other round flowers.
- Individual flower exhibit – One (1) stem of Tea Roses or a cluster of Floribunda or Grandi-Flora with leaves on stem.
- Single type Petunia – To be judged on flower and foliage, long stem.
- Double type Petunia – To be judged on flower and foliage, long stem.
- Two (2) color type Petunia – To be judged on flower and foliage, long stem and may be single or double Petunia.
- One (1) Perennial specimen – Include foliage on stem with flower if possible.
- Corsage – Designed and made by exhibitor using flowers raised by exhibitor. Artificial leaves and ribbon may be used.
- Miniature Roses – One (1) stem.
- Arrangement with holiday theme – Accessories may be used. Example: Christmas, Birthday, St. Patrick's Day, Easter, etc.
- Outdoor flowering hanging basket – Must be growing.
- Outdoor foliage hanging basket – Must be growing.

The following premium schedule will apply to the above classes:
Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.25

CLASS E HOME GROUNDS

- Twig arrangement – Stems and leaves of two (2) or more shrubs or trees on home grounds.
- Flower arrangement – One (1) or more kinds of annual flowers grown.
- Small twig arrangement – One (1) or more shrubs or trees grown on home grounds. Not over 5" including vase, length, height, width
- One (1) Gladioli stalk – Judged on floral quality (Conference Judged)
- Medium size twig arrangement with flowers.
- Poster, 14"x22", or scrapbook – Illustrating steps in developing a new lawn.
- Poster, 14"x22", or scrapbook – Illustrating ten (10) common lawn weeds identified by name and method of control of each.
- Poster, 14"x22", or scrapbook – Showing soil test reports and corrective measures taken as a result of tests.
- Scrapbook of ten (10) specimens of Shrubs – Properly pressed, mounted and identified. Explain their landscape

value and include two (2) samples of each leaf upper and underside.

- Scrapbook of ten (10) specimens of tree leaves – Properly pressed mounted and identified. Explain their landscape value and include two (2) samples of each leaf upper and underside.
- Poster, 14"x22", illustrating how to prune shrubs and trees.
- Scrapbook of landscape plans – Include before and after plans and pictures along with descriptions of progress made in current year.

The following premium schedule will apply to Class E:
Blue \$2 Red \$1.75 White \$1.50 Pink \$1.25



DEPARTMENT 15 HOUSEPLANTS

SUPERINTENDENT: Eileen Dorn – 752-4115

ENTRY: Tuesday July 26 - 12 Noon to 6 p.m.
Block Building

JUDGING: Thursday, July 28 - 9 a.m.

RELEASE: Sunday 7 to 9 p.m.

CONFERENCE JUDGING SCHEDULE:

All conference judged lot numbers are underlined:
CLASS F – Lot number 6, Thursday at 10 a.m.
CLASS G – Lot number 6, Thursday at 10 a.m.
CLASS H – Lot number 7, Thursday at 10 a.m.

AWARDS CEREMONY: Presentation of department trophies will take place on Thursday, July 28 at 6:00 p.m. in the Craig Ave. Stage tent.

RULES

- Exhibitors that have entered a conference judged item must return to the Department at least 15 minutes before judging to check-in and get his/her entry.
- All propagated entries must be started between December 1, 2010 and March 1, 2011.
- Hydroponically grown plants are not eligible for exhibit.
- All purchased plants shall be purchased in no larger than 3" pots no later than March 1st of the exhibit year.
- Houseplant exhibits will be judged on flowering, cultural perfection, form, and size of plant, floriferousness, flower color and distinctiveness.
- A foliage plant does not have a flower, but is used as a decorative plant. Foliage plants are judged on cultural perfection, form, and size of plant and distinctiveness. A flowering plant must be in flower at time of exhibit.
- Plants are to be raised and cared for by the exhibitor.

8. Plants cannot be previously exhibited except Class G, Lot Number 11 and Class H, Lot Number 12. Hanging baskets are not eligible to be exhibited from the previous year.
9. All plants are to be started and grown in the exhibitor's home.
10. Each exhibit **MUST** be accompanied by a 3x5" card giving the following information. Attach cards securely to the exhibit.
 - a. Date plant was started or purchased
 - b. How plant was propagated
 - c. How to care for the plant
 - d. Common name of the plant
11. Plants must not have plant gloss or wax applied to their foliage.
12. Terrarium containers can be no larger than five (5) gallons and must be covered. Floor model terrariums are not allowed.
13. **Exhibitor grade as of January 1 of the current exhibit year.**

CLASS F HOUSEPLANTS – Grades 3 – 5

Lot Number:

1. Flowering plant – Not African Violets
2. Foliage plant
3. Indoor hanging basket – non flowering
4. Outdoor hanging basket – flowering, started from slips or seeds
5. African Violet
Note: Lot numbers 1-5 above must be started by exhibitor as cutting, seeded or division after December 1 of the year prior to the exhibit year.
6. Container of three (3) foliage plants, each a different variety (Conference Judged)
7. Terrarium (see rule #12)
8. Cactus garden – no succulents
9. Ferns for indoor use
10. Container of ivy, one variety, maybe multiple plants
11. Any other unusual plant not listed above
Note: Lot Numbers 6 - 11 above may be started or purchased as small plants by exhibitor no later than March 1 of the exhibit year. Purchased plants shall be no larger than three-inch pots.

CLASS G HOUSEPLANTS – Grades 6 – 8

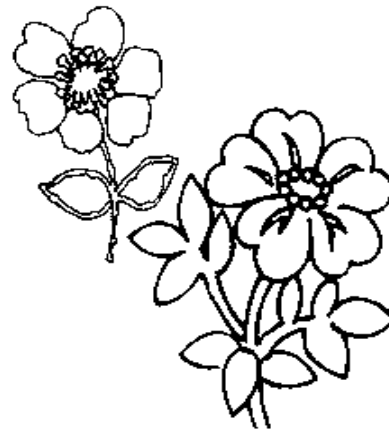
1. Flowering plant – not African Violets
2. Foliage plant
3. Indoor hanging basket – non flowering
4. Outdoor hanging basket – flowering, started from slips or seeds
5. African Violet
Note: Lot Numbers 1-5 above must be started by the exhibitor as cuttings, seeded or division after December 1 of the year prior to the exhibit year.
6. Container of three (3) plants, each different variety using similar exposure (Conference Judged)
7. Terrarium (see rule #12)
8. Cactus garden – no succulents
9. Ferns for indoor use
10. Container if Ivy, one variety, may be multiple plants
11. Any other unusual plant not listed above
Note: Lot numbers 6-11 above may be started or purchased as small plants by exhibitor no later than March 1 of the exhibit year. Purchased plants shall be no larger than three-inch pots.
12. Plant maintained from previous exhibit year

CLASS H HOUSEPLANTS – Grades 9 and up

1. Flowering plant – not African Violets
2. Foliage plant
3. Indoor hanging basket – non flowering
4. Outdoor hanging basket – flowering, started from slips or seeds
5. African Violet
Note: Lot numbers 1-5 above must be started by exhibitors as cutting, seeded, bulb or division after December 1 of the year prior to the exhibit year.
6. Terrarium (see rule #12)
7. Dish garden. (Conference Judged)
8. Cactus garden - no succulents
9. Ferns for indoor use
10. Container of ivy, one variety, may be multiple plants
11. Any other unusual plant, not listed above
Note: Lot numbers 7-11 above may be started or purchased as small plants by exhibitor no later than March 1 of the exhibit year. Purchased plants shall be no larger than three-inch pots.
12. Plant maintained from previous exhibit year

The following premium schedule will apply to all of the above classes:

Blue: \$2 Red: \$1.75 White: \$1.50 Pink: \$1.25



DEPARTMENT 16 NATURESPACE

CO-SUPERINTENDENTS: Jean Wiser – 201-5056
Janet Kassel – 876-6311

ENTRY & JUDGING: Friday, July 22– 10 a.m. to 6 p.m.
Block Building

RELEASE: Sunday 7 to 9 p.m.

AWARDS CEREMONY: Presentation of department trophies will take place on Thursday, July 28 at 6:00 p.m. in the Craig Ave. Stage tent.

RULES

1. Exhibitors are limited to no more than three (3) entries per class and these shall not be in the same lot number.
2. All exhibits **must** be the work of the exhibitor and specimens **must not** have been purchased.

3. Prior years' exhibits may **not** be entered unless included in continuing collections or journals. Collections and journals must be increased by the number specified in each Class. Journals and other collections may be continued in subsequent years if they have been added to appropriately.
4. All posters must be 14" X 22" in size. Posters must be titled and deliver a clear message. Posters may not be entered in lots, which require a display. Displays may be any size within reason for the project. Individual initiative is encouraged.
5. At no time should study or display preparation be an interruption to the balance of nature. **Collection of plant specimens in short supply; state and federally protected flowers; endangered or protected species of any kind; bird nests and feathers are not allowed.**
6. The term "study space" is not meant to be confining, but instead to suggest the **Naturespace** in which the exhibitor has done his/her project, such as, but not limited to: roadsides, forests, backyards, wetlands, fields, meadows, alley or ditch.
7. Description stipulating first year exhibitors, second year exhibitors, etc., denotes years in particular project or class; not necessarily years in 4-H/FFA.
8. If any object in an exhibit is potentially harmful, such as fish hooks or glass, etc., the object must be protected in such a way that it will not be a safety hazard.

CLASS A ENVIRONMENTAL ECOLOGY

1. Any display utilizing recycling concepts.
2. A display demonstrating pollution problems and ways to alleviate the problem.
3. Any other display using individual initiative as it pertains to ecology.
4. Any journal using individual initiative as it pertains to ecology. This journal may be continued in subsequent years. (note rule #2).

CLASS B WILDLIFE

1. **A display of wildlife management plans** for any study space. Include a map and/or chart describing plans for improvements and improvements already established.
2. **A display of wildlife observed in any study space** with journal on all wildlife observed; including time of day and time of year seen, feeding requirements, habits, tracks, habitat requirements and any other pertinent information deemed important.
3. **A display of at least six (6) mounted plant specimens**, which are important wildlife food plants.
4. **A display consisting of at least six (6) pictures, drawings or photographs of fur bearing-mammals** found in any study space, with a write-up for each, and covering such topics as: Habits, habitat, feeding requirements and tracks.
5. **Any original poster** relating to the study of wildlife.
6. **Any other display** of wildlife using individual initiative. Examples include, but are not restricted to: Taxidermy, plant succession, collections, food chains, ecology of a specific study space, etc. Taxidermy specimens must be properly identified. Photographs or other appropriate description of the taxidermy process must also be included.
7. **Any journal** of wildlife using individual initiative. Examples include, but are not restricted to: Taxidermy, plant succession, collections, food chains, ecology of a specific study space, etc. This journal may be continued in subsequent years. (see rule #3)

CLASS C BIRDS

1. A collection of at least 15 birds, either drawings, photographs or cut-outs of birds as seen in the wild and identified by the exhibitor; (the date and location of siting must be included), displayed in a notebook or booklet in order that subsequent years' collections can be added. **Add at least 10 birds for each subsequent year in the project. Collections should be properly labeled with common name, food habits, migratory habits, habitat and nesting habits of each bird. Other information may be added as deemed important. NO NESTS OR FEATHERS WILL BE ACCEPTED.**
2. Display **on six (6) different game birds**, including, but not limited to, habitat, food requirements, nesting habits, and hunting laws. This exhibit may be continued in subsequent years increasing by 6 specimens each year.
3. **Original poster** related to study of birds.
4. **Any other display** of birds using individual initiative.
5. **Any journal** of birds using individual initiative. This journal may be continued in subsequent years. (see rule #3)

CLASS D WILDFLOWERS AND OTHER PLANTS

1. **A collection of at least 15 wildflowers**, properly pressed, mounted and labeled. Add at least 10 wildflowers for each subsequent year in the project. Roots are to be included only if they are needed to identify the flowers. No rare or protected flowers may be collected. Labels are to include common name, Latin name, plant family, and where and when found. Flowers must be individually mounted on an 11 X 14" sheet. Use notebook or booklet form for collections.
2. **Wall hanging of pressed wildflowers or non-flowering plants** with accompanying diagram to identify names and placements of flowers.
3. **Original poster** relating to wildflower study. May include non-flowering plants and/or fungi.
4. **Any other display** of wildflowers or other plants found in the wild using individual initiative. Attach diagram(s) with explanation if appropriate and necessary for clarification. May include non-flowering plants and/or fungi.
5. **Any journal** of wildflowers or other plants found in the wild using individual initiative. May include non-flowering plants and/or fungi. This journal may be continued in subsequent years. (See rule #3)

CLASS E INSECTS

1. **First Year Collection:** Collection of not more than two specimens of at least 15 kinds of adult insects and 5 orders properly labeled. All insects must be collected in the field, **not purchased**, and must be mounted on insect pins, correctly identified and labeled by common name and order. Label must have date, place of collection, where found, and name of specimen.
2. **Second Year Collection:** Collection of not more than two specimens of at least 30 kinds of adult insects and 8 orders properly labeled. Follow additional rules cited in Class E, Lot #1.
3. **Third Year and over Collection:** Collection of not more than two specimens of at least 45 kinds of adult insects and 12 orders properly labeled. Must add 15 kinds of adult insects (no more than two specimens per kind) for each additional year. Follow additional rules cited in Class E, Lot #1.

4. **Collection contrasting differences** between 10 insects found in one study space with 10 insects found in a different study space. The study space as described in the department rules may be expanded here to include, but is not limited to, insects found during the day compared with insects found at night which are attracted to light.
5. **Any other original poster** related to insect study (may include honey bees).
6. **Any other display** related to insect study, using individual initiative (may include honey bees).
7. **Any journal** related to insect study, using individual initiative. This journal may be continued in subsequent years. (Note rule #3)

CLASS F GEOLOGY

1. **Collection of properly labeled rocks, minerals, and/or fossils** in any combination. Labels must, at least, include correct names and uses of specimens, whether metamorphic, sedimentary, igneous, fossil or mineral; where found and year identified. Fossils must include genus name and indicate whether marine or terrestrial. It is recommended, but not required, that fossils not be used until at least the second year. ALL specimens MUST be collected in the field, not purchased. The first year collection must have at least 15 specimens. Add at least 15 specimens for the second year and at least 15 more for the third year.
2. **Subsequent(continuing) Year Collection:** Collection of properly labeled rocks, minerals and/or fossils in any combination. This lot continues the collection from the first three years by adding at least 5 or more specimens each year. (Example: fourth year will have at least 50 specimens; fifth year will have at least 55; etc.). **Follow additional rules cited in Class F, Lot #1.**
3. **Display illustrating the geological history** and development of a rock, mineral or fossil.
4. **Second Year Exhibitor and over:** Display illustrating a geological feature or formation, including an explanation of the history and/or other pertinent characteristics of the feature or formation. Exhibit might include rock, mineral and/or fossil specimens that are associated with the feature and/or a model of the formation.
5. **Original poster** related to the study of geology.
6. **Any other display of geology** not listed above using individual initiative. You may include soil and water resources.
7. **Any journal of geology** not listed above using individual initiative. This journal may be continued in subsequent years. (Note rule #3)

CLASS G FORESTRY

1. **A collection of at least 15 leaves** properly mounted and correctly labeled, adding at least 5 specimens for each subsequent year in the project. Labels are to include common name and Latin name and where and when found.
2. **A collection of pairs of twigs and seeds** from at least 15 different trees, properly mounted and labeled, adding at least 5 specimens for each subsequent year in the project. Labels are to include common name and Latin name and where and when found.
3. **A collection of at least 20 different specimens** of tree branches, including bark and wood, correctly identified, labeled and mounted on a board, adding at least 5 specimens for each subsequent year in the project. Labels are to include common name and Latin name and where and when found.

4. **A display** illustrating the difference between hardwoods and softwoods.
5. **Original poster** related to the study of forestry.
6. **Any other display** using individual initiative. Subject matter could include, but is not limited to, forest harvesting methods; tree diseases, reforestation, and growth and development of a tree or forest.
7. **Any journal** using individual initiative. This journal may be continued in subsequent years. (Note Rule #3)

CLASS H WEATHER

1. **Display demonstrating how weather forecasting occurs.** May include meteorological instruments such as: rain gauge, instrument shelter and thermometer, anemometer and weather vane, barometer, etc., and appropriate weather records
2. **Display on how weather affects** one or more of the following: People, crops, other plants, animals, insects, fish or disease.
3. **A journal** describing weather observations taken over a span of several weeks or months. Be consistent regarding data and times taken. You might include such things as temperature, wind direction and speed, visibility, wind chill or heat index, cloud types, sky coverage, precipitation, air pressure, current weather and anything else you deem important or interesting. This journal may be continued in subsequent years. (Note Rule #3)
4. **Any original poster** related to the study of weather.
5. **Any other original display** related to weather using individual initiative.
6. **Any original journal** related to weather using individual initiative. This journal may be continued in subsequent years. (See Rule #3)

CLASS I FISHING

1. **Poster or display** on State fishing laws.
2. **A journal describing your fishing experiences:** You might include kinds of fish caught, method of fishing, equipment and tackle used, weather conditions, time of day, season, available food sources, and other important information. This journal may be continued in subsequent years. (Note Rule #3)
3. **Poster** detailing the anatomy of a fish.
4. **Display** identifying six species of fish including habits and habitat, feeding habits, fishing laws, etc.
5. **Any other display** using individual initiative relating to the study of fish or fishing.
6. **Any other journal** using individual initiative relating to the study of fish or fishing. This journal may be continued in subsequent years. (Note Rule #3)

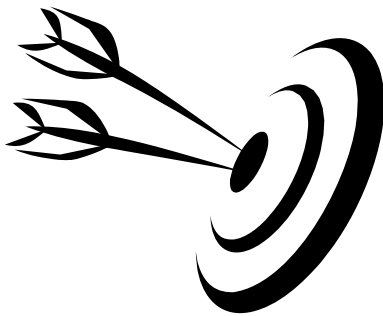
CLASS J NATURESPACE OPEN CLASS - SELF DETERMINED

Lot Number:

1. Any display demonstrating work done either as a group or an individual while observing a particular area of Naturespace. This display may include areas of Naturespace not mentioned in other classes, such as astronomy or it may integrate areas mentioned in other classes but in combination with one another, such as how solar phenomena influence weather. Other ideas include, but are not limited to: the study of a forest including the wildlife, trees, flowers, birds and soils included in that forest; the interaction of birds, flowers

or insects; demonstration of how weather inhibits or promotes the life cycle of a certain insect; how geology impacts plant growth. **Use your imagination.** The purpose of this class is to broaden your view of the nature and demonstrate an awareness of how all things in nature work together to create a balanced ecosystem. Please make this display educational for the viewer as well as an accurate description of knowledge you have gained through your work. **NOTE: Because this class allows for team study, demonstrating work done as a group, there will be no premium awarded in this class. Ribbons will be awarded to each exhibitor whether submitted as a group or as an individual effort. If exhibiting as a group please arrive together to be judged as a group. Speak to a Superintendent if this is not possible.**

The following premium schedule will apply to the above classes:
 Blue: \$2 Red: \$1.75 White: \$1.50 Pink: \$1.25



DEPARTMENT 16 SHOOTING SPORTS

SUPERINTENDENTS:

Archery Kevin Lloyd – 608-879-9292
Gun Bonnie Atkinson – 608-333-1821

ENTRY/JUDGING:

Class K Gun Safety Sportsmanship

Entry – Friday, July 22 – 10 am – 6 pm
Judging – Friday, July 22 – 10 am – 6 pm

Class L Archery Safety Sportsmanship

Entry – Friday, July 22 – 10 am – 6 pm
Judging – Friday, July 22 – 10 am – 6 pm

Class M Shooting Sports Competition - Gun

Pre-Registration – May 20, 2011(see rule 6)
Entry – June 1, 2011
Judging – June 11, 2011, 10 am at Beloit Rifle Club – 899 Philhower Rd., Beloit

Class O Shooting Sports Competition --Archery

Pre-Registration – May 20, 2011(see rule 6)
Entry – June 1, 2011
Judging – Saturday, June 4 – 8:30 a.m.
 Beloit Field Archers – 9243 Cleophas Rd.,
 Beloit

****PRE-REGISTRATION FORMS ARE DUE MAY 20, 2011 FOR EXHIBITORS PARTICIPATING IN CLASSES M & O.**

RULES

1. Shooting Sports Competition - Gun:

ENTRY AGE for Class M SHOOTING SPORTS-GUN is the exhibitors age as of June 11, 2011

1. Exhibitors are limited to five entries.
2. Exhibitors must show proof of Hunters Safety Course completion prior to participating in all events except Air Rifle and Pellet Rifle. Exhibitors without a Hunter Safety Certificate can participate in Air Rifle and Pellet Rifle disciplines.
3. Safety glasses and ear protection are required for all events and must be furnished by the exhibitor.
4. Scopes must be removed from 22's prior to participating in Lot Number 1 and 2 in Class M. Lots 1,2,3,4,6,7,10,11 will be shot in 3 positions-standing, kneeling, and prone.
5. All firearms and air rifles must be uncased with actions open and will be checked by range personnel at the exhibitor's vehicle. All air rifles must have all BB's removed. Air Rifle Silhouette is lead pellet only.
6. **Each exhibitor will be charged a \$1.00 PER LOT NUMBER entry fee to help cover expenses. This must accompany the registration form that is due May 20, 2011. Entries not received by the May entry deadline will not receive a placing or a premium.**
7. Exhibitors may check in on June 11 at the Beloit Rifle Club anytime between 9:30 am and 1:00 pm.
8. Muzzleloading competition will take place at 1:00 pm.
9. Exhibitors may use hand pump or new style CO2 Air Rifle or Pistol.
10. Exhibitor placings will be posted and Trophies and Awards will be presented at 10:00 am on Tuesday, July 27 in the Shooting Sports Department of the Block Building at the fairgrounds.
11. Due to safety concerns exhibitors in shooting sports competition-Gun will enter by age as listed in Class M.

2. Shooting Sports Competition – Archery:

1. All of the following equipment is mandatory to be able to participate at the County Shoot: Finger-tab, (lot numbers 1-3) arm guard, quiver, 6 arrows. (All lot numbers)
2. Mechanical release aids can only be used in Class O, Lot #4.
3. Exhibitors in grades 3rd through 5th may shoot at 10 yards with no sighting devices. Exhibitors in 6th grade may shoot at 10 yards and with no sighting devices if it is only their first or second year in the Shoot. Exhibitors in 7th grade and up must shoot at 20 yards.
4. No sighting devices are allowed in the barebow events: including kissers buttons and peep sights: Class O, lot numbers 1 and 2.
5. Exhibitors may enter only one lot number in Class O.
6. **Registration form deadline is May 20, 2011. Forms not received by entry deadline will not receive a placing or a premium.**
7. Ribbons and trophies for the Archery competition will be awarded at the completion of the event on Saturday, June

CLASS K GUN SAFETY SPORTSMANSHIP

1. Poster (14x22) telling story of proper gun handling in one or more of the following areas: Field, transporting or storage.
2. Poster (14x22) of at least 10 types of guns includes names, action design and other identifying information.
3. Poster(14x22) identifying parts of a gun and the purpose of each part.
4. Poster (14x22) identifying common game animals and birds with notes on identification, feeding habits, habitat requirements, and state laws regulating hunting of the bird or animal.
5. Display or journal of any other subject relating to the sport of hunting. This journal may be continued in subsequent years.

CLASS L ARCHERY SPORTSMANSHIP

1. Poster (14x22)of several types of bows and arrows and information about each.
2. Poster (14x22)identifying the parts of a bow and arrow.
3. Display or journal on any other subject relating to archery. This journal may be continued in subsequent years.

The following premium schedule will apply to all of the above classes:

Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

CLASS M -SHOOTING SPORTS COMPETITION

GUN

Lot Number:

1. .22 Rifle – ages 12-13
2. .22 Rifle – ages 14 and up
3. Air Rifle – ages 8 -11 – BB's only
4. Air Rifle – ages 12 to 14 – BB's only
5. Pellet Pistol – ages 16 and up
6. Pellet Rifle – ages 8-12
7. Pellet Rifle – ages 13 and up
8. Trap Shooting – ages 12-14
9. Trap Shooting – ages 15 and up
10. Muzzleloading – ages 12-14
11. Muzzleloading – ages 15 and up
12. Silhouette Pellet Rifle – ages 12-14
13. Silhouette – ages 12-14 – Scope
14. Silhouette Pellet Rifle – ages 15 and up
15. Silhouette – ages 15 and up – Scope
16. Silhouette – ages 12-14 – Irons
17. Silhouette – ages 15 and up – Irons

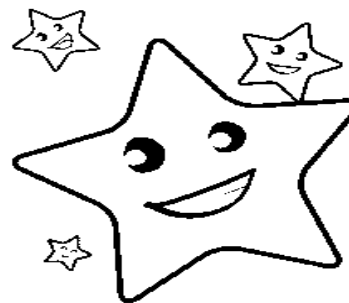
CLASS O - SHOOTING SPORTS COMPETITION

ARCHERY

1. Archery shoot 10 yard range – Bare bow – No sighting devices or stabilizers. Check in at 8:30 a.m.
2. Archery shoot 20 yard range – Bare bow – No sighting devices or stabilizers. Check in approximately 10.00 a.m.
3. Archery shoot 20 yard range – With sights. Check in approximately 11:00 a.m.
4. Archery shoot 20 yard range – open release aids any style of shooting. Either target may be used, single or 5 spot. Check in approximately 12:00 noon.

The following premium schedule will apply to the above classes:

Blue: \$2 Red: \$1.75 White: \$1.50 Pink: \$1.25



DEPARTMENT 17 CLOVERBUDS

CO-SUPERINTENDENTS: Shawn Ibeling – 676-4589
Wanda Churchill –754-7254

ENTRY DATE & JUDGING TIME: Tuesday July 26 - 10 a.m. to 1 p.m. or 2 p.m. to 6 p.m. (entries will be judged at time of entry)

ENTRY / JUDGING LOCATION: Craig Avenue Stage Tent

DISPLAY AREA: All entries will be on display during the Fair in the Blackhawk Building.

RELEASE: Sunday – 7 to 9 p.m.

RULES

1. Exhibitors should be able to explain to the judge how and why the item was made.
2. Entries should be made by the exhibitor with adult or youth supervision.
3. Each Cloverbud exhibitor is limited to three entries, each from a different lot number.
4. The Cloverbud exhibitor will be awarded a special ribbon for each entry; premium money will not be awarded.
5. No live animals can be shown by the exhibitor, only pictures.
6. Due to limited space, please abide to specified size poster and please have other projects only as big as a Cloverbud can carry.
7. Please have all entry tags attached to the project. Cookies should be on a paper plate and inside a plastic zip lock bag entry tags for cookies should be placed on the outside of the bag.

CLASS A CLOVERBUDS (Kindergarten or 1st year Cloverbuds)

Lot Number:

1. Plate of 3 no-baked cookies on a paper plate inside a plastic bag.
2. Original drawing not to exceed 11x14 in size. May use any media.
3. Ceramic's: clay, hand built or modeled.
4. Paper plate with one item from each of the five food groups. (Pictures only, no food)
5. Book of 4x6 photographs taken by exhibitor
6. Item made from recycled material with a use or purpose (ex: piggy bank, bird feeder)
7. Craft item, any craft not specifically listed.(appropriate for age level)

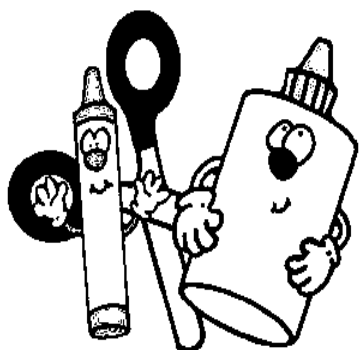
CLASS B CLOVERBUDS
(2nd year Cloverbuds)

Lot Number:

1. Plate of 3 baked cookies on a paper plate inside a plastic Bag.
2. Wooden Bird feeder or bird house
3. Nature collection (8specimens arranged in a box or in a decoration.
4. Mounted photograph(bigger than 4x6 taken by the exhibitor)
5. Wearable art such as: shirts, socks, shoes and jewelry
6. Straight stitch sewing item such as a tote bag or halter top.
7. Any other exhibit not listed above such as: models, flower arrangements, scrapbooking, knitting, crocheting, etc.

CLASS C CLOVERBUDS
(3rd year or final year Cloverbuds)

1. Special Occasion Cake, 8x8, layer, decorated and on a disposable plate.
2. Two photographs one before and one after (bigger than 4x6), mounted
3. Three produce of the same kind from your family garden.
4. Model Rocket made from a kit, not made to launch
5. Hand Stitchery (embroidery, knitting, crocheting).
6. Poster (14x22) about an animal you would like to show at the fair next year.
7. Woodworking item made, without power tools, other than birdhouse or feeder.



DEPARTMENT 17
EXPLORING

SUPERINTENDENT: Karen O'Leary 752-6803

ENTRY: Tuesday, July 26 - 10 a.m. to 6 p.m.
Craig Center

JUDGING: Tuesday, July 26 – 10 a.m. to 6 p.m.

AWARDS CEREMONY: Presentation of department trophies will take place on Thursday, July 28 at 6:00 p.m. in the Craig Ave. Stage tent.

RELEASE: Sunday 7 to 9 p.m.

RULES

1. Exploring is open only to exhibitors who are first year members enrolled in the Exploring Project in 4-H.
2. Each exhibitor is limited to six (6) entries.

3. Each entry must have the entry tag attached to the lower left corner.
4. Exhibitors grade as of January 1 of the current exhibit year.

CLASS D **BEGINNERS – Grades 3 & 4**
CLASS E **BEGINNERS – Grades 5 & 6**

Lot Number:

1. Wooden birdhouse or bird feeder for outdoor use, made without power tools, not from a kit. Do not varnish but may stain, paint or leave for weathering.
2. Woodworking item made without power tools. Must be varnished, i.e.: candle holder, bookends, pencil holder, note card hold, etc.
3. Plate of 3 home grown vegetables, all of one kind.
4. Potted houseplant, started from cutting between January 1 and May 1 of the exhibit year.
5. Chocolate Chip Cookies – Plate of three, do not include nuts. Use standard recipe from Fair Secretary's Office.
6. Nutritious snack made with use of a microwave.
7. Leathercraft article with original stamped design, may use a kit.
8. Any stitchery item not listed. Example; counted cross-stitch, embroidery, needle point, crewel, knitting, crocheting, etc. Back should be finished.
9. Simple latch-hook item from a kit completely finished.
10. Stenciling on a small wooden item. Example; recipe box, breadboard, etc.
11. An item made from a recycled object.
12. Poster (11x14) of a 4-H club activity made using your computer.
13. Tote bag, halter-top or any item with straight stitching.
14. Homemade first aid kit. Must be in a container appropriate for where it will be used.
15. Scrapbook of a pet. Include pictures, description of care.
16. Nature study. Collection of 8 specimens. Each specimen must be identified. Work must be done the current fair year.
17. Playtime kit containing six activities. At least two activities must be made by the exhibitor.
18. Rocket built from a kit with a skill level of 1 or 2, not made to launch.
19. Four (4) color photographs of different subjects: One each of a building(s), person(s), animal(s), and landscape. All must be taken on a simple camera, which does not require adjustments or setting changes. All four photographs must be mounted on one 11x14" sturdy white mounting board, not poster board. Leave 1/4" margin (minimum) from the edge of the mounting board to the prints.
20. Arrangement using artificial flowers, major part MUST be man-made, filler may be from natural plant materials.
21. Original pencil drawing not to exceed 11x14" in size. May use lead pencil or colored pencil. All pictures must be framed, matted or finished in some manner on STURDY mounting board, foam board or heavy tag board. Do NOT have glass or plexiglass in frames at the Fair for safety reasons. Hooks to hang pictures must be fastened to back of picture before entering. Masking tape is not allowed for hanging apparatus on entries due to humidity in buildings.
22. Wearable art.

The following premium schedule will apply to Class D & E:
Blue: \$2 Red: \$1.75 White: \$1.50 Pink: \$1.25



DEPARTMENT 18 VISUAL ARTS

CO-SUPERINTENDENTS: Helen Moseley – 362-3673
Tracy Moseley

ENTRY: Friday, July 22 - 10 a.m. to 6 p.m.
Blackhawk Building

JUDGING: Friday, July 22 - 10 a.m. to 6 p.m.

RELEASE: Sunday 7 to 9 p.m.

RULES

1. All entries in this department are judged on their craftsmanship and originality.
2. Each exhibitor is limited to no more than ten (10) entries in Classes A, B, C, and D. Exhibitors are limited to one entry per lot number.
3. All exhibits in Visual Arts must have been designed and made by the exhibitor in the current exhibit year.
4. **Leathercraft:** Exhibits made from commercially cut kits do not qualify except for lot #62 use of *pre-cut* belts is acceptable.
5. No entries will be checked out without claim checks (bottom of entry tag). Please write description of article on back of claim check.
6. Any article entered as a wall hanging, painting or picture must have a **suitable** secure hanger. This applies to **ALL** areas of Visual Arts, except China Painting, Metal Enameling and Ceramics.
7. Leave backs of exhibits of stitchery and latchhook open to allow for the judging of the craftsmanship of the article. Stitchery may be left in hoops so the judge can see the back of the article.
8. Any entry consisting of multiple items in a set should either be mounted on a base or entered in a **box or tray suitable for display**. This applies to all areas of Visual Arts.
9. Smaller items may be packaged in "zip-lock" plastic bags.
10. All greenware ceramic entries must be cleaned by the exhibitor, then proceed to the lot number for further classification.
11. All entries in ceramics, china painting and metal enameling are made or fixed by firing in a kiln or by use of other appropriate heat source.
12. **Exhibitor grade as of January 1 of current exhibit year.**

CLASS A	Grades 3 through 5
CLASS B	Grades 6 & 7
CLASS C	Grades 8 & 9
CLASS D	Grades 10 & up

Lot Number:

1. **Ceramics:** Clay, wheel-thrown or hand built, including clay-lifting, pinch pot, slab, coil or sculpture, using under-glaze, glaze and/or air brushing.

2. **Ceramics:** Clay, wheel-thrown or hand built, including clay-lifting, pinch pot, slab, coil or sculpture, using stain, and/or air brushing.
3. **Ceramics:** Creative painted design on molded piece, using glaze, under-glaze and/or air brushing.
4. **Ceramics:** Creative painted design on molded piece, using stain and/or air brushing.
5. **Ceramics:** Molded piece with fired on gold, silver and/or luster over glaze.
6. **Ceramics:** Molded piece with fired on decals over glaze.
7. **Ceramics:** Molded piece - Any holiday article using stain.
8. **Ceramics:** Molded piece - Any holiday article using under-glaze and/or glaze.
9. **Ceramics:** Molded piece - Wildlife or Domestic animals using stain.
10. **Ceramics:** Molded piece - Wildlife or Domestic animals using under-glaze and/or glaze.
11. **Ceramics:** Molded piece - Any other article not listed in this class, using stain. (Example: caricatures)
12. **Ceramics:** Molded piece - Any other article not listed in this class using under-glaze and/or glaze. (Example: caricatures)
13. **Ceramics:** Any other holiday article using 2 or more techniques not listed in combination above. (Ex. Using stain and glaze and/or under-glaze)
14. **Ceramics:** Any other article using 2 or more techniques not listed in combination above. (Ex. Using stain and glaze and/or under-glaze)
15. **China Painting:** Any article for your home or personal use.
16. **Metal Enameling:** One pair of earrings
17. **Metal Enameling:** Pin
18. **Metal Enameling:** Bracelet
19. **Metal Enameling:** Pendant or Necklace
20. **Metal Enameling:** Any other article for a man
21. **Metal Enameling:** Any other article for a woman not listed in this class
22. **Metal Enameling:** Tray/plate/saucer - A tray is defined as a flat receptacle with raised edges less than 1" high.
23. **Metal Enameling:** Bowl - Defined as a deep, rounded dish 1" or greater in depth
24. **Metal Enameling:** Coaster/Coasters
25. **Metal Enameling:** Any other decorative article for the home not listed in this class.
26. **Macramé:** Any article for personal use.
27. **Macramé:** Accessory for the home
28. **Stitchery:** Small counted cross-stitch item or items such as monogramming, ornaments, tiny picture, or bookmark.
29. **Stitchery:** Counted cross-stitch pictures - area of design itself must be 108 square inches or under.
30. **Stitchery:** Counted cross-stitch pictures - area of design itself must be 109 square inches or over.
31. **Stitchery:** Counted cross-stitch articles for the home or to be worn. Includes quilts, pillowcases, towels, skirts, blouses, etc.
32. **Stitchery:** Plastic canvas.
33. Any craft made by recycling materials.
34. **Latchhook:** Original design or kit
35. **Stenciling:** On fabric
36. **Stenciling:** On wood
37. **Stenciling:** On metal
38. **Stenciling:** On any other medium not listed in this class
39. **Advanced stenciling:** Self cut stencils, any media, stencil must be attached to entry.
40. **Advanced stenciling:** Advanced techniques such as shading, different paints, etc., any media.
41. **Jewelry:** Other than metal enameling or china painting.

42. **Fabric painting:** Example – T-shirts, puffy paints, tube paints, etc.
43. **Fabric ornamentation:** Stud work, sequins, applique, etc.
44. **Scrapbooks:** Up to 15 pages (A page is considered a finished side. One sheet could be 1 or 2 pages, depending on final assembly).
45. **Scrapbooks:** 16 pages and over (see above lot for page rule)
46. **Other crafts:** An article for your own use
47. **Other crafts:** An article for a woman's use.
48. **Other crafts:** An article for a man's use.
49. **Other crafts:** Any other article not listed in this class.
50. **Leathercraft:** An article for woman's use.
51. **Leathercraft:** An article for man's use.
52. **Leathercraft:** An article for your own use.
53. **Leathercraft:** An article for sports use.
54. **Leathercraft:** An article for use in the home.
55. **Leathercraft:** Leather picture
56. **Leathercraft:** Any other article not listed in this class.
57. **Leathercraft:** Any other article made from a kit

DEFINITION OF OTHER CRAFTS: Any craft area not specifically listed in Classes A-D. Examples; copper tooling, block printing, wood objects, quilting, quilling, batik, silk screening, dolls other than ceramics, basketry, silk flowers, tie dying, stamping, paper embellishments, etc.

The following premium schedule will apply to all above classes:
 Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25



DEPARTMENT 18 DRAWING AND PAINTING

SUPERINTENDENT: Sondra Austin – 754-0134

ENTRY: Monday, July 25 - 10 a.m. to 6 p.m.

JUDGING: Monday, July 25 - 10 a.m. to 6 p.m.
 Craig Center

Drawing and Painting entries will be on display in the Blackhawk Building.

RELEASE: Sunday - 7 to 9 p.m.

RULES

1. Exhibitors are limited to (3) three entries and only one entry per lot number.
2. Artwork done in school is not an acceptable entry.
3. Interpretation of another artists work: A published photograph (example: postcard, calendar) or copy of artist's work **MUST** accompany all entries interpreting another artists work. Photographs must be attached to the back of the exhibit. If the judge suspects the article is not credited properly, as per the superintendent, it will receive a fourth placing.

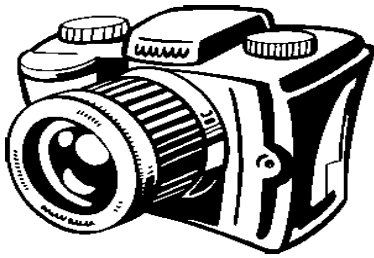
4. Personal photographs may be used as a resource. These photographs are not required to be attached to the back of the exhibit.
5. Fasten pre-printed entry tag facing front to the back of the exhibit in the lower left corner of the exhibit, have it hang below the picture so that the tag can be read from the front. Age must be included on the entry tag.
6. All pictures must be framed, matted or finished in some manner on **STURDY** mounting board, or heavy tag board and be suitable for hanging. Do not use posterboard. Pictures without appropriate fasteners or none will be dropped one placing and will not be hung for display. Fasteners to hang pictures must be secured to back of picture before entering. Masking tape and duct tape is not allowed for hanging apparatus on entries due to humidity in buildings. If tape is used, packing tape is recommended. Any exceptions must be pre-approved by the superintendent.
7. Condition in which entry is submitted will be considered in judging.
8. The maximum size of any exhibit cannot exceed 30x36" including mats and frames.
9. **NO** glass or plexiglass used in frames and/or as a media surface will be accepted.
10. No entries may be painted, sketched or drawn on **GLASS**.
11. **PAINTINGS WILL NOT BE ACCEPTED IF THE OIL IS STILL WET!**
12. Inappropriate words, pictures, symbols including the display of any drug, alcohol, tobacco or vulgar language will not be allowed.
13. **Exhibitor grade as of January 1 of the current exhibit year.**

CLASS E	Grades 3 through 5
CLASS G	Grades 6 & 7
CLASS H	Grades 8 & 9
CLASS I	Grades 10 & up

Lot Number:

1. Charcoal
2. Crayon/Cray-pas
3. Pastels
4. Pencil
5. Pen
6. Markers
7. Colored pencils
8. Acrylic
9. Oil
10. Watercolors
11. Tempera
12. Mixed media
13. Interpretation of another artist work. See rule #3
14. Original cartoon in any media
15. Wood sculptures
16. Collage
17. Mobile
18. Sculpturing
19. Scratch-board
20. Sketchbook – Minimum of six (6) practice sketches
21. Computer drawing, black & white or color using graphics and/or clip art.
22. Original computer drawing, black & white or color using a program such as "*Paint Brush*". **NO** computer graphics and/or clip art.

The following premiums apply to the above classes:
 Blue: \$2 Red: \$1.75 White: \$1.50 Pink: \$1.25



DEPARTMENT 20 PHOTOGRAPHY

SUPERINTENDENT: Daryl Hansen – 362-5506

ENTRY: Friday, July 22 - 10 a.m. to 6 p.m.

JUDGING: Friday, July 22 - 10 a.m. to 6 p.m.

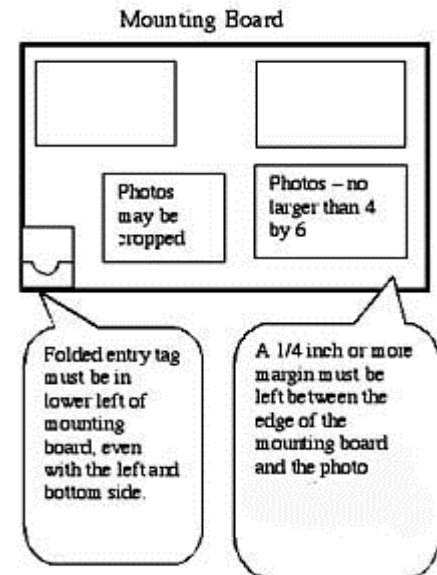
JUDGING TYPE/LOCATION: Face to Face - Craig Center

AWARDS CEREMONY: Presentation of department trophies will take place on **Thursday, July 28 at 6:00 p.m. in the Craig Ave. Stage tent.**

RELEASE: Sunday 7 to 9 p.m.

RULES

1. **Exhibitors are limited to maximum of three (3) entries, ALL entries must be made in the SAME CLASS.**
2. May use film camera or digital camera.
3. ALL entries must use 11"x14" sturdy **white** mounting board to securely mount photographs. Boards will be provided at cost (\$1.00 each) through the fair office, distributed to club chairman/chapter advisors in June when entries are due. It is the responsibility of 4-H/FFA members to inform their club and chapter chairman/advisor the number of boards they need.
4. Mounting the entry tags and photos.
 - a. Decide in which direction you will use your board.
 - b. Remove the claim ticket from your entry tag
 - c. Fold the bottom of the preprinted entry tag up.
 - d. As you look at the board, attach the folded entry tag using photo mounting tape to the lower left corner.
 - e. Mount your photos. Leave ¼" margin, minimum, from the edge mounting board to the photographs. Do not overlap photos.
 - f. Use a good quality photo mounting tape. Do not use standard double sided tape, staples or photo corners.



5. No captions or headings are to be used.
6. Individual photographs must not be larger than 4"x 6" except in lot numbers for enlargements.
7. Enlargements must be greater than 4x6" after cropping, and must fit on the 11x14" mounting board following all rules.
8. Cropping is encouraged and must be used if the number of required photographs will not fit on the mounting board. Cropping is limited to square and rectangular shapes. (except for Class G, lot 8).
9. Each exhibit must only include an entry tag and the required number of photographs. Exhibitors must refrain from using artistic work on their exhibits such as colored backgrounds, glitter, colored markers, decorative cropping, etc.
10. Special effects are **not** to be used unless otherwise specified.
11. Photography exhibits will be judged on the basis of technical quality, composition, and storytelling ability.
12. All photographs must be taken during the current exhibit year.
13. No date stamps shall appear on photographs.
14. You may not exhibit the same photograph in more than one lot number.
15. Description of each lot number written in the fair premium book will supercede what is printed on entry tags.
16. All exhibits not meeting premium book descriptions and rules will be penalized one placing.
17. **Exhibitor grade as of January 1 of the current exhibit year.**

CLASS A Photography – Grades 3 & 4

Lot Number:

1. Two color photographs, one before and one after, not old and new.
2. Five color photographs of one inanimate object, example: One overall shot and four different close-ups of a car, tractor, building etc.
3. Four color photographs of different subjects: One each of building(s), person(s), animal(s) and landscape.
4. My favorite photograph. This entry can only be used as the third entry.

CLASS B Photography – Grades 5 & 6

1. Two color photographs, one before and one after, not old and new.

- Five color photographs of one inanimate object, example: One overall shot and four different close-ups of a car, tractor, building, etc.
- Four color photographs of different subjects: One each of building(s), person(s), animal(s) and landscape.
- Four color photographs of landscapes.
- My favorite photograph. This entry can only be used as the third entry.

CLASS C Photography – Grades 7 & up

- Sequence of three colors “how to do it” photographs.
- Sequence of three black and white “how to do it” photographs.
- Five color photographs of one inanimate object, example: One overall shot and four different close-ups of a car, tractor, building, etc.
- Five black and white photographs of one inanimate object, example: One overall shot and four different close-ups of a car, tractor, building, etc.
- Four color photographs of different subjects. One each of building(s), person(s), animal(s) and landscape.

CLASS D Advanced Photography

Open to exhibitors who previously exhibited in Class B or C

- Five color flash photographs.
- Five black and white flash photographs.
- Three black and white or three color action photographs.
- Four color photos, one of each season: Spring, Summer, Fall, Winter.
- Five color photographs of one theme, example: Five different bridges, the zoo, birthday party, 4-H project, etc.
- Five black and white photographs of one theme, example: five different bridges, the zoo, birthday party, 4-H project, etc.
- Portrait of person(s), black and white enlargement or color enlargement.

CLASS E Advanced Photography

Open to exhibitors who have previously exhibited in Class D.

- Three black and white photographs.
- Three color photographs.
- Story sequence of five black and white photographs.
- Story sequence of five color photographs.
- One color enlargement or one black and white enlargement of a landscape.
- One set of black and white photos or one set color photos; one the original of any size, the other an enlargement of the same photo enhanced with special effects. If special effects are part of the developing process, exhibitor must do the developing. Special effects could also be done using colorization with markers or be applied using digital enhancement on a computer.
- One black and white enlargement or color enlargement of a “trick” photo, that is something that appears as an illusion. This is not the same as special effects. For examples, refer to Focus on Photography, Level 1, pages 50 and 51, available from National 4-H Supply Service.
- Portrait of person(s). Black and white enlargement or color enlargement.
- Four color photos, one of each season: Spring, Summer Fall, Winter.

CLASS G – Advanced Photography

Open to exhibitors who have previously exhibited in Class E.

- One black and white enlargement
- One color enlargement.
- Five black and white photographs.

- Five color photographs.
- One set of black and white photos or one set color photos: one the original of any size, the other an enlargement of the same photo enhanced with special effects. If special effects are part of the developing process, exhibitor must do the developing. Special effects could also be done using colorization with markers or be applied using digital enhancement on a computer.
- One black and white enlargement or color enlargement of a “trick” photo, that is something that appears as an illusion. This is not the same as special effects. For examples, refer to Focus on Photography, Level 1, pages 50 and 51, available from National 4-H Supply Service.
- Portrait of person(s). Black and white enlargement or color enlargement.
- Any creative photographic exhibit not listed above.
- Journalistic photograph and short newspaper type story. The photo and story must be mounted on mounting board following all rules.

The following premium schedule will apply to the above classes:

Blue: \$2 Red: \$1.75 White: \$1.50 Pink: \$1.25



DEPARTMENT 21 COMPUTERS

CO-SUPERINTENDENTS: Bill Erickson – (608)754-8248
Todd Roehl – (608)312-9257

ENTRY: Tuesday, July 26 – 10:00 – 6:00 p.m.

JUDGING: All judging will be face-to-face on
Wednesday, July 27 – 9:00 – 1:00 pm
Blackhawk Building

RELEASE: Sunday 7 to 9 p.m.

AWARDS CEREMONY: Presentation of department trophies will take place on Thursday, July 28 at 6:00 p.m. in the Craig Ave. Stage tent.

RULES

- All entries must have a learning goal. Type one or two lines on the front or back of the entry if mounted on poster board. If part of a booklet, use one page of that booklet to type goals.
- Each entry that needs a computer to be judged will need a print out of all screens from the entry, in booklet form with a clear cover, a title page, and learning goal. All of these things will be part of this booklet. It must be at least 4 pages long, with entry tag mounted to the front of the booklet. Sorry no folders. Program must be on a flash card, unless you are using your own computer.

- All exhibitors must provide their own lap top on judging day because your program may not be able to run on another lap top other than your own. All entries on a poster board must have a hanger or a hole punched in the board so they can be displayed.
- Exhibitors are limited to 3 entries, not in the same lot number.
- Poster can be no larger than 16"x 20". For all other poster board sizes see lot numbers.
- All entry tags are to be mounted within the edges of the poster board with learning goals on the front or back of the entry.
- Any business name should be in good taste and phone numbers like (i.e. 555-1234).
- Exhibitors may enter in a class/grade that is older than their current grade.
- Exhibitor grade as of January 1 of the current exhibit year.**

CLASS A Grades 3 through 5

Lot Number:

- 11x14 poster about "The Importance of Computers in Our Lives".
- Make one greeting card using different types of graphics, can be done in quarter fold and mounted on a 8x10 poster board or a half fold mounted on a 11x14 poster board
- Item made in school printed from a computer that does not need a computer to be judged.
- Scrapbook, 4-6 pages in length, on a topic that is related to 4-H/FFA (club/chapter project, community service). Use 3 different types text, graphics, photo's.
- Presentation 5-8 screens in length on how to do something, your choice of subject, utilizing a presentation software program (e.g. Microsoft Power Point). Program must be on a flash card or on your own lap top.
- On a 16"x 20" poster board list all the parts of a computer and what they are used for.

CLASS B Grades 6 through 8

Lot Number:

- Original t-shirt design promoting the county fair with a combination of text and graphics utilizing a design software program (e.g. Printshop Deluxe) done on a t-shirt.
- Make a brochure that relates to 4-H/FFA (project, club/chapter, county, state) use 4 different types of text and graphics, can be 2,3, or 4 panels. Mount on 8x10 poster board.
- Database on any subject using any database software program.
- Any computer project done in school.
- Presentation, 6-8 screens in length, on one of your 4-H or FFA projects using a presentation software program (e.g. Microsoft Power Point) to animate text and other objects.
- Five different business cards for a fictional business utilizing a combination of graphics, photos and text, mounted on a 11"x 14" poster board.
- A computer enhanced photo no larger than 8x10 using any photo software program do a minimum of 2 enhancements to the photo. Include the original that can be no bigger than 4x6 and mount all photos on a 11x14 poster board.

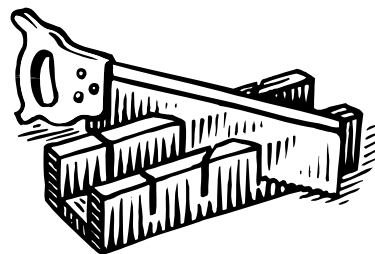
CLASS C Grades 9 and up

Lot Number:

- Enhance a 4x6 photo using any photo software to make a cover of a magazine you might find on a news stand, it must be in good taste. Please include all things found on a cover. Cover should be 8x10. Cover and original photo must be mounted on a 11x14 poster board.

- Animation program that could be used in a presentation, using animation program software (e.g. Macromedia Director, Shockwave Studio, Flash and Fireworks, Asymmetric Tool Book or Final Cut Pro). Program must be on a flash card.
- Make a business card, letterhead, envelope for a business using graphic types of text that will make it stand out from all others. Mount on 11x14 poster board.
- Website for an organization (e.g. your 4-H club, FFA chapter, athletic team, school club, dance group, etc.) to include a minimum of five different screens and some hyperlinks. Program must be on a flash card.
- Magazine, at least 4-6 pages in length, with a combination of graphics, photos and text, printed in color, using word processing or desktop publishing software.
- Any other exhibit not listed above printed from a computer that does not need a computer to be judged.
- Any other exhibit not listed above that requires a computer to be judged. Program must be on a flash card or on your own lap top.

The following premium schedule will apply to the above classes.
Blue: \$2 Red: \$1.75 White: \$1.50 Pink: \$1.25



DEPARTMENT 22 WOODWORKING

SUPERINTENDENT: Bill Kienbaum – 756-0831

ENTRY: Monday, July 25 - 10 a.m. to 6 p.m.
JUDGING: Monday, July 25 - 10 a.m. to 6 p.m.
Blackhawk Building
RELEASE: Sunday 7 to 9 p.m.

RULES

- Each exhibitor is limited to no more than three entries and only one entry per lot number.
- To assist with the checking out of entries, please name and identify the article on the back of the claim check.
- Entries constructed at school may be entered **ONLY** in the lot numbers designated for that purpose. Articles entered in all other lot numbers **MUST** be constructed in the home workshop.
- All classes are divided into age groups. Younger exhibitors may compete with older exhibitors in a higher class but older exhibitors will not be allowed to compete with younger exhibitors in a lower class.
- All repaired or refinished exhibits must have pictures attached showing article before the work was started and a picture while the work was in progress.
- When refinishing a gun stock, bring in only the gun stock. If you bring in the whole gun, it will not be accepted.
- An exhibit that is too large to fit through the door of the Blackhawk Building will not be accepted.
- Articles in all classes must be properly finished for the use they will receive.

9. Entry tags are to be attached to the projects with string or fishing line, do not use tape.
10. **Exhibitor grade as of January 1 of the current exhibit year.**

CLASS A Grades 3 through 5

Exhibits in this Class must be constructed with hand tools only. No motorized tools can be used.

Lot Number:

1. An article for use in farm or home workshop.
2. An article for use out of doors other than a birdhouse or bird feeder.
3. An article for use in the kitchen.
4. An article for use in the home, other than the kitchen.
5. A toy or homemade game.
6. Repaired or refinished article.
7. Bird house or bird feeder.
8. Wood carving
9. An article made from a kit.

The following premium schedule will apply to the above class.
 Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

CLASS B Grades 6 & 7
CLASS C Grades 8 & 9

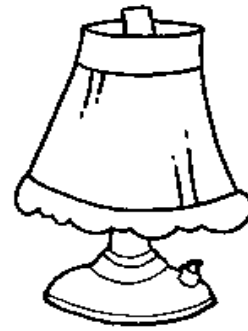
1. An article for use in farm or home workshop.
2. An article for use out of doors other than a birdhouse or bird feeder.
3. An article for use in the kitchen.
4. An article for use in the home, other than the kitchen.
5. A toy or homemade game.
6. An article made in school as part of class work for a class grade. A working drawing must accompany the exhibit.
7. Refinished or repaired article.
8. Bird house or bird feeder.
9. Article made with hand tools only.
10. Wood carving

The following premium schedule will apply to the above classes:
 Blue: \$2.50 Red: \$2.25 White: \$2 Pink: \$1.75

CLASS D Grades 10 & 11
CLASS E Grades 12 & up

1. An article for use in farm or home workshop.
2. An article for use out of doors other than a birdhouse or bird feeder.
3. Useful article of furniture or cabinet making.
4. An article for use in the home.
5. Useful article for use in some building other than the home.
6. Repaired or refinished article.
7. Bird house or bird feeder.
8. A toy or homemade game.
9. An article made in school as part of class work for a class grade. A working drawing must accompany the exhibit.
10. Article made with hand tools only.
11. Wood carving

The following premium schedule will apply to the above classes:
 Blue: \$4.00 Red: \$3.50 White: \$3 Pink: \$2.50



DEPARTMENT 23
ELECTRICITY

SUPERINTENDENT: Tom Titus – 279-3208

ENTRY & JUDGING: Tuesday July 26 - 1 p.m.- 6 p.m.
 (all classes are judged face to face)
 Blackhawk Building

RELEASE: Sunday 7 to 9 p.m.

AWARDS CEREMONY: Presentation of department trophies will take place on Thursday, July 28 at 6:00 p.m. in the Craig Ave. Stage tent.

RULES

1. Workmanship, serviceability and proper function will be judged, therefore all exhibits must be in safe operating order with batteries included where necessary. Kits are acceptable.
2. Exhibitors are limited to entering only one class.
3. All display boards should be no larger than 16"x 20". (no poster boards)
4. For exhibitors unable to participate in judging(see Rule 3, Section 6 on page 6)a written explanation of the project must be included at the time of judging.
5. **Exhibitor grade as of January 1 of the current exhibit year.**

CLASS A Grades 3 through 5

Entries must use direct current only.

Lot Number:

1. Circuit board – Wired parallel devices in series with a homemade switch, 5"x8" board.
2. Home wound buzzer
3. Display showing types of fuses
4. Electric question board
5. Display of electric cords, wires or cables.

The following premium schedule will apply to the above class:
 Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

CLASS B Grades 6 through 8

Entries must use alternating current only.

1. Poster with a picture display of bulbs, tubes or lighting equipment
2. Poster depicting the generation, transmission or distribution of electricity.
3. Light duty or heavy duty extension cord – 6-ft. minimum length.(must use grounded plug).
4. Electric question board using direct current only.

- Any other piece of homemade electrical equipment relating to power distribution.

The following premium schedule will apply to the above class:

Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

CLASS C Grades 9 and up

- Homemade lamp or lighting unit.(no trouble lights)
- Demonstration board with 3-way and 4-way switches.
- Diagram or photographs with description of electrical improvement made at home on poster board.
- Any piece of homemade electronic equipment built by exhibitor.
- Any radio receiver or transmitter built by exhibitor.
- Display or plan of a two-function lighting system.

The following premium schedule will apply to the above class:

Blue: \$2.50 Red: \$2.25 White: \$2.00 Pink: \$1.75



DEPARTMENT 24 MECHANICAL SCIENCE

SUPERINTENDENTS: Larry Fry – 364-4662/751-4473
Jay Johnson – 752-6654

ENTRY: Tuesday July 26 - 10 a.m. to 6 p.m.
Blackhawk Building

JUDGING: Tuesday July 26 - 10 a.m. to 6 p.m.

RELEASE: Sunday July 31 - 7 to 9 p.m.

AWARDS CEREMONY: Presentation of department trophies will take place on Thursday, July 28 at 6:00 p.m. in the Craig Ave. pavilion.

RULES

- ALL ENTRIES** (including pre-fair judged entries) **MUST** be brought to the Blackhawk Building on the fairgrounds, Tuesday, July 26 complete with entry tag in order to receive a premium.
- Exhibitors are limited to five entries per category. (Engine Maintenance, Model Aircraft, Rocketry, Bicycling, and Modeling). Each exhibit, such as a rocket, model, airplane, etc., may be entered in only one lot number. To be considered for Higher Awards, the exhibitor is responsible for completing and submitting an application by the end of judging on July 26th to be considered for the awards. Forms will be available from the superintendents or assistants during judging.
- Small Engines: Lots 5,6,7,8** - Engines must be brought to the Thresherman's Park on Saturday, July 16th by 1:00 p.m. All engines must be started by the exhibitor during judging in a

reasonable amount of time as determined by the superintendent(s) and judge. Engines must remain in the judging area and may be worked on by the exhibitor only. If an engine is removed from the judging area prior to the conclusion of the judging, it will be dropped one placing. Engines that do not start and run for an acceptable amount of time will automatically be placed in the pink group. All engines **MUST** have any gasoline removed before they are brought to the Fair. Entries in Lot #8 will be displayed outside the entire week of the fair. Those wishing not to have their entry displayed outside need to bring a picture of the exhibitor with his/her engine and the entry tag to the Mechanical Science judging on July 26.

- Rocketry:** All rockets are to be made with balsa, paper, cardboard, or plastic parts, using purchased single use rocket engines approved by the National Rocketry Association. Engines may not be larger than Size D. Pre-fabricated plastic fin clusters are not allowed for any rocketry project. All rockets must be completely painted by the exhibitor. Rockets built from a kit must use decals supplied. All rockets are to be display at the fair without rocket engines (including spent engines).
- Rocketry Registration, Judged Launches, and Spot Landing:** All launch rockets will be registered and launched on Saturday, July 16 at Thresherman's Park. Registration is from 7:30 –10:30 am. Judging and Spot Landing Contest is 8:00 – 11:00 am. The 2011 Spot Landing will use the Viking Rocket with streamer recovery and an A8-3 engine. For any launched rocket, if the engine is ejected, an automatic deduction of one ribbon place will be assigned unless the rocket's recovery system requires ejection.
- Air Powered Rocketry:** Air Powered Rockets may be built from a kit or exhibitor's own design. All rockets are to be made from balsa, paper, cardboard, styrofoam or plastic parts. Air powered rockets must be completely painted or exhibitor may use markers, color pencils or other media instead of paint and may design their own decals. Pre-fabricated plastic fin clusters are not allowed for any rocketry project. Air powered launch system construction will be considered part of the entry for judging. All Air Powered Rockets will be registered and launched on Saturday, July 16 at Thresherman's Park in conjunction with Rule #5 above. **ALL AIR POWERED ROCKETS MUST BE ENTERED IN LOT #22.**
- Bicycle Time Trials and Rodeo:** ANSA or Snell approved safety helmets are required for all bicycle events. The Time Trials and Rodeo will be held at the Fairgrounds on Monday, June 20. Registration for the Rodeo will be at 4:45 p.m. Time Trials will begin at the conclusion of the Rodeo at approximately 6:15 p.m.
- Mountain Bike Ride and Hill Climb:** Mountain Bike Ride and Hill climb will be held at Rockport Park (Janesville) on Saturday, June 11 at 8:30 a.m. All participants should be prepared for "off road" riding. ANSA or Snell approved safety helmets are required for all bicycle events. Ride will take place rain or shine. Registration will be from 8:00-8:30 a.m.
- Bicycle Tour:** Tour will be 20 to 30 miles depending on Class, beginning and ending at the Lion's Beach Boat Landing on Saturday, July 23. Registration will be from 5:00-5:15 p.m. with the ride to begin at 5:30 p.m. Riders who do not follow the prescribed route will receive an automatic pink ribbon. ANSA or Snell approved safety helmets are required for all bicycle tours. Ride will take place rain or shine.

10. **Model Aircraft:** If a kit is used, the directions must be followed specifically and the box and instruction sheet must accompany the model to the Fair. Plastic and Styrofoam aircraft are allowed only in Lot #10. Plastic model aircraft must be entered on MODELS Lot 32. Pre-fair judging will be Saturday, June 18 at Parker H.S. athletic field. Registration, spot landing contest and trimming will be from 10:00-11:00 a.m. Aircraft flight judging will begin at 11:00 a.m. The spot landing glider for 2011 will be the Guillows F-15 Eagle. Participants in Lot 11 may fly a radio controlled or "U" control aircraft of their choosing and will be judged solely on the member's ability to control the aircraft and not the aircraft itself. For all aircraft the maximum wing span is 40 inches.
11. **Models:** Any model classified up to 1/12 scale may be built with the exception of model engines which may be a larger scale. Models that are pre-painted and do not require painting by the exhibitor are not acceptable. All models and all parts must be COMPLETELY painted by exhibitor with the exception of chrome and clear plastic parts. Clear coat is not considered paint. No metal or die cast models may be entered. All models must be brought to the Fair with the box and instruction sheet for judging.
12. **Exhibitor grade as of January 1 of the current exhibit year.**

CLASS A	Grades 3 through 5
CLASS B	Grades 6 through 8
CLASS C	Grades 9 and up

(*) - Denotes Pre-fair Judging: Scheduled Time and place listed in rules above.

Lot Number:

SMALL ENGINE & MAINTENANCE

1. **Small Engines-** A display or poster illustrating safety, care or maintenance of an automobile, tractor or small engine.
2. **Small Engines-** A panel of six (6) worn or damaged parts of any small engine mounted on peg board no larger than 24"x36", with a written explanation of cause of the wear or damage. Peg board should be sturdy enough or reinforced to support display.
3. **Small Engines-** A display showing the events in a four (4) cycle engine or a two (2) cycle engine with a brief explanation.
4. **Small Engines-** Any other display related to an automobile, tractor or small engine.
5. (*)**Small Engines-** Any display showing work done on a single engine fastened to a stand not operating other equipment.
6. (*)**Small Engines-** Any display showing work done on a non-riding engine such as a lawn mower, roto-tiller etc.
7. (*)**Small Engines-** Any display showing work done on a riding engine such as a golf cart, mini-bike etc. Rear axle may not exceed 30".
8. (*)**Small Engines-** Any display showing work done on a riding engine, such as a cart, or small tractor. Rear axle must be 30" to 48" and cannot exceed 20 HP.

MODEL AIRCRAFT

9. **Model Aircraft-** Any display or poster related to flight, aircraft or model aircraft.
10. **Model Aircraft-** Aircraft (other than plastic models) built to show.
11. (*)**Model Aircraft-** Operation of a radio controlled or U-controlled aircraft. (electric or fuel powered)
12. (*)**Model Aircraft-** Glider built to fly hand launch.

13. (*)**Model Aircraft-** Rubber band powered plane built to fly.
14. (*)**Model Aircraft-** Spot Landing airplane.
15. (*)**Model Aircraft-** Rubber band powered AMA CUB competition fly.
16. (*)**Model Aircraft-** Rubber band catapult glider built to fly.

ROCKETRY

17. **Rocketry-** Display or poster illustrating some phase of model rocketry or space exploration.
18. **Rocketry-** Rocket built from a kit, not made to launch.
19. **Rocketry-** Rocket home design or modified kit, not made to launch.
20. (*)**Rocketry-** Rocket built from a kit, to be launched.
21. (*)**Rocketry-** Rocket home design or modified kit, to be launched.
22. (*)**Rocketry-** Air powered rocket and launch system, to be launched.
23. (*)**Rocketry-** Spot Landing Competition using a Viking Rocket and A8-3 engine. This rocket may not be the same rocket used for launch competition.

BICYCLING

24. **Bicycling-** Display or poster illustrating safety, parts, or care and maintenance, related to bicycles.
25. **Bicycling-** Plans (map and cue sheet) for bicycle tour and/or off road ride.
26. **Bicycling-** Any other display related to bicycles.
27. (*)**Bicycling-** Time Trials
28. (*)**Bicycling-** Tour de 4-H
29. (*)**Bicycling-** Mountain Bike Competition
30. (*)**Bicycling-** Mountain Bike Hill Climb
31. (*)**Bicycling-** Bike Rodeo

MODELS

32. **Models-** Plastic model of an airplane, helicopter or jet from a kit, no wing span over 24" wide.
33. **Models-** Plastic model of a race car or race truck from a kit. Examples, NASCAR, dragster, funny cars, formula one, Indy race cars, monster trucks, or off road race trucks.
34. **Models-** Plastic model of a car from a kit.
35. **Models-** Plastic model of a truck from a kit, example, pickups, vans & semi tractors. NO semi-trailers.
36. **Models-** Plastic model of a car or truck with modifications and/or body changes.
37. **Models-** Any other plastic model from a kit that is not listed above. (Semi-trailers, ships, animals, HO scale, or N gage, etc.)
38. **Models-** Any other model not made of plastic (i.e.: wood, legos, misc. items, etc.), either from a kit or the exhibitor's own design.
39. **Models-** A diorama, the focus of which must be a plastic model from a kit built by the exhibitor (building, airplane, cars, trucks, etc.). Maximum size of the display is 14"x22".
40. **Models-** A diorama using a model built by the exhibitor using 1/64 scale, HO scale and below. Maximum size of the display is 14"x22".
41. **Models-** A diorama using legos. Maximum size of the display is 14"x22".

The following premium schedule will apply to classes A – C.
Blue: \$2.50 Red: \$2.25 White: \$2.00 Pink: \$1.75



**DEPARTMENT 24
TRACTOR OPERATORS CONTEST**

CO-SUPERINTENDENT: Jim Stute – 757-5696
Jim Kvalheim – 882-3541

JUDGING: Friday, July 15 at 9 a.m. At the Grandstand area
(Rain date, Monday, July 18 at 9:00 AM)

RULES

1. Exhibitors are to report to the fairgrounds by 8:45 a.m. and check in with the superintendent. All exhibitors will be given a written test at that time.
2. The judge reserves the right to disqualify any exhibitor in the Operator's Contest for unsafe handling of equipment.
3. All exhibitors must have taken the tractor safety class through the extension office prior to this contest.
4. Material and content for the test is taken from booklets, manuals and information given in the tractor operator class.
5. Exhibitor **AGE** as of January 1 of the current exhibit year.

CLASS T Tractor

1. *Exhibitors – AGE 11-13 years
2. *Exhibitors – AGE 14 years and up

*** ENTRY is by AGE not grade for this project.**

The following premium schedule will apply to Class T:
Blue: \$2.50 Red: \$2.25 White: \$2.00 Pink: \$1.75

ATTENTION ALL EXHIBITORS

**Come join the fun
On
Fair Clean-Up Day
Wednesday, August 3, 2011
At 9:30 a.m.**



DEPARTMENT 25

**FOODS AND NUTRITION
BAKING WITH HONEY
CAKE DECORATING
FOODS REVUE
FOOD PRESERVATION**

SUPERINTENDENTS: Foods: Jeanne Smith – 289-0892
jeannes0728@charter.net
Erin Berryman – 449-8983

SUPERINTENDENT: Foods & Baking with Honey:
Debbie Gegare – 921-8510

SUPERINTENDENTS: Foods Revue: Deb Bader – 751-7952
Michelle Tranel – 751-7962

SUPERINTENDENT: Food Preservation: Lois Pennycook
756-0848

ENTRY: Class A – I: Tuesday, July 26
12 Noon to 7 p.m.

Class J: Wednesday, July 27
(See individual lot numbers)

Class K – L: Tuesday, July 26
12 Noon to 7 p.m.

Class M – N: Monday, July 25 - 6 p.m.

Class O – S: Saturday, April 16 – 9 a.m.

Class T – Y: Tuesday, July 26
12 Noon to 7 p.m.

JUDGING: Class A – I: Wednesday, July 27 at 8:30 a.m. Please note conference judged Lot Numbers will be underlined with judging times listed.

Class J: Nutritional Exhibit (J) will be underlined with judging times listed.

Class K – L: Wednesday, July 27 at 8:30 a.m.

Class M – N: Monday, July 25 at 6:00 pm.

Class O – S: Saturday, April 16 – 9 a.m.

Class T – Y: Thursday, July 28 at 8:30 a.m.

RELEASE: The Health Department requires that all food be disposed. All merit ribbons, trophies, posters and dishes will be released Sunday - 7 to 9 p.m.

Foods and Nutrition

RULES

1. If you have an entry in a conference judged lot number or in Class J, please report to the Foods Department at least 15 minutes before your designated judging time to check-in.
2. Food entries are to be exhibited on plates available at the Secretary's Office prior to the Fair. Those exhibiting in Class J may use their own plates. Entries must be accompanied by a recipe, which must be enclosed in plastic and attached to the plate. Exhibits must be covered with clear "ziplock" bags with the entry tag and recipe securely fastened to the plate inside of the bag. **Please do not tape the recipe and entry tag to the bottom of the plate.**
3. Conference judged foods must be from the provided recipe except Nutritional Exhibits in Class J. Recipes are available at the Secretary's Office on the Fairgrounds.
4. There will be a limit of six (6) entries per exhibitor, plus one collection in Class I and one exhibit in Class J, and two (2) exhibits in class K or L.
5. All foods MUST be made from "SCRATCH" unless otherwise stated.
6. All exhibits must be covered with clear bags. **Entry tags and recipes in a bag must be securely fastened to the plate inside the plastic bag. Entry tags MUST be visible for judging purposes(not under the food item).**
7. Exhibitors MUST have their claim tickets on Sunday to pick up any dishes, merit ribbons and/or trophy. **All other ribbons will accompany premium checks.**
8. **Collection Exhibits:** Judging is done on the quality and attractiveness of food. These displays can be placed on large size plates, provided by the Fair, or foil wrapped cardboard trays. A small place card must be used to identify the foods in each exhibit. **No Exceptions.**
9. Exhibitors in conference judged lots should be prepared to answer questions about their food items.
10. **Exhibitors grade as of January 1 of the current exhibit year.**

PAN SIZE INFORMATION

All quick breads must be baked in a 5-3/4" x 3-1/4" x 2-1/4" mini pan. The entire unsliced loaf of quick bread must be exhibited. Yeast breads must be baked in a 9-1/4" x 5-1/4" pan. Yeast bread entries must be 1/4 of a loaf unsliced and must include an end crust. Ethnic breads should be shaped according to the recipe used. One quarter of a loaf must be brought for judging.

CLASS A Grades 3 – 4

Lot Number:

1. Chocolate Chip Drop Cookies – Plate of 3
2. Cereal Treats, drop or bar – Plate of 3
3. Brownies – unfrosted, no nuts – Plate of 3
4. Muffins, any variety – Plate of 3
5. Quick bread, may be from mix, any variety – refer to pan size
6. **Peanut Butter Cookies – Plate of 3**
(Conference judged Wednesday at 8:30 a.m.)
7. Chocolate cupcakes, unfrosted – Plate of 3
8. No bake cookies – Plate of 3
9. Snickerdoodles – Plate of 3

CLASS B Grade 5

1. Quick Bread – refer to pan size
2. Yellow Cake – unfrosted, 4" square, including outside edge and corner
3. Brownies, unfrosted, no nuts – Plate of 3

4. Muffins, any variety – Plate of 3
5. **Quick Coffee Cake with Streusel, 4" square, including outside edge and corner****(Conference judged Wednesday at 9 a.m.)**
6. Peanut Butter Cookies – Plate of 3
7. Oatmeal Chocolate Chip Drop Cookies – Plate of 3
8. Snickerdoodles – Plate of 3
9. Bundt Cake, unfrosted, 1/4 cake
10. Chocolate Chip Cookies – Plate of 3

CLASS C Grade 6

1. French Bread – refer to pan size information
2. Chocolate Cake, unfrosted, 4" square including outside edge & corner
3. Bundt Cake, unfrosted, 1/4 cake
4. Brownies, unfrosted, no nuts – Plate of 3
5. Muffins, any variety – Plate of 3
6. Quick Bread, whole mini loaf – refer to pan size information
7. Oatmeal Drop Cookies – Plate of 3
8. Chocolate Crinkle Cookies – Plate of 3
9. **Molasses Cookies – Plate of 3**
(Conference judged Wednesday at 9:30 a.m.)
10. Snickerdoodles – Plate of 3
11. Pumpkin Bars, frosted or unfrosted – Plate of 3

CLASS D Grade 7

1. Peanut Butter Cookies – Plate of 3
2. **Quick Bread, whole mini loaf – refer to pan size information**
(Conference judged Wednesday at 10 a.m)
3. Bundt Cake, unfrosted, 1/4 cake
4. Brownies, unfrosted, no nuts – Plate of 3
5. Muffins, any variety – Plate of 3
6. Quick Coffee Cake, 4" square, including outside edge & corner
7. Pretzels made with yeast – Plate of 3
8. Cinnamon Yeast Rolls, unfrosted – Plate of 3
9. Toffee Bars, may have toppings – Plate of 3
10. Cut-out Rolled Sugar Cookies – Plate of 3
11. Dessert made with sugar alternative..
11. Gluten free dessert

CLASS E Grade 8

1. Chocolate Cupcakes, unfrosted – Plate of 3
2. Quick Bread – refer to pan size
3. Bundt Cake, unfrosted, 1/4 cake
4. Applesauce Cake, unfrosted, 1/4 cake
5. Nutritional cookie – Plate of 3
6. Quick Coffee Cake, unfrosted, 4" square including outside edge & corner
7. Molasses Cookies – Plate of 3
8. Bar Cookies, not brownies, frosted or unfrosted – Plate of 3
9. Peanut Butter Cookies – Plate of 3
10. Unfrosted Cut-out Rolled Sugar Cookies – Plate of 3
11. Gluten free Dinner Rolls – Plate of 3
12. **Carrot Cake, unfrosted, 4" square including outside edge & corner**
(Conference judged Wednesday at 10:30 p.m.)
13. White Yeast Bread – refer to pan size

CLASS F Grade 9

1. Homemade candy, any variety, not fudge – Plate of 3
2. Whole Wheat Yeast Bread – refer to pan size
3. Bar Cookies, not brownies, unfrosted – Plate of 3
4. Bundt Cake, unfrosted, 1/4 cake

5. Applesauce Cake, unfrosted, 4" square including outside edge & corner
6. Cut-out Rolled Sugar Cookies – Plate of 3
7. Plain White Yeast Bread – refer to pan size
8. Plain Yeast Rolls, any shape – Plate of 3
9. Pineapple Upside Down Cake, ¼ cake
10. Fudge Candy – Plate of 3, each a 1" square
(Conference judged Wednesday at 11 a.m.)
11. Gluten free Cookies – Plate of 3
12. Refrigerated Cookies – Plate of 3
13. Trail Mix Cookies – Plate of 3
14. Cherry Pie, ¼ of a 9" pie

CLASS G Grade 10

1. Homemade Bread Sticks – Plate of 3
2. Fruit Pie made with sugar alternative, ¼ of a 9" pie
3. Pumpkin Pie, ¼ of a 9" pie
4. Whole Wheat Yeast Bread – refer to pan size
5. Bundt Cake, unfrosted, ¼ cake
6. Bar Cookies, not brownies, with or without topping – Plate of 3
7. Fudge – Plate of 3 - 1" squares
8. Ethnic bread – refer to pan size information
9. Cut-out Rolled Sugar Cookies – Plate of 3(Conference judged Wednesday at 11:30 a.m.)
10. Individual Sweet Rolls – Plate of 3
11. Plain Yeast Rolls, any shape – Plate of 3
12. Poppyseed Cake, 4" square including outside edge & corner
13. Angel Food Cake, unfrosted, ¼ cake
14. Filled Cookies – Plate of 3
15. Molasses Cookies – Plate of 3

CLASS H Grades 11 and up

1. Rolled Molasses Cookies – Plate of 3
2. Apple Pie, ¼ of a 9" pie
(Conference judged Wednesday at Noon)
3. Yeast Coffee Cake, unfrosted, ¼ cake
4. Bundt Cake, unfrosted, ¼ cake
5. Bar Cookies, not brownies, unfrosted – Plate of 3
6. Ethnic Bread, ¼ loaf
7. Gluten free muffins – Plate of 3
8. Cinnamon Rolls or other sweet rolls, unfrosted – Plate of 3
9. Plain Yeast Rolls, three different shapes – Plate of 3
10. White Yeast Bread – refer to pan size
11. Cheesecake, any variety, ¼ cake
12. Cinnamon Swirl Yeast Bread – refer to pan size
13. Whole Wheat or Rye Yeast Bread – refer to pan size
14. Cut-out Rolled Sugar Cookies, unfrosted – Plate of 3
15. Angel Food Cake, unfrosted, ¼ cake
16. Fudge Candy – Plate of 3 pieces, each 1" squares

This premium schedule will apply to entries in classes A-H:
Blue: \$2 Red: \$1.75 White: \$1.50 Pink: \$1.25

CLASS I Collection Exhibits (see rule #8)

1. Exhibit of Homemade Quick Breads – Three (3) varieties – refer to pan size.
2. Exhibit of Homemade Yeast Breads – Three (3) varieties – refer to pan size information
3. **Grades 3 through 7:** Exhibit of Muffins, any variety – Three (3) varieties and three (3) of each variety.
4. **Grades 8 and up:** Exhibit of Muffins, any variety – Three (3) varieties and three (3) of each variety.

5. **Grades 3 through 7:** Exhibit of Cookies for School Lunch Three (3) varieties and three (3) of each variety.
6. **Grades 8 and up:** Exhibit of Cookies for School Lunch – Three (3) varieties and three (3) of each variety.
7. Exhibit of Candy – Three (3) varieties and three (3) of each variety.

CLASS J Nutritional Exhibits

(Judged on food not place setting)

The following lot numbers are conference judged with judging times noted

1. **Grades 3 & 4:** Salad with homemade dressing, individual serving. Judged Wednesday at 8:30 a.m
2. **Grades 3 & 4:** Individual Snack Pizza - Judged Wednesday at 8:45 a.m.
3. **Grade 5:** Pasta dish, individual serving Judged Wednesday at 9 a.m.
4. **Grade 5:** Party Sandwich. Judged Wednesday at 9:15 a.m.
5. **Grade 6:** Nutritional after-school snack, individual serving Judged Wednesday at 9:30 a.m.
6. **Grade 6:** Individual Snack Pizza – Judged Wednesday at 9:45 a.m.
7. **Grade 7:** Fruit Salad, one serving. Judged Wednesday at 10:00 a.m.
8. **Grade 7:** Homemade Soup, "hot or cold" any variety – One serving in appropriate bowl. Judged Wednesday at 10:15 a.m.
9. **Grade 8:** salad with meat- Individual serving. Judged Wednesday at 10:30 a.m.
10. **Grade 8:** Any chicken casserole – Individual serving Judged Wednesday at 10:45 a.m.
11. **Grade 9:** Salad with meat – Individual serving Judged Wednesday at 11:00 a.m.
12. **Grade 9:** Nutritional appetizer, individual serving Judged Wednesday at 11:15 a.m.
13. **Grade 10:** Homemade salsa and homemade chips. Judged Wednesday at 11:30 a.m.
14. **Grade 10:** Nutritional Dessert, recipe conversion (show conversions on recipe card). Judged Wednesday at 11:45 a.m.
15. **Grades 11 and up:** Homemade Lasagna. Judged Wednesday at 12 Noon
16. **Grades 11 and up:** Nutritional Casserole showing recipe conversion. Judged Wednesday at 12:15 p.m.

This premium schedule will apply to Class I & J:
Blue: \$2.50 Red: \$2.25 White: \$2 Pink: \$1.75

BAKING WITH HONEY

SUPERINTENDENT: Debbie Gegare – 921-8510

ENTRY: Tuesday July 26 - 12 Noon to 7 p.m.
Craig Center

JUDGING: Wednesday July 27 at 8:30 a.m.

RELEASE: Sunday 7 to 9 p.m. for merit ribbons and trophies only. The Health Department requires that all food be disposed.

RULES

1. Each exhibitor entering a honey exhibit in class Y or Z will receive one complimentary jar of honey given compliments of the *Rock County Beekeepers Association*. This will be

available at the Fair Secretary's Office when entries are submitted on June entry day.

2. **Each exhibitor must use specific recipes for all entries with the exception of Class K, Lot 2 and Class L, Lot 3.** Recipes are available at the Fair Secretary's Office.
3. Each exhibitor is limited to three (3) entries in their grade.
4. All exhibits must be covered with clear bags and closed with twist closures or in a zip closure bag. Pre-printed entry tags must be securely fastened to the container inside the bag. Plates will be furnished by the Fair and can be obtained from the Secretary's Office.
5. Exhibitors in the Honey Division must have signed up for Foods and Nutrition through 4-H/FFA.
6. **Exhibitor grade as of January 1 of the current exhibit year.**

CLASS K Grades 3 through 7

Lot Number:

1. Chewy Monkey Bars – plate of 3
2. Honey Muffins, any variety – plate of 3
3. Honey Brittle – 1 cup
4. Honey Blondies, unfrosted – plate of 3
5. Honey Doodles – plate of 3

CLASS L Grades 8 & up

1. Sweet Buns – plate of 3
2. Triple Chocolate Honey Fudge – plate of 3
3. Honey Muffins, any variety – plate of 3
4. Honey Cheesecake, ¼ of cake
5. Honey Almond Biscotti – plate of 3

This premium schedule will apply to Baking with Honey:

Blue: \$2 Red: \$1.75 White: \$1.50 Pink: \$1.25

CAKE DECORATING

1. **All lot numbers will be conference judged on Monday July 25 at 6:00 p.m. starting with Class M, then Class N**
2. **All cakes and cookies must be home baked, mixes are acceptable.** Styrofoam cake bases(fake cake) will be allowed in Lots 1 & 2 in Class M and Lots 1-3 in Class N. Cake boards cannot exceed 2" beyond cake. Entry will be marked down one placing if they exceed size limitations.
3. Cupcakes and cookies (plate of 3 or more) should be displayed on an appropriate sized plate not to extend 1" beyond outside edge of cupcakes or cookies.
4. Each entry must have a 3" x 5" card attached with the following information: Age of exhibitor, number of years in the project, and **the recipe used for the frosting.** Entries not accompanied by this 3" x 5" card will automatically be marked down one placing.
5. At least one entry must be made in Classes A-H in Foods & Nutrition to participate in the Cake Decorating Classes.

CLASS M Grade 3 – 6

Lot Number:

1. Character cake (use molded pan)
2. Special Occasion – flat, 1 layer 8x8 or larger, not in pan (birthday, graduation, etc.)
3. Decorated cookies – Plate of at least 3

4. Cake decorated **without** the use of tips or tubes
5. Edible creation of choice

CLASS N Grade 7 and up

1. Special occasion cake – must be two or more layers
2. Cake decorated for a holiday
3. "4-H Theme" cake, cupcakes or cookies
4. Gingerbread House (include recipe for gingerbread)
5. Edible creation of choice

This premium schedule will apply to Class **K & L**:

Blue: \$2.50 Red: \$2.25 White: \$2 Pink: \$1.75

FOODS REVUE

CO-SUPERINTENDENTS: Debra Bader – 751-7952
Michelle Tranel – 751-7962

JUDGING: Saturday, April 16 – 9:00 a.m.

RULES

1. In Classes O,P and Q all exhibits include only one prepared food with its recipe. In Classes R & S all exhibits include no more than two prepared foods with their recipe.
2. All exhibits must include a menu card showing foods to be served a recipe card for the food that is served and appropriate table setting to serve that portion of the menu. It is suggested that a centerpiece also be displayed. If recipe and/or menu cards are not included, the entry will be dropped one placing.
3. Each exhibitor will be expected to answer questions pertaining to their exhibit.
4. Exhibitors must set up their own place setting without assistance or will be dropped one placing.
5. Exhibitors are limited to only one entry..
6. Tables will be provided for display.
7. Teen Choice ribbons will be awarded to approximately 20% of the exhibitors.
8. Merit Awards will be given to approx. 4% of the exhibitors.
9. Exhibitors must exhibit in their age group.
10. Foods Revue premium will be paid only if exhibitor makes at least one entry in the Foods and Nutrition division of the Foods Department.
11. **Exhibitor grade as of January 1 of the current exhibit year.**

CLASS O Foods Revue – Grades 3 & 4 (First Year Exhibitors Only)

Lot Number:

1. Nutritious Snack
2. Lunch
3. Breakfast

CLASS P Foods Revue – Grades 4 & 5 (If exhibitor is in 4th grade, he/she must be a second year exhibitor)

1. Lunch
2. Dinner
3. Picnic

CLASS Q Foods Revue – Grades 6 & 7

1. Brunch
2. Dinner
3. Party
4. Meal using Wisconsin products

CLASS R Foods Revue – Grades 8 & 9

1. Tailgate Party
2. Dinner
3. Party or Holiday Meal
4. Low Budget Meal

CLASS S Foods Revue – Grades 10 & up

1. Dinner
2. Party or Holiday Meal
3. Ethnic Meal
4. Modified Meal

You are to modify a recipe to reduce the fat, saturated fat and/or sodium in a meal. The original menu with recipes must be submitted along with the modified version. Two dishes from the modified meal are brought for judging. Further information on modifying recipes is available from the UW Extension Office.

This premium schedule will apply to Foods Revue:
 Blue: \$3.00 Red: \$2.75 White: \$2.50 Pink: \$2.00

FOODS PRESERVATION

SUPERINTENDENT: Lois Pennycook – 756-0848

ENTRY: Tuesday July 27 - 12 Noon to 7 p.m.
 Craig Center

JUDGING: Thursday July 29 - 8:30 a.m.

RELEASE: Sunday 7 to 9 p.m.

Conference judging schedule:

- All conference judged lot numbers are underlined.
- | | |
|-------------------------|------------------------|
| Class T – Lot number 7 | Thursday at 9:30 a.m. |
| Class U – Lot number 7 | Thursday after Class M |
| Class V – Lot number 7 | Thursday after Class O |
| Class W – Lot number 42 | Thursday at 11:00 a.m. |
| Class X – Lot number 42 | Thursday after Class M |
| Class Y – Lot number 42 | Thursday after Class O |

RULES

1. Jellies, jams, marmalades and butters must be exhibited in regulation half-pint jars and only one jar of these is required.
2. All canning must be in clean regulation canning jars; either pints or quarts.
3. The judge reserves the right to open any jar during judging.
4. Please remove rings from all exhibits except jam, jelly, marmalade and butters.
5. All exhibits will be judged by the standards set by the UW Extension Canning and Freezing publications.
6. Each jar must be clearly labeled with a 1”x 2 5/8” size label. Each label must contain the following information; the exhibitor number, method of processing and time of processing and date(month/year) processed.

Sample label:
 Exhibitor No. 00000
 Peaches
 Hot Pack

Boiling Water Canner – 20 minutes
 August 2010.

7. The superintendent reserves the right to discard any spoiled or suspicious jars of food.
8. A canning entry consists of two jars in all cases except for collections; the number required is listed for each lot number.
9. Each exhibitor may enter no more than six (6) entries in canning including dried and/or dehydrated foods and/or poster plus collections and no more than six (6) entries in freezing. In addition, any number of collections may be entered.
10. All freezing must be in regulation freezing jars or in approved freezer containers. Quart size “ZipLoc” bags may be used. Vacuum seal bags may be used. Freezer relish must be in a regulation freezer container.
11. Both bags in vacuum seal and “ZipLoc” must be labeled and cannot be larger than a quart in size for use in freezing.
12. Each freezing container must be clearly labeled with the exhibitor number and method of preparation for freezing, type of pack and date frozen (month/year).

Sample label:
 Exhibitor No. 00000
 Broccoli
 Blanched – 3 minutes
 Loose Pack

July 2011

- Put entry tags in snack bags for freezing exhibits and attach snack bags to exhibit.
13. An exhibit in freezing consists of two containers in all lot numbers in all classes except freezer jam and freezer relish. Attach the two containers together using rubber bands or smooth string. **DO NOT USE STRING SUCH AS BAHLER TWINE OR STRING THAT SHEDS.**
14. **Exhibitor grade as of January 1 of the current exhibit year.**

An **AWARD** will be presented to an outstanding exhibitor in Foods Preservation. Exhibitors must enter at least one collection to be considered.

- CLASS T Canning – Grades 3 through 5**
CLASS U Canning – Grades 6 through 9
CLASS V Canning – Grades 10 and up

Lot Number:

1. Cherries
2. Peaches
3. Pears
4. Rhubarb
5. Applesauce
6. Tomato Juice/Vegetable Juice- indicate type and attach recipe
7. Tomato Salsa(Conference Judged Thursday at 9:30 a.m. for Class T – Class U judged immediately after T and Class V judged after U)
8. Any other Salsa –indicate type of salsa on label
9. Quarter or whole tomatoes in tomato juice

10. Any other condiments: Ketchup – Attach recipe to entry
11. Green or yellow string beans, cut
12. Carrots
13. Beets
14. Peas
15. Sweet Corn, off of the cob
16. Soups – vegetable or tomato – Attach recipe to entry
17. Asparagus
18. Garden Relish
19. Dill Pickles
20. Sweet Cucumber or Bread & Butter Pickles
21. Beet Pickles
22. Any other pickle – identify type/kind of pickle
23. Meat – Beef, Pork, Chicken, Venison, etc.- identify type of meat.
24. Butter – Apple Butter, Peach Butter, etc. – identify type/kind of butter
25. Any marmalade - identify type/kind of marmalade, i.e. what fruit was used.
26. Pie Filling – Attach recipe to entry
27. Apple Jelly – 1
28. Grape Jelly – 1
29. Mixed Jelly – 1- identify what mixture was used.
30. Peach Jam – 1
31. Mixed Fruit Jam – 1-identify fruit used
32. Strawberry Jam – 1
33. Raspberry Jam – 1
34. Mixed Fruit Jam – Light Pectin – 1-identify fruit used
35. Strawberry Jam – Light Pectin – 1
36. Raspberry Jam – Light Pectin – 1
37. Collection of 5 jars of different varieties of fruit, Applesauce not included
38. Collection of 5 jars of different vegetables - It is suggested that one be tomatoes
39. Collection of 5 jars of different varieties of pickles- identify type of pickle
40. Collection of 3 jars of food for a meal, to include one jar each of meat, vegetable, fruit. Attach menu for a well balanced meal
41. Collection of 3 jars of Wisconsin grown fruits – Three different varieties.
42. Collection of 3 jars of different varieties of Jam and/or Jelly - identify fruit and/or mixture used.
(Conference Judged Thursday at 11 a.m. for Class T. Class U judged immediately after T, Class V judged after Class U)
43. Collection of 3 jars of different varieties of Jam and/or Jelly using light pectin – identify fruit and/or mixture used
44. Any dried or dehydrated fruit – identify fruit – attach Recipe, including cure process, processing time and method.
45. Any other dried or dehydrated food, vegetables, etc. – Identify food – attach recipe, including cure process, processing time and method.
46. Any poster relating to food preservation

CLASS W Freezing – Grades 3 through 5
CLASS X Freezing – Grades 6 through 9
CLASS Y Freezing – Grades 10 and up

1. Pitted Cherries
2. Rhubarb
3. Red or Black Raspberries

4. Blueberries
5. Peaches
6. Applesauce
7. Strawberries
8. Freezer Jams – any flavor-1 container: identify fruit and/or mixture used.
9. Freezer Relish – Attach recipe to entry -1 container
10. Green or Yellow Beans
11. Sweet Corn, off of the cob
12. Peas
13. Carrots
14. Asparagus
15. Broccoli
16. Cauliflower

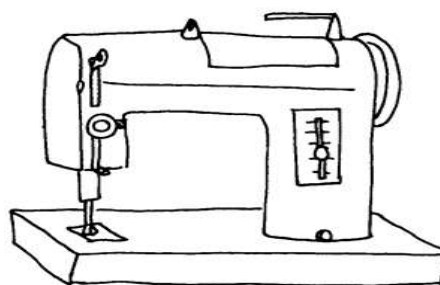
This premium schedule will apply to all Foods Preservation:
 Blue: \$2 Red: \$1.75 White: \$1.50 Pink: \$1.25

2011 FOOD PRESERVATION

To further stimulate the art of home food preservation, Alltrista Corporation is offering award coupons, toward the purchase of Ball brand or Kerr brand Home Canning Products.

The best exhibit submitted by a youth, canned in Ball Jars and sealed with Ball Two-Piece Vacuum Caps or canned in Kerr Jars and sealed with Kerr Two-Piece Vacuum Caps shall be selected from each class indicated below : **Each exhibitor may win only one award.**

- **In Fruits, Vegetables, Pickled Foods and Soft Spreads,** there shall be one winner in each class. Each winner shall receive an award from Alltrista Corporation.



DEPARTMENT 26 CLOTHING

CO-SUPERINTENDENTS: Lois Forbes – 752-1748
 Ruth Funk – 757-2920

ENTRY: Tuesday July 26 - 12 Noon to 7 p.m.
All articles must be entered at this time,
including Conference Judged articles.

BEGINNING SEWING

CLASS A **Grades 3 & 4**

CLASS B **Grades 5 & 6**

CLASS C **Grades 7 & up**

JUDGING: Wednesday July 27 - 8:30 a.m. – Craig Center

RELEASE: Sunday 7 to 9 p.m.

(Classes A, B & C are for exhibitors in their first or second year of clothing)

ATTENTION

CONFERENCE JUDGING SCHEDULE

All conference judged lot numbers will be underlined

Class A Lot Number 11 – 10 a.m.

Class B Lot Number 11 – 10 a.m.

Class C Lot Number 11 – 11 a.m.

Class D Lot Number 15 – 11 a.m.

Class E Lot Number 15 – 1 p.m.

Class F Lot Number 3 – 1 p.m.

Class F Lot Number 11 – 1 p.m.

RULES

- Exhibitors are limited to five (5) entries in the Clothing Department.
- The entry tag is to be pinned in upper left side of garment as wearing it, with safety pins, not straight pins.
- Standard wire hangers** must accompany all garments except tote bags, slippers, scarves, halter-tops and aprons, doll outfits, lingerie and straight stitch.
- Each entry must be accompanied by a 3x5" card with the following information:
 - Fiber content.
 - B. Intended care.
 - Intended use, indicate who garment was made for.
 - Type of interfacing used, if any.
 - Preparing of notions, zippers, trim, tapes, etc.
 - Pattern numbers.
 - Approximate number of times garment has been laundered, including pre-wash.
 - What new thing have you tried or learned with this article?
 - Number of years in clothing project.

Example:

- 65% Cotton, 35% Dacron Polyester
- Machine wash and dry
- School wear for yourself
- Self fabric used
- Zipper and trims preshrunk
- Simplicity 9253
- Three times
- Zipper application
- Two years

- Garments made from a kit are unacceptable.
- A "garment" refers to dresses, separates or combinations of separates that form a complete outfit.
- To facilitate check-out of clothing articles, please tape a sample of your fabric to the back of your claim checks.
- Entries must be entered in the most appropriate lot number or will result in a lower placing.
- If an exhibitor is chosen to exhibit at the Wisconsin State Fair; they must make a commitment about the exhibit by Wednesday at 6:00 p.m. the day of judging.**
- Exhibitor grade as of January 1 of the current exhibit year.**

Lot Number:

- Tote bag, halter-top or any project that shows straight stitching.
- Simple skirt(any style) made of washable fabric with an elastic waistband or drawstring.
- Simple skirt (any style) or sports pants, shorts or slacks(any style) with a waistband or self-facing waist of washable fabric (no elastic).
- Simple sport pants, shorts, slacks (any style) or pajama bottoms with an elastic waistband or drawstring.
- Serged garment with at least 75% of the garment with serged stitching.
- Simple blouse or shirt with sleeves
- Tank top or blouse made without sleeves.
- Simple dress, sundress, or jumper of washable fabric.
- Simple shirt, blouse, or tank top of knit fabric.
- Jacket or vest, any style to wear with sport pants or skirt.
- Sleepwear/Gown. 2-piece pajamas or undergarments for Class A&B Wednesday at 10:00 a.m., Class C at 11:00 a.m.
- Robe
- Any other article for exhibitor not mentioned in the above lots. See rule 8.

INTERMEDIATE SEWING

CLASS D **Grades 5 through**

CLASS E **Grades 8 & up**

(Classes D & E are for exhibitors in their third - fifth year of clothing)

Lot Number

- Skirt (any style) of washable fabric with an elastic waistband or drawstring.
- Skirt (any style) Sport pants, shorts, slacks (any style)with a waistband or self-facing waist. of washable fabric (no elastic).
- Sport pants, shorts or slacks (any style) or pajama bottoms with an elastic waistband or drawstring.
- Serged garment with at least 75% of the garment with serged stitching.
- Blouse or shirt with sleeves
- Blouse, T-shirt, or top of knit fabric.
- Wool or wool-blend garment
- Sleepwear/Gown. 2 piece Pajamas or undergarment
- Robe
- Beachwear, swimwear or cover-up.
- Jacket, windbreaker or vest of any style.
- Garment made for a person other than the exhibitor.
- 18" doll complete outfit
- Hat or purse
- Dress, sundress or jumper - Class D and E. Class D conference judged on Wednesday at 11:00 a.m. and Class E at 1:00 p.m.
- Any other article for exhibitor not mentioned in the above lots. See Rule 8.

ADVANCED SEWING CLASS F

(Class F is for exhibitors with six or more years of clothing)

Lot Number:

1. Garment of a skirt or pant (any style) with blouse or top (see rule 6)
2. Skirt or pants (any Style) with self-facing waistband.
3. Sundress- Conference judged on Wednesday at 1:00 p.m.
4. Dress for general wear, summer
5. Garment for best wear, in winter or summer
6. Serged garment with at least 75% of garment with serged stitching.
7. Formal or party wear
8. Wool or wool-blend garment
9. Jacket, windbreaker or vest of any style
10. Blouse, T-Shirt, or top of knit fabric
11. Two piece sleepwear/gown, or undergarment – Conference judged on Wednesday at 1:00 p.m.
12. Robe
13. Exercise garment- two piece
14. Beachwear, swimwear or cover-up.
15. Alter or redesign an existing garment – Include a before and after picture.
16. 18" doll complete outfit
17. Garment for someone other than exhibitor (see rule #6)
18. Baby garment for 6-18 months
19. Hat or purse
20. Any other article for exhibitor not mentioned in the above lots. See Rule 8.

This premium schedule will apply to the above clothing classes:

Blue: \$3.00 Red: \$2.75 White: \$2.50 Pink: \$2.25



DEPARTMENT 26 FASHION REVUES

SUPERINTENDENTS

JUNIOR/SENIOR FASHION REVUE:

Linda O'Leary – 882-5900
Emily Albrecht – 868-4468

FAMILY FASHION REVUE:

Fern Streich – 752-5684
Lynn Weillbrenner – 757-1903

JUDGING

JUNIOR/SENIOR - Friday, June 24 – 9:00 a.m.

Blackhawk Technical College

FAMILY - Thursday, July 21 – 9:00 a.m.

Blackhawk Technical College

FASHION SHOWS

FAMILY - Saturday, July 30 at 1:00 p.m. on the
Craig Avenue Stage

JUNIOR/SENIOR - Sunday, July 31 at 1:00 p.m., on the
Craig Avenue Stage

RELEASE: Sunday 7 – 9 p.m.

RULES

1. Exhibitors will receive complete instructions for Fashion Revue judging and style shows from their club chairperson or clothing leader.
2. **Clothing exhibitors must exhibit at least one sewn article in Clothing Classes A through F to participate in Junior/Senior or Family Fashion Revues. The same article of clothing may not be entered in both Clothing Classes A through F and the Fashion Revues.**
3. **Junior Fashion Revue** is for exhibitors Grades 3 through 8 (as of January 1 of the exhibit year). Exhibitors may choose up to a maximum of 2 lot numbers. **Senior Fashion Revue** is for clothing members is grades 9 and up. Exhibitors may choose up to a maximum of 3 lot numbers. All Junior and Senior Fashion Revue garments must be worn by the exhibitor themselves. No animals are allowed in fashion revues.
4. **Junior Family Fashion Revue** is for exhibitors in grades 3 through 8, while exhibitors in grades 9 and up will participate in **Senior Family Fashion Revue**. Exhibitors may make three (3) entries in Family Fashion Revue. Garments for Family Fashion Revue are made by exhibitors for family members or friends. Garments for dolls and inanimate objects do not qualify as entries. No animals are allowed. All pieces of a garment in the Junior and Senior Family Fashion Revues must be made by the exhibitor unless otherwise stated in the lot descriptions.
5. A "garment" refers to dresses, separates or combinations of separates that form a complete outfit. All garment pieces must be worn at the same time for judging. **Except in Class O, Lots 5 and 7, or as otherwise noted in the lot descriptions, all articles in Junior and Senior Fashion Revues, including blouses or shirts, must be constructed by the exhibitor.**
6. "Action sportswear" is defined as sweat suits, jogging suits, tennis outfits, swimwear or other garments worn during a physically active sport or pastime.
7. In both Junior and Senior Fashion Revue, a member's first wool or wool-blend garment must be exhibited in a "Wool or Wool Blend Article" lot number. Additional wool or wool-blend articles or garments may be exhibited in any other lot number.
8. In Junior and Senior Fashion Revue, a "Creative clothing garment" includes an article constructed by a member featuring innovative sewing or decorative techniques, such as, but not limited to, patchwork, applique, hand stitchery, heirloom sewing, fabric dyeing or painting and fabric texturing. Examples: Quilted jacket, Halloween costume, theatre or show production designed costume,

- original designed garment. All creative-clothing garment articles must be constructed by the exhibitor except in Classes J, K and M, where a purchased shirt may be worn.
9. **Purchased Clothing Class:** To exhibit a purchased outfit, exhibitors must first enter and exhibit at least one self-constructed garment in the appropriate Junior or Senior Fashion Revue. Clothing must be purchased by the exhibitor and will not be considered for Awards of Excellence or Teen Choice. (see rule #3) .
 10. All Fashion Revue entries are judged on their *total look*, including suitability of garment to individual and purpose, general appearance and fit, and construction to the extent it affects appearance. Fashion Revue judges are allowed to look at basics (hems for example), but emphasis will remain on over-all appearance.
 11. All garments for the Fashion Revues must be displayed at the Fair. **Attach your pre-printed entry tag and ribbon to the upper left portion of the garment for display at the fair.** Bring garments to Craig Center on Tuesday, July 26 between 12 Noon and 7 p.m. Award of Excellence winners and State Fair winners and alternates should bring those garments by 3:00 p.m.
 12. All Fashion Revue participants are required to model in a fashion show at the fair. Family Fashion Revue exhibitors must accompany their models during judging AND the fashion show held on Saturday, July 30 UNLESS SPECIAL PERMISSION IS OBTAINED from the Family Fashion Revue superintendents.
 13. **Exhibitor grade listed is as of January 1 of the current exhibit year.**

JUNIOR FASHION REVUE

BEGINNERS

Classes J, K and M are only for exhibitors in their first or second year of the clothing project.

CLASS J	Grades 3 & 4
CLASS K	Grades 5 & 6
CLASS M	Grades 7 & 8

Lot Numbers:

1. Skirt or split-skirt of washable fabric, may include a purchased blouse or top and will be judged on the selection of that blouse or top to complete the outfit.
2. Dress or dress with split-skirt of washable fabric.
3. Jumper of washable fabric, may include a purchased blouse or top and will be judged on the selection of that blouse or top to complete the outfit.
4. Shorts, slacks, jumpsuits, may include a purchased blouse or top and will be judged on the selection of that blouse or top to complete the outfit.
5. Sleepwear, robe, pajamas, long nightshirt or nightgown.
6. Skirt and blouse, both made by the exhibitor.
7. Wool or wool-blend article, i.e. skirt, pants, dress, jumper (may include a purchased blouse or top and will be judged on the selection of that blouse or top to complete the outfit).
8. Re-cycled wearable article. Any wearable article used in an outfit that was originally another article(s) of clothing.

- (Example; vest made from a jacket, skirt made form pants, etc.). This article can be a partial or complete outfit and constructed from multiple articles of clothing or just one.
9. Creative-clothing garment. See rule #8.
 10. **Purchased Clothing Class:** Exhibitor will select and model a complete outfit that is suited to his/her age and body type. Exhibitor is allowed a budget of \$50, which includes all visible items of clothing, excluding shoes. Exhibitor must bring to judging all bills and receipts and a detailed listing of the cost of the total outfit. On a 3x5" card, exhibitor should explain why he/she selected the garments, cost, color, fit, construction and choice of accessories.

INTERMEDIATE

Classes O and P are for exhibitors in their third or more years of the clothing project.

CLASS O	Grades 5 & 6
CLASS P	Grades 7 & 8

1. Skirt or split-skirt and blouse of washable fabric, all made by the exhibitor.
2. Jumper and blouse or skirt and vest plus blouse of washable fabric, all made by the exhibitor.
3. Dress or split-skirt, dress for school, made of washable fabric.
4. Dress for best wear.
5. Two-piece outfit (In CLASS O, one of the two pieces may be a purchased blouse or top and will be judged on the selection of that blouse or top to complete the outfit. CLASS P must have both pieces made by the exhibitor.)
6. Three-piece outfit – ALL pieces made by the exhibitor.
7. Wool or wool-blend article, i.e. skirt, pants, dress jumper (In Class O ONLY: Exhibitor may include a purchased blouse or top and will be judged on the selection of that blouse or top to complete the outfit. CLASS P must have blouse or top made by exhibitor.
8. Action sportswear. See rule #6
9. Sleepwear, robe, pajamas, long nightshirt or nightgown.
10. Re-cycled wearable article. Any wearable article used in an outfit that was originally another article(s) of clothing. (Example; vest made from a jacket, skirt made form pants, etc.). This article can be a partial or complete outfit and constructed from multiple articles of clothing or just one.
11. Creative-clothing garment. See rule #8.
12. **Purchased Clothing Class:** Exhibitor will select and model a complete outfit that is suited to his/her age and body type. Exhibitor is allowed a budget of \$50 that includes all visible items of clothing, excluding shoes. Exhibitor must bring to judging all bills and receipts and a detailed listing of the cost of total outfit. On a 3x5" card, exhibitor should explain why he/she selected the garments, cost, color, fit, construction and choice of accessories.

SENIOR FASHION REVUE

SENIOR

Class R is for exhibitors with 1-5 years of clothing experience

CLASS R	Grades 9 & up
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Class S & T are for exhibitors with 6 or more years of clothing

CLASS S	Grades 9 & 10
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CLASS T Grades 11 & up

1. Sleepwear, robe, pajamas, long nightshirt or nightgown
2. Action sportswear. See rule #6
3. Skirt, pants skirt or jumper and blouse, all made by the exhibitor, may include jacket or vest
4. Two-piece garment for casual wear in the spring or summer
5. Two-piece garment for casual wear in the fall or winter
6. Three-piece garment for casual wear in the spring or summer, may be more than three pieces
7. Three-piece garment for casual wear in the fall or winter, may be more than three pieces
8. Dress for school wear in the spring or summer
9. Dress for school wear in the fall or winter
10. Garment for best wear in the spring or summer
11. Garment for best wear in the fall or winter
12. Formal or party garment
13. Creative-clothing garment. See rule #8
14. Suit, other than wool
15. Coat, other than wool
16. Wool or wool-blend dress
17. Two or three-piece wool or wool-blend garment.
18. Wool or wool-blend outerwear coat or jacket.
19. Re-cycled wearable article. Any wearable article used in an outfit that was originally another article(s) of clothing. (Example; vest made from a jacket, skirt made from pants, etc.). This article can be a partial or complete outfit and constructed from multiple articles of clothing or just one.
20. **Purchased Clothing Class:** Exhibitor will select and model a complete outfit that is suited to his/her age and body type. Exhibitor is allowed a budget of \$75, which includes all visible items of clothing, excluding shoes. Exhibitor must bring to judging, all bills and receipts, and a detailed listing of the cost of the total outfit. Exhibitor should explain why he/she selected the garments, cost, color, fit, construction and choice of accessories.

FAMILY FASHION REVUE

JUNIOR FAMILY REVUE - BEGINNERS

Classes U&W are for first and second year clothing exhibitors

CLASS U Grades 3 through 5
CLASS W Grades 6 through 8

JUNIOR FAMILY REVUE - INTERMEDIATE

CLASS X Grades 5 & 6
CLASS Y Grades 7 & 8

SENIOR FAMILY REVUE

CLASS Z Grade 9 & up

Lot Number:

1. Robe or loungewear for an adult or teen
2. Outfit for a female adult
3. Outfit for a male adult
4. Action sportswear for a teenager, other than yourself
5. School wear for a teenager, other than yourself
6. Dress wear for a teenager, other than yourself
7. Boy's or girl's outfit for best wear: 6-12 year old model
8. Boy's or girl's outfit for play: 6-12 year old model
9. Boy's or girl's outfit for school wear: 6-12 year old model
10. Boy's or girl's sleeping apparel: 6-12 year old model
11. Creative-clothing garment. See rule #8.

12. Recycled article: Example-new article made from another article, etc. (Include photo of the original article)
13. Costume: Example-Halloween, stage performance, theatre production, etc.
14. Simple sports pants or skirt or shorts with purchased top. This lot number for Classes U-Y only.
15. Preschool child's outfit for best wear
16. Preschool child's outfit for play
17. Preschool child's sleeping apparel

This premium schedule will apply to all Fashion Revue entries:
Blue: \$3.00 Red: \$2.75 White: \$2.50 Pink: \$2.25



DEPARTMENT 27 KNITTING AND CROCHETING

SUPERINTENDENTS

Crocheting Charleta Affeldt – 365-6423
Knitting Jane Pennycook – 752-3274

ENTRY: Tuesday July 26 – 1:00 p.m. to 6:00 p.m.
Craig Center
JUDGING: Tuesday July 26 - 1:00 p.m. to 6:00 p.m.
RELEASE: Sunday 7 to 9 p.m.

RULES

1. Exhibitors may enter only three lot numbers.
2. Exhibits must be brought in (non-returnable) plastic bags, large enough for the article, and fastened with twist closures. Do not use zip-loc or heavy plastic bags. No hangers please. Entries must be clean and dry. Punch holes in bag to prevent moisture from building up.
3. Fasten pre-printed entry tag directly to garment on the inside of the bag.
4. Incomplete entries will not be accepted.
5. A pair of mittens, slippers, potholders, etc. constitutes one article. Articles with more than one item should be fastened together.
6. Each exhibitor must include on all entries, a 3x5" card securely fastened to the entry with a safety pin indicating the following information:
 1. Fiber content
 2. Intended care
 3. Intended use, was entry made for someone else
 4. Pattern stitch used
 5. Size of knitting needles/crochet hooks used
 6. Age of exhibitor
 7. Source of pattern with name of publication if used.
 8. Gauge use
 9. Include yarn label. If yarn was purchased in bulk with no label, it must be so stated

Example:

1. 100% Wool
2. Hand wash and dry
3. Scarf is made for my mother
4. Garter stitch, stockinette stitch
5. Size 8 knitting needles or Size H crochet hook
6. Age 11
7. Lion Brand free pattern
8. 5 stitches = 1 inch
9. Attach the yarn label from yarn

These are the types of questions the judges ask.

7. **Claim checks are required for checkout of your garments, please attach a sample of your yarn(s) and write a brief description of your article on the back of your claim checks.**
8. All entries must contain at least 1 oz. of yarn, thread or other materials, excluding the fringe. If you wish to exhibit an article containing less than 1 oz. of material (example: Christmas ornaments) bring three articles.
9. An article entered in any prior fair cannot be entered again.
10. No machine assisted knitting or nifty knitting will be accepted. All knitting must be hand knit.
11. **Exhibitor grade as of January 1 of the current exhibit year.**

KNITTING

BEGINNING

Classes A, B, C are for exhibitors in their first or second year of knitting

CLASS A	Grades 3 & 4
CLASS B	Grades 5 & 6
CLASS C	Grades 7 & up

Lot Number:

1. Two matched potholders or dishcloths
2. Slippers
3. Scarf or hat
4. Mittens using two needles
5. Shell or vest
6. Simple sweater
7. Baby afghan or lap robe – Minimum size 24x36” not including fringe
8. Afghan – Minimum size 42x56” not including fringe
9. Holiday article
10. Article incorporating any other material
11. Any other knitted article not listed above
12. Any other felted article

The following premium schedule will apply to the above classes.
 Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

INTERMEDIATE

Class D & E are for exhibitors in their third year of Knitting

CLASS D	Grades 5 through 8
CLASS E	Grades 9 & up

Lot Number:

1. Article using pattern stitch other than stockinette, rib or garter stitch
2. Outer-wear article, example: Hat or scarf or mittens
3. Shell or vest
4. Sweater
5. Baby afghan or lap robe – Minimum size 24x36” not including fringe

6. Afghan – Minimum size 42x56” not including fringe
7. Holiday article
8. Article using 4 or 5 needles
9. Article incorporating any other material
10. Lace article
11. Any other knitted article not listed above
12. Any other felted article

ADVANCED

Class F is for exhibitors with four years or more in Knitting.

CLASS F Advanced Knitting any grade

1. Article using pattern stitch other than stockinette, rib or garter stitch
2. Shell or vest
3. Pullover sweater
4. Cardigan sweater
5. Baby Afghan or lap robe – Minimum size 24x36” not including fringe
6. Afghan – Minimum size 42x56” not including fringe
7. Holiday article
8. Article made using 4 or 5 needles
9. Article incorporating any other material
10. Lace article
11. Garment designed & knit by exhibitor – Pattern must be attached to entry
12. Any other knitted article not listed above
13. Any other felted article

The following premium schedule will apply to the above Classes.

Blue: \$3.00 Red: \$2.75 White: \$2.50 Pink: \$2.25

CROCHETING

BEGINNER CROCHET

Classes G,H & I are for exhibitors in their first or second year of crocheting

CLASS G	Grades 3 & 4
CLASS H	Grades 5 & 6
CLASS I	Grades 7 & up

1. Scarf or Hat
2. Slippers
3. Two matched potholders or dishcloths
4. Baby afghan – Minimum size 24x36” not including fringe
5. Afghan – Minimum size 42x56”, not including fringe
6. Crocheted accessory for a room, including description of the room
7. Holiday article
8. Doily – Minimum size 12” in diameter or crocheted collars
9. Any other article, other than items listed above

The following premium schedule will apply to the above Classes:

Blue: \$2 Red: \$1.75 White: \$1.50 Pink: 1.25

INTERMEDIATE CROCHET

Class J&K are for exhibitors in their third year of crocheting.

CLASS J Grades 5 through 8
CLASS K Grades 9 & up

1. Sweater
2. Baby ensemble, three piece
3. Baby afghan – Minimum size 24X36” not including fringe
4. Afghan – Minimum size 42x56” not including fringe
5. Doily – Minimum size 12” in diameter or crocheted collars
6. Holiday article
7. Sleeveless sweater
8. Crocheted accessory for a room, including description of room
9. Any other crocheted article, other than items listed above

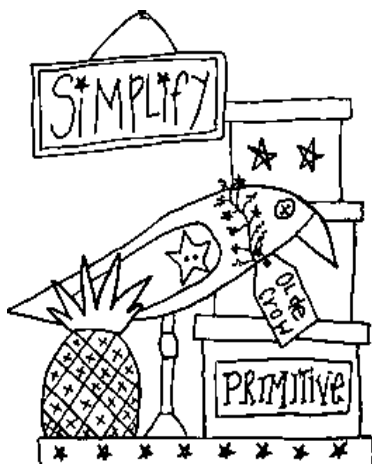
ADVANCED CROCHET

Class L is for exhibitors with four or more years in Crocheting

CLASS L Advanced Crocheting any grade

1. Sweater
2. Baby ensemble, three pieces
3. Baby afghan – Minimum size 24x36” not including fringe
4. Afghan – Minimum size 42x56” not including fringe
5. Doily – Minimum size 12” in diameter or crocheted lace collars
6. Holiday article
7. Sleeveless sweater
8. Crocheted accessory for a room, including description of room
9. Garment designed by exhibitor, include pattern
10. Article incorporating any other material
11. Any other crocheted article, other than items listed above

The following premium schedule will apply to Class J, K, L
 Blue: \$3.00 Red: \$2.75 White: \$2.50 Pink: \$2.25



DEPARTMENT 28
HOME ENVIRONMENT

CO-SUPERINTENDENTS: Deb Krausse – 758-8900
 Vicki McMahon – 362-5543
 Kaaren Torkelson – 362-3563

REMEMBER – All entries must relate to decorating the Home Environment. The required pictures must show how the entry fits into the area it is to be displayed or used in.

ENTRY: Monday, July 25 - 10 a.m. to 6 p.m.- **ALL PROJECTS MUST BE ENTERED AT THIS TIME, INCLUDING CONFERENCE JUDGED ITEMS.**

Craig Center

JUDGING: Tuesday, July 26 starting at 9 a.m.
*****Please note conference judged Lot Numbers will be underlined with judging time listed.**

AWARDS CEREMONY: Presentation of department trophies will take place on Thursday, July 28 at 6:00 p.m. in the Craig Ave. Stage tent.

RELEASE: Sunday from 7 to 9 p.m.

RULES

1. Exhibitors are limited to one class only and may enter four entries in that Class.
2. A 3 x 5” card must be attached to the entry tag, explaining the following:
 - A. The type and color scheme of the room the entry will be used in.
 - B. The type of work you have done on the entry.
 - C. A photograph of the entry in the room where it will be used, unless fair book states it is not required.
3. Pre-printed entry tags, 3x5” card and picture must be securely fastened to all exhibits and entry numbers marked directly on article if possible. A description of the exhibit should be written on the back of the claim check.
4. Exhibits of 30% or more dried, artificial or hand made flowers, must be entered in Floral Division of Home Environment Classes E, G or H.
5. All matting and framing must be done by the exhibitor.
6. **Definition of a Quilt:** All quilt entries, regardless of size, should have quilting design stitched by the exhibitor only. No long arm quilting in classes A & B. No computerized quilting for any classes.
7. **Definition of a Comforter:** Comforters, regardless of size, must be tied.
8. Exhibits that are designed to be hung must have a hanging device securely fastened to exhibit.
9. ***Exhibitors that have entered a conference judged item, must return to the Home Environment Department to meet face to face with the judge at the scheduled time indicated in the fair book. No-shows will be automatically dropped one placing.
10. **Exhibitor grade as of January 1 of the current exhibit year.**

CLASS A Exhibitors Grades 3 through 5
CLASS B Exhibitors Grades 6 & 7

1. Bulletin board with hanger
2. Floor rug or mat
3. Simple framed picture with hanger, not matted
4. An article made for holiday use – Not Christmas. (May include tree less than 48” tall and 36” wide.
5. Simple washable curtains or draperies.
6. Simple pillow with washable cover (no fleece).
7. Weave or decorate a basket.
8. Wall hanging from a kit
9. Place mats (4), table runner or table cloth made by exhibitor.

10. Quilt – machine stitched by exhibitor (see rule 6) No long-arm quilting.
11. Comforter – (see in rule 7) No fleece.
12. Item made from recycled material. **Conference judged on Tuesday, at 10:00 a.m.**
13. Article made for Christmas use (may include tree less than 48” tall and 36” wide).
14. Creative accessory for indoor use, not listed in any other lot number (may not be stitchery or fleece).
15. Room makeover (Pictures of before/after are required. Paint samples must be included. Fabric samples should be included if possible).
16. Table setting display (not more than 7 items, at least 3 of 7 created by exhibitor).
17. Fabric wall hanging – not a kit
18. Doll house or miniature room. (No pictures required, no posters).
19. Stitchery item (cross-stitch, punch needle, etc.).
20. Creative accessory for outdoor use, designed by exhibitor.
21. New wood furniture finished by exhibitor (before/after pictures required).
22. Refinished wood furniture, finished by exhibitor (before/after pictures required).
23. Stamping – any item using stamping techniques (no cards or stationary).
24. Soap Making – soap made by exhibitor
25. Scrapbooking – at least 5 pages, both sides. **Conference judged on Tuesday, at 11:00 a.m.**

CLASS C Exhibitors in Grades 8 & 9

1. Bulletin board with hanger
2. Floor rug or mat.
3. Framed or matted picture or photo with hanger.
4. Article made for holiday use, Not Christmas. (May include tree less than 48” tall and 36” wide).
5. Window treatment
6. Decorative pillow made by exhibitor.
7. Weave or decorate a basket.
8. Table setting display (not more than 7 items, at least 3 of 7 created by exhibitor).
9. Place mats (4), table runner or table cloth made by exhibitor.
10. Quilt – manually machine stitched by exhibitor (see rule 6). Long arm machine may be used, but not computerized.
11. Comforter (see rule 7) No fleece
12. Item made from recycled material. **Conference judged on Tuesday at 1:00 p.m.**
13. Article made for Christmas use. (may include tree less than 48” tall and 36” wide)
14. Creative accessory for indoor use, not listed in any other lot number. (may not be stitchery or fleece). **Conference judged on Tuesday, at 2:00 p.m.**
15. Creative accessory for outdoor use, designed by exhibitor.
16. Plaque wall hanging of original design. (may include decoupage)
17. Fabric wall hanging – not a kit.
18. Room makeover. (Pictures of before/after required. Paint and fabric samples must be included).
19. Doll house or miniature room. (No posters. No picture required)
20. Stitchery item. (cross-stitch, punch needle, etc.)
21. New piece of wood furniture finished by the exhibitor (before/after pictures required)

22. Refinished piece of wood furniture finished by the exhibitor (before/after pictures required).
23. Stamping – any item using stamping techniques. (No cards or stationary)
24. Soap Making – soap made by the exhibitor
25. Scrapbooking – at least 5 pages both sides
26. Lounge Pillow (at least 24”x30”)

The following premium schedule will apply to the above classes.
 Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

CLASS D Exhibitors in Grades 10 & up

1. Floor rug or mat
2. Framed and matted picture or photo with hanger.
3. Article made for holiday use not Christmas (may include tree less than 48” tall and 36” wide).
4. Window treatment
5. Decorative pillow made by exhibitor. No fleece
6. Weave or decorate a basket.
7. Table setting display (not more than 7 items, at least 3 created by exhibitor)
8. Place mats (4), table runner or table cloth made by exhibitor.
9. Quilt – manually machine stitched by exhibitor only (see rule 6). May use long arm machine, but not computerized.
10. Comforter, (see rule 7) No fleece.
11. Quilted item hand-stitched by exhibitor.
12. Item made from recycled material. **Conference judged on Tuesday at 9:30 a.m.**
13. Article made for Christmas use – may include tree less than 48” tall and 36” wide.
14. Creative accessory for indoor use – not listed in any other lot number. May not be stitchery or fleece.
15. Creative accessory for outdoor use designed by exhibitor.
16. Plaque wall hanging of original design, may include decoupage.
17. Fabric wall hanging – not a kit
18. Room makeover. (Pictures of before/after are required. Paint sample must be included. Fabric samples should be included if possible).
19. Doll house or miniature room. (No pictures required).
20. Stitchery item. (cross-stitch, punch needle, etc.)
21. New piece of wood furniture finished by exhibitor (before/after pictures required).
22. Refinished piece of wood furniture finished by exhibitor (before and after pictures are required)
23. Stamping – any item using stamping techniques. (No cards or stationary)
24. Soap Making – soap made by the exhibitor
25. Scrapbooking – at least 5 pages, both sides. **Conference judged on Tuesday at 10:30 a.m.**
26. Lounge pillow (at least 24” x 30”)

The following premium schedule will apply to Class D.
 Blue: \$2.50 Red: \$2.25 White: \$2.00 Pink: \$1.75

SILENT AUCTION

The Rock County 4-H Fair will once again be offering a silent auction. Any exhibitor entering a quilt, wall hanging, lap robe or comforter in the Home Environment Department at the 2011 Fair will be eligible to sell ONE item in the silent auction. Entry will take place at project check in. The auction will take place in the Craig Center. Bids will be accepted throughout the week and ending on

3. Exhibitors with fresh floral arrangements **must check their exhibits daily and replace with fresh flowers when needed.** Check with your superintendent if you are not sure. Failure to comply with this rule will result in the disposal of the exhibit.
4. **Pre-printed entry tags must be securely fastened to all exhibits so that the tag does not interfere with the exhibit.**
5. All containers must be marked with the exhibitor's number.
6. If exhibit is found to be diseased, it will be removed immediately.
7. No State Department of Natural Resource restricted material is to be included in any exhibit. Examples of what not to include: Trillium, Wood Lily, Trailing Arbutus, Turk's Cap Lily, Pitcher Plant, Purple Fringed Orchid, Bittersweet, Lady Slipper and American Lotus.
8. **Entries must be entered in the most appropriate lot number.**
9. Entries that are designed to be hung must have a hanging device securely fastened to the exhibit.
10. **Exhibitor's grade as of January 1 of the current exhibit year.**

CLASS E **Beginners Grades 3 through 6**
CLASS G **Intermediate Grades 7 through 9**
CLASS H **Advanced Grades 10 & up**



DEPARTMENT 28 HOME ENVIRONMENT FLORAL

SUPERINTENDENT: Sandi Davis – 754-8497

ENTRY: Tuesday, July 26 - 10 a.m. to 6 p.m.

Craig Center

JUDGING: Tuesday, July 26 - 10 a.m. to 6 p.m.

RELEASE: Sunday 7 to 9 p.m.

AWARDS CEREMONY: Presentation of department trophies will take place on Thursday, July 28 at 6:00 p.m. in the Craig Ave. Stage tent.

RULES

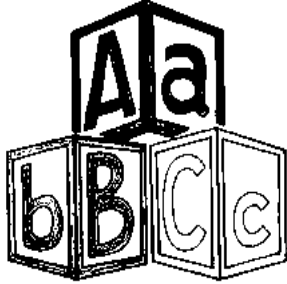
1. Exhibitors are limited to three entries in Floral.
No live plants are allowed.
2. Exhibitors should be prepared to explain where the arrangement will be used and the color scheme of the room or area.

Lot Number:

1. Centerpiece for family dining table, using fresh flowers (see rule 3)
2. Arrangement using fresh flowers(see rule 3)
3. Dried arrangement, must be natural dried plant materials. Major part or 70% must be from natural plant materials. **Maximum height no more than 24"**
4. Centerpiece with a holiday theme using fresh flowers, specify holiday (see rule 3). Fresh flower and/or twig arrangement.
5. Centerpiece with a holiday theme using natural dried plant materials – specify holiday. Major part or 70% must be from natural plant materials.
6. Arrangement using fresh flowers with a holiday theme, specify holiday (see rule 3)
7. Centerpiece with a holiday theme using artificial flowers. Major part or 70% must be man-made; filler may be from natural plant materials.
8. Arrangement using artificial flowers. Major part or 70% must be man-made; filler may be from natural plant materials. **Maximum height no more than 24"**.
9. Arrangement using hand-made flowers made and arranged by the exhibitor. Filler may be added from natural plant materials. **Maximum height no more than 24"**
10. Wall hanging using artificial flowers. May be a wreath, swag or other design. Major part or 70% must be man-made, filler may be from natural plant material
11. Wallhanging using natural or dried plant materials. **May be a wreath, swag or other design.** Major part or 70% must be from natural plant materials
12. One-sided arrangement using artificial flowers, major part or 70% must be man-made; filler may be from natural plant materials. **Maximum height no more than 24"**
13. One-sided arrangement. Major part or 70% must be from natural dried plant materials. **Maximum height no more than 24"**

14. Centerpiece for family dining table, with a holiday theme, using artificial flowers. Major part or 70% must be man-made, filler may be natural plant materials, specify holiday
15. Any other plant craft
16. Arrangement made using recycled item or material. Recycled item may be container, ribbon, flowers etc.

The following premium schedule will apply to the Floral Division:
 Blue: \$2.50 Red: \$2.25 White: \$2.00 Pink: \$1.75



DEPARTMENT 29 FAMILY AND CHILD DEVELOPMENT

SUPERINTENDENT: Karen O’Leary – 752-6803

ENTRY: Tuesday, July 26 – 10 a.m. to 6 p.m.
 Craig Center

JUDGING: Tuesday, July 26 – 10 a.m. to 6 p.m.

RELEASE: Sunday 7 to 9 p.m.

RULES

1. Exhibitors are limited to three (3) entries in Child Development.
2. Exhibitors should be prepared to answer the following questions about their entries: 1) Age of child 2) Why you think the article is appropriate for the child’s age. 3) Where did you get the idea for this entry? If it is not original, state source of pattern or kit. 4) In what way do you expect the child to grow or learn from using this article? 5) If stuffed toy, include description of stuffing used. 6) If paint or wood finish is used, describe the type, is it child safe?
3. **Class B:** Exhibitors in Class B should be prepared to explain at least three ways a child would develop or learn from using this article.
4. Exhibitors should be conscious of copyright and trademark rules.
5. **Exhibitor’s grade as of January 1of the current exhibit year.**

CLASS A Grades 3 through 7

Lot Number:

1. An autobiographical scrapbook showing your own growth and development
2. Play-time kit of four to six items with at least two made by the exhibitor and brought in appropriate container, (label those items made by exhibitor)
3. Basic First Aid kit for playtime.
4. Wood toy
5. Stuffed toy
6. Toy created from recycled item other than wood or stuffed

7. Game or Learning or educational item created by exhibitor.
8. Education book created by exhibitor for child - no preprinted material
9. Puzzle made by exhibitor
10. Puppet(s) made with a description of how they will be used with a child
11. Infant item, toy
12. Photo enlargement of a child(ren) showing the child doing something educational, non-white mounting, matting or framing.

CLASS B Grades 8 & up

1. Wood toy
2. Stuffed toy
3. Toy created from recycled item other than wood or stuffed
4. Game or Learning or educational item created by exhibitor.
5. Education book created by exhibitor for child – no pre-printed material
6. Puzzle made by exhibitor
7. Puppet(s) with a narrative script
8. Scrapbook showing things you have learned from exhibiting in Child Development
9. Infant item – Toy or accessory
10. Baby-sitting kit in an appropriate container. Must include four to eight different articles, three of which must be made by the exhibitor. Label those items made by the exhibitor
11. First Aid kit appropriate for Babysitting kit
12. Creative display showing three things you helped a child make or showing an event/activity you enjoyed with a child, telling what the child learned or how the child benefited.
13. Photo enlargement of a child (ren) showing the child doing something educational, colored mounting, matting or framing.
14. Learning activity or game created by the exhibitor for the family.

The Following premium schedule will apply to entries in Child Development

Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25



DEPARTMENT 31 DEMONSTRATIONS

CO-SUPERINTENDENTS: Vera & Steve Polglaze – 876-6500

ENTRY: Thursday, July 28 - 1:00 p.m.-Craig Ave. Pavilion

JUDGING: Thursday, July 28 - 1:00 p.m.-Craig Ave Pavilion

RULES

1. Demonstrations may be, but are not limited to, any 4-H or FFA project or activity such as a dairy promotion, health, safety, conservation, etc.
2. The demonstration program will consist of two kinds of demonstrations:
3. No live animals

FORMAL DEMONSTRATION

A planned presentation in which the demonstrator effectively uses visual and/or “the real thing” to actually show a procedure they wish to teach. The formal demonstration takes the audience through a complete process to teach a skill e.g.; “Making A Rope Halter”, Refinishing a Chair”, “Making a Leather Belt.” The formal demonstration has an introduction, a main body of information, and a summary.

Age and time limits for formal demonstrations are:

- Junior individual – Grades 3 through 8 – Time limit is 5-10 minutes
- Senior individual – Grades 9 & up – Time limit is 8-15 minutes
- Team – Any grade – Time limit is 8-15 minutes

ACTION CENTERS

A display in which the demonstrator is “doing things” and answering observers’ questions as he/she is working. There is no prepared verbal presentation. The observer watches and learns as the demonstrator works.

Age and time limits for action centers are:

- Junior individual – Grades 3 through 8 – 20 minutes maximum
 - Senior individual – Grades 9 & up – 20 minutes maximum
 - Team – Any Grade – 20 minutes maximum
4. Exhibitors may enter only one lot number.
 5. One demonstration, Grades 9 & up may be chosen to represent Rock County at the State Fair.
 6. **Exhibitor grade as of January 1 of the current exhibit year.**

CLASS A Demonstrations

Lot Number:

1. Junior Individual formal demonstration
2. Senior Individual formal demonstration
3. Team formal demonstration
4. Junior individual action center
5. Senior individual action center
6. Team action center

The following premium schedule will apply to Demonstrations:
Blue: \$3.50 Red: \$3 White: \$2.50 Pink: \$2

Note: Premiums will not be awarded to those exhibitors that have not submitted an entry by the June entry day to the Secretary’s Office.



**DEPARTMENT 32
PARADE**

SUPERINTENDENT: Sandy Hantke – 756-9129

JUDGING: Local parades in Shopiere, Evansville, Milton, Orfordville, Edgerton.

THEMES: 4-H: 4-H related theme of your choice
FFA: FFA related theme of your choice

RULES

1. To qualify for an award every participating club/chapter must enter in one of the local summer parades (Shopiere, Evansville, Milton, Orfordville, Edgerton).
2. Each club/chapter must complete a participation form (will be included in the entry form packet that is given to club chairs at the March Senior Council meeting) and submit a photo (5x7). The form and photo are due to the Fair Secretary’s Office by 5 p.m. on July 18, 2011.
3. Name of club/chapter and the Rock County 4-H Fair dates (July 26-31, 2011) MUST be on both sides of the float so it is visible to all parade viewers.
4. The 5x7 photo must be taken of the float in the parade. Club/chapter name and fair dates displayed on the float must be visible in the submitted photo.
5. The Fair Association will award a premium of \$150.00 to qualifying clubs/chapters.
6. The float categories are 4-H or FFA. The theme of choice should promote 4-H or FFA.



**DEPARTMENT 33
YOUTH LEADERSHIP**

SUPERINTENDENTS: Julina Brown – 879-2213

ENTRY: Tuesday, July 27 - 12 Noon to 6 p.m.
JUDGING: Wednesday, July 28 - 1 p.m. – Craig Center
RELEASE: Sunday 7 to 9 p.m.

RULES

1. **All posters must be 14x22"** poster or tag board and be titled and deliver a clear message.
2. Attach pre-printed entry tag to lower right corner of exhibit.
3. Exhibitors are limited to a total of three (3) entries in this department.
4. All late entries will be judged but will receive an automatic fourth placing. (See rule 3 Section 4 page 6)
5. Displays are limited to 4'x4' or smaller in size.
6. **Exhibitor grade as of January 1 of the current exhibit year.**

CLASS A Beginner Leaders – Grades 6 & 7

CLASS B Intermediate Leaders – Grades 8 & 9

CLASS C Advanced Leaders – Grades 10 & up

Lot Number:

1. Poster explaining an outline for a project meeting
2. Scrapbook of leadership activities in which you were involved
3. Poster showing activities which demonstrate your leadership ability
4. Essay, telling about your leadership abilities in your project or club/chapter. No more than 250 words.
5. Essay telling about your leadership abilities in your project or club/chapter no more than 500 words.
6. Electronic media (power point, podcast, etc) showing youth leadership activities or promotion.
7. Any other display of leadership

CLASS D Older Youth Group – Grades 8 & up

1. Poster promoting Rock County Junior Council leadership.
2. Poster showing a Junior Council activity in which you participated
3. Scrapbook of Junior Council activities
4. Sample news release you could use to promote Rock County Junior Council. The best releases will be used.
5. Scrapbook of club/chapter Youth Leadership activities.
6. Window box or diorama, no larger than 28 square inches, showing leadership activities. Be creative
7. Electronic media (power point, podcast, etc) showing youth leadership activities or promotion.

CLASS E Club/Chapter Group Exhibit

1. DVD, power point or any electronic media under 5 minutes showing club/chapter leadership activities within your club/chapter.
2. DVD, Power Point or any electronic media under 5 minutes showing club/chapter community service or project.

CLASS F Self Determined

1. Any display – Grades 3 through 5
2. Any display – Grades 6 through 8
3. Any display – Grades 9 & up

The following premium schedule will apply to classes A,B,C,D,F:
Blue: \$3.00 Red: \$2.50 White: \$2.00 Pink: \$1.50



DEPARTMENT 35 EDUCATION

SUPERINTENDENT: Barbara Waldner, 931- 4398

ENTRY FORM DUE: Friday, May 6, 2011

ENTRIES DUE/ BOOTH EXHIBIT SET-UP:

**Thursday, July 14 – 8 a.m. – 4 p.m.
& Friday, July 15 – 8 a.m. – 12
noon**

Booths will be set-up in the Blackhawk Building on Thursday & Friday, July 14 & 15. A representative from each school will be responsible for setting up their school's booth.

JUDGING: Monday, July 18, 2011

RELEASE: Sunday 7 - 9 p.m. **OR**
Monday 8 am – 12 noon.

Booth Display

A school booth can represent the entire school or a subject taught within the school. Every school is limited to one booth for display. The subject matter of exhibits may be in the fields of Art, Languages, Mathematics, Science, Special Education or any other subject taught in the school during the current school year. Judging will be based on such factors as arrangement, theme, visual appeal and creativeness. Premiums will be paid to the school. Every item on display will receive a participation ribbon.

Booths:

Lot Number:

1. Parochial School – Elementary
2. Public School – Elementary
3. Grades 6-8
4. Home School

The following premium schedule will apply to Education Booths:

Blue: \$75.00 Red: \$70.00 White: \$65.00 Pink: \$60.00

